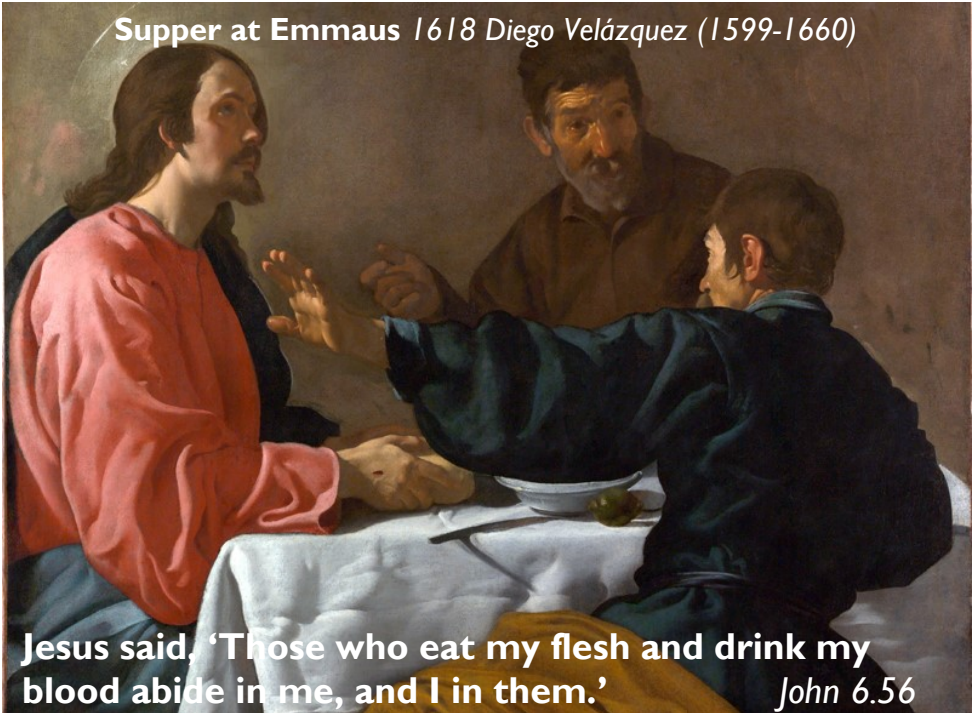




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Supper at Emmaus 1618 Diego Velázquez (1599-1660)

Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.' *John 6.56*

18 August 2024 – 20th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins Rev'd Neale Troon
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Rev'd Neale Troon

25 August 2024 – 21st Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Bishop Philip Richardson
10:00am	Choral Eucharist	President & Preacher	Bishop Philip Richardson
5:00pm	Evensong	Officiant	Rev'd Peter Lord Cowell

Crucifers and Acolytes

Any adult or younger person interested in joining our team of crucifers and acolytes, please let Heather or the office know.

Name tags

We have been asked if we could have name tags so that it is easier for newcomers, but many longstanding parishioners as well, to remember each other's names. If you would like a name tag please put your name on the list at the back of the Church or tell one of the Welcomers.

“The Cathedral Table”

“The Cathedral Table” is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

Correspondence

NZ Post will no longer be forwarding mail addressed to our street address. Only mail addressed to our post office box will be delivered. Please address all correspondence to PO Box 338, Hamilton 3240.

Breakfast Youth Church

Sunday morning at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services.

If you have need of these facilities, a welcomer will unlock the door.

Service Sheets

Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

Views from the Pews – Volunteering

When we joined this congregation about 13 years ago, it looked somewhat different to today's 10.00am attendance. There was a large core of folk who by and large came every Sunday without fail, and the vast majority of 10 o'clockers would attend say three out of four Sundays in an average month. This core supplied a large contingent of volunteers who enabled a high standard of traditional worship.

Things have changed, in many ways for the better. It seems likely that more people in say a typical year come for the Lord's Supper than was the case say before the pandemic. So in a sense our congregation has grown. There are frequent 'tasters' who often return, albeit on an infrequent basis, and another ring inside that who might come once a month, and may or may not be on the Roll. But the core from which our volunteers are recruited has shrunk. That trend began perhaps when the Greeters merged with the Sidespeople, who then had to take on the additional responsibility for outside security.

This trend has now led to doubling up, where folk are being asked to perform two duties simultaneously.

This is important not only for the more obvious reasons, but because our post-pandemic experience is that people are drawn to our style of worship precisely because of what it is and how it sounds and looks. That style is very labour-intensive, and involves some roles which are not wholly in the public eye. All those roles require sympathy for and an understanding of the 'St Peter's Style' as well as an understanding of Anglican worship generally as it has evolved in our lifetimes.

Even a small increase in our volunteer workforce – even if you can help once or twice a year – will make an enormous difference. If longer-serving volunteers can see a light at the end of the tunnel that will make their lives easier. Our 10.00am congregation appears to be growing both in numbers and in diversity. This is a cause for thanksgiving but it also presents an opportunity as well as a challenge. We all need to invest in what it is that draws us and our families to this particular church experience. Our choir carries an enormous workload and are an example to all of us in the pews. Please talk to a Warden or one of the Ministry Team today.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Let there be peace – *Richard Shephard (1949-2021)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

New ev'ry morning is the love
our wak'ning and uprising prove;
through sleep and darkness safely
brought,
restored to life and pow'r and
thought.

— 2 —

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiv'n,
new thoughts of God, new hopes of
heav'n.

— 3 —

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless
price,
God will provide for sacrifice.

— 4 —

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

— 5 —

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and ev'ry day,
to live more nearly as we pray.

John Keble (1792-1866)

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Forgiveness *(please be seated or kneel / e noho, e tūturi rānei tātou)*

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – Look at the world - *John Rutter (b. 1945)*

(sung by the choir, please stand / e tū tātou)

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Living host, call us together,
call us to eat and drink with you.**

**Grant that by your body and your blood
we may be drawn to each other and to you.**

**We make this prayer in the name of Jesus Christ our Lord.
Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the first book of Kings (2:10-12; 3:3-14)

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little

child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’

It pleased the Lord that Solomon had asked this. God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.’ *[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 111 – *to be said (please stand / e tū tātou)*

- 1 Whakamoemititia a Ihowā. / Praise the Lord.
I will thank you O Lord with all my heart:
in the company of the upright in their assembly.
- 2 Great are your works O Lord:
and to be studied by all who delight in them.
- 3 Your deeds are full of majesty and splendour:
and your righteousness endures for ever.
- 4 You have caused your marvellous acts to be remembered:
you Lord are gracious and full of compassion.
- 5 You give food to those who fear you:
you keep your covenant always in mind.
- 6 You have shown your people your power in action:
by giving them the lands of other nations.
- 7 The works of your hands are faithful and just:
and all your precepts are trustworthy.
- 8 They stand fast for ever and ever:
they are grounded in truth and justice.

- 9 You sent redemption to your people,
you decreed your eternal covenant:
holy and 'awesome' is your 'name.
- 10 The fear of you O Lord is the beginning of wisdom,
those who revere you have good understanding:
your praise shall endure for ever.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter to the Ephesians (5:15-20)

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon. Lord:
and where there's doubt, true faith in you.

O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.

○ Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

Sebastian Temple (1928-1997)

The Gospel (*we remain standing and turn to face the gospel* | *Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (6: 51-58) **Praise and glory to God.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' [NRSVA]

This is the Gospel of Christ.

Praise to Christ, the Word.

The Sermon



The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour

glowing;

O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame

bestowing.

— 2 —

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat

consuming;

and let thy glorious light
shine ever on my sight,
and clothe me round, the while my

path illuming.

Let holy charity
 mine outward vesture be,
 and lowliness become mine inner
 clothing:
 true lowliness of heart,
 which takes the humbler part,
 and o'er its own shortcomings
 weeps with loathing.

And so the yearning strong,
 with which the soul will long,
 shall far outpass the pow'r of human
 telling;
 for none can guess its grace,
 till he become the place
 wherein the Holy Spirit makes his
 dwelling.

*'Discendi, amor santo' by Bianco da Siena (d. 1434)
 trans. Richard F. Littledale (1833-1890) alt.*

Preparation of the Gifts

To you, Lord, belongs the greatness,
 and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
 and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most
 comfortable throughout the following prayer / mō tēnei inoi katoa,
 e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
 almighty Father, everlasting God, at all times and in all places
 to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
 through your eternal Word you have created all things from the beginning
 and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself
 and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*to be said*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem There is bread – Graham Kendrick (b. 1950),

Prayer After Communion

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Gathering of the children

The Blessing (*please stand / e tū tātou*)

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
alleluia, alleluia, alleluia!

— 3 —

Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light:
O praise him, O praise him,
alleluia, alleluia, alleluia!

— 2 —

Thou rushing wind that art so
strong,
ye clouds that sail in heav'n along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him, O praise him,
alleluia, alleluia, alleluia!

— 4 —

Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the
Son,
and praise the Spirit, Three in One.
O praise him, O praise him,
alleluia, alleluia, alleluia!

W H Draper after Francis of Assisi

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Dialogue - Jean Adam Guilain (c1680 - c1739)

Please join us for refreshments
after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Kerry, Maureen, Marinus, Jackson, Phillip, Tas, family of John, Helen, Margaret, Amanda, Jamie, Trevor, Bruce, Jim, Ian, Kelsi, Roseali, Keira, Leanne, Paul, Mia and family, Sheila, John, Annette.

Birthdays: Hannah Shearer 19, Karin Bryan 20, Genevieve Norris 21, Caitlyn Hape 21.

In Memoriam: Frank Harris 18, Anthony (Rufus) Rogers 18, Leslie Ford 19, Alan Tossell 19, Alice Knight 19, Ethel Cain 20, Lilian Nisbet 20, Beaumont Pierard 21, Ron Sonntag 23, Ailsa McKenzie 23.

	20th Sunday in Ordinary Time 18 August 2024	21st Sunday in Ordinary Time 25 August 2024
Liturgist	Andrea Haines	Rev'd Liz Lightfoot
First Reading	1 Kgs 2:10-12; 3:3-14 Ross McRobie	1 Kgs 8: 22-30,41-43 Evan Harris
Second Reading	Eph 5: 15-20 Joy McRobie	Eph 6: 10-20 Russell McQuiod
Gospel	John 6: 51-58	John 6: 56-69
Intercessions	Andrea Haines	Rev'd Liz Lightfoot
Liturgist	Warren Turnwald	Rev'd Liz Lightfoot
Crucifer	Jody van der Mewre	
Acolytes	Reid Rohorua Kyle van der Mewre	Elise Cantwell-Knight
First Reading	1 Kgs 2:10-12; 3:3-14 Pam McAdam	1 Kgs 8: 22-30,41-43 Tiffany Sayer
Second Reading	Eph 5: 15-20 Frany Edwards	Eph 6: 10-20 David Wilson
Gospel	John 6: 51-58	John 6: 56-69
Intercessor	Garry Moore	Rev'd Liz Lightfoot
Ciborium	Rev'd Neale Troon & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Dr Plex John & Anu	Frany Edwards & Min Turnwald
Chalice LW	Rev'd Liz Lightfoot	Lyn Jamieson & Bryan Bevege
Chalice Font	Heather Powell	David Shearer & Evelyn Masoka
Welcomers	David Wilson & Heather Powell	Doug Due & Brian Dingwall
Morning Tea	Hala & Fred Rohorua	Warren & Min Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 September 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 25 August 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

FAREWELL BENEFIT CONCERT



CELIA GRIFFITHS

FEATURING
LARA HALL; CATHERINE POLGLASE;
FERGUS BYETT; MAIADEAN MARTIN;
KATHRYN ORBELL; GRIFFITHS FAMILY

TUESDAY 10TH SEPTEMBER, 7.30PM

ST. PETER'S CATHEDRAL

51 VICTORIA ST, HAMILTON
DONATIONS GRATEFULLY ACCEPTED