

CANTATA VESPERS

Saturday 19th April, 5pm



Stabat mater

by Pergolesi

(excerpts)

featuring Elaine Wogan
and
Sarah Court

Service with retiring collection
51 Victoria St. Hamilton



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

Leading the service today: Elaine Wogan, soprano and Sarah Court, mezzo; Catherine Polglase, Tony Wu, Sarah Cathcart, Rachel Moxham, violins; Matilda Griffiths, viola; Martin Griffiths, cello; Ros Oliver, double bass; Rachael Griffiths-Hughes, organ; Rev'd Wendy Tyrell

Next cantata vespers: 5pm Saturday 17th May: *Ew'ge quelle milder Strom* by Teleman TWV 1: 546 for Soprano, flute and continuo

OPENING

PRELUDE : *Adagio* from Sonata in g minor BWV 1029 – J.S. Bach

Let my prayer be set forth in thy sight as incense, the lifting up of my hands as the evening sacrifice. Psalm 141:2

We stand to sing

THE OPENING HYMN

Latin hymn, ca. 9th century
Trans. by John Cosin, 1627

Plainsong melody, Mechlin form
As in *Pilgrim Hymnal*, 1958

Unison

1. Come, Ho - ly Ghost, our souls in - spire And light - en with ce -
2. Thy bless - ed unc - tion from a - bove Is com - fort, life, and
3. A - noint and cheer our soil - ed face With the a - bun - dance
4. Teach us to know the Fa - ther, Son, And thee, of both, to

les - tial fire; Thou the a - noint - ing Spir - it art
fire of love; En - a - ble with per - pet - ual light
of thy grace; Keep far our foes, give peace at home;
be but One; That through the ag - es all a - long

After last stanza

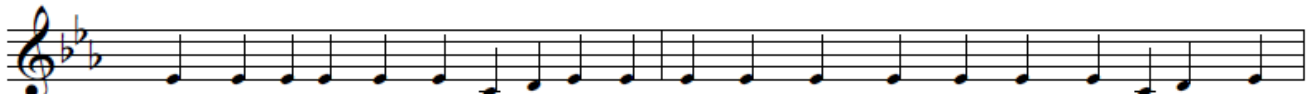
Who dost thy seven - fold gifts im - part.
The dull - ness of our blind - ed sight.
Where thou art guide no ill can come.
This may be our end - less song: Praise to thy e -

ter - nal mer - it, Fa - ther, Son, and Ho - ly Spir - it. A - men.


Words: Latin, ninth century; trans. John Cosin, 162

THE BLESSING OF LIGHT


Please sit or kneel



The Lord is my light and my sal-va-tion: **my God shall make my dark-ness to be bright.**



The light and peace of Je - sus Christ be al-ways with you: **and al - so with you.**



Ble - ssed be you Lord God, cre a - tor of day and night; **to you be praise and glo ry for e ver.**

As darkness falls, you renew your promise to reveal among us the light of your presence. By the light of Christ your living word, dispel the darkness of our hearts that we may walk as children of light, and sing your praise throughout the world. **Amen**

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. **Amen.**

Please stand for the **HYMN OF LIGHT**

The image shows a musical score for a hymn. It consists of seven systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the vocal line. The score includes measure numbers 13, 17, and 21. The lyrics are: "Hail, gladdening Light of his pure glo - ry poured. Who is the Immortal Fa - ther, Heaven - ly Blest, Ho - li - est of Ho - lies, Je - sus Christ, our Lord. Now we are come to the sun's hour of rest. The lights of eve - ning round us shine. We hymn the Fa - ther, Son, and Ho - ly Spir - it Di - vine. Worthiest art Thou at all timesto be sung With un - de - fil - ed tongue. Son of our God, giv - er of life, A - lone; There - fore in all the world Thy glo - ries, Lord, they own. A - men".

Hail, gladdening Light of his pure glo - ry poured. Who is the Immortal Fa - ther, Heaven - ly Blest,
Ho - li - est of Ho - lies, Je - sus Christ, our
Lord. Now we are come to the sun's hour of rest. The lights of eve - ning round us shine.
We hymn the Fa - ther, Son, and Ho - ly Spir - it Di - vine.
Worthiest art Thou at all timesto be sung With un - de - fil - ed tongue.
Son of our God, giv - er of life, A - lone;
There - fore in all the world Thy glo - ries, Lord, they own. A - men

Words: Greek; trans. John Keble, 1834

INVITATORY AND PSALTER

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. **Amen.**

Blessed are you, God of compassion and mercy, to you be praise and glory for ever.

In the darkness of our sin, your light breaks forth like the dawn and your healing springs up for deliverance. As we rejoice in the gift of your saving help, sustain us with your bountiful Spirit and open our lips to sing your praise: Father, Son, and Holy Spirit.

Blessed be God for ever.

Please join in singing

PSALM 116 : 1-9

CHANT: William Crotch



I am /well/ pleased : that the Lord hath heard the /voice /of my /prayer;

2 That he hath inclined his ear /unto /me : therefore will I call upon him as /long /as I /live.

3 The snares of death compassed me/ round a/bout : and the pains of /hell gat/ hold u/pon me.

4 I shall find trouble and heaviness, and I will call upon the /Name of. the/ Lord : O Lord, I be/seech thee. de/liver my/ soul.

5 Gracious is the /Lord, and /righteous : yea, /our /God is /merciful.

6 The Lord pre/serveth the/ simple : I was in /mise.ry, /and he /helped me.

7 Turn again then unto. thy rest, /O my /soul : for the Lord /hath re/warded/ thee.

8 And why? thou hast delivered my /soul from/ death : mine eyes from/ tears.,and my/ feet from /falling.

9* I will walk be/fore the/ Lord : in the /land /of the living.

Glory be to the Father and /to the /Son: and/ to the /Holy /Ghost. As it was in the beginning, is now and /ever /shall be; world without/ end. A/-men

WORD

We sit to hear **THE FIRST READING: JOB 19: 21-27**

'Have pity on me, my friends, have pity, for the hand of God has struck me.

Why do you pursue me as God does? Will you never get enough of my flesh? 'Oh, that my words were recorded, that they were written on a scroll, that they were inscribed with an iron tool on lead or engraved in rock for ever!

I know that my redeemer lives, and that in the end he will stand on the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes – I, and not another. How my heart yearns within me!

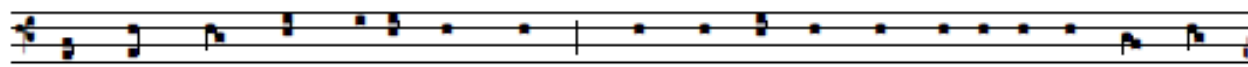
Here ends the first Lesson

Thanks be to God

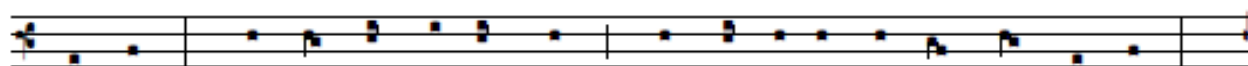
We stand to sing

Magnificat

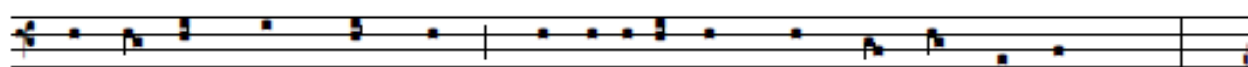
tone II 2 solemn




My soul doth mag-ni-fy the Lord, And my spi-rit hath rejoiced in God my



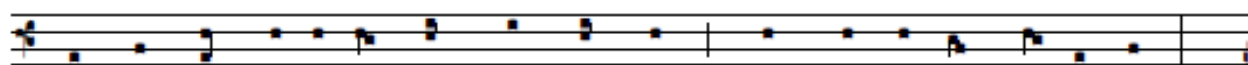
Saviour. 2 For he hath regard-ed the low-ness of his handmaiden:



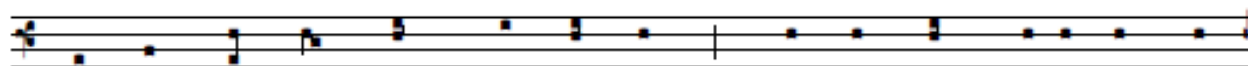
3. for, be hold, from henceforth all generations shall call me blessed.



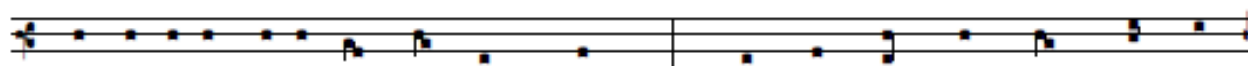
4. For he that is mighty hath mag-ni-fi-ed me; and holy is his name.



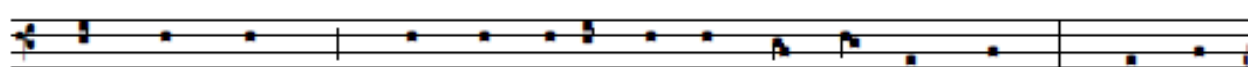
5. And his mer-cy is on them that fear him throughout all ge-ne-rations.



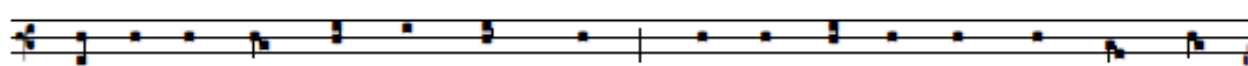
6. He hath shew-ed strength with his arm; he hath scat-tered the proud



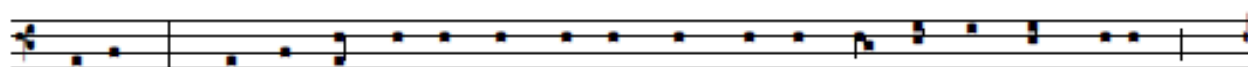
in the i-ma-gi-nation of their hearts. 7. He hath put down the might-y



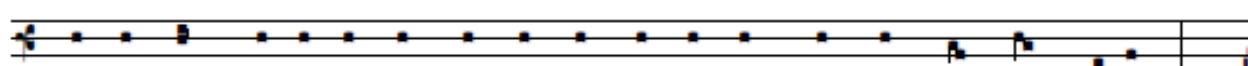
from their seat, and hath exalt-ed the hum-ble and meek. 8. He hath



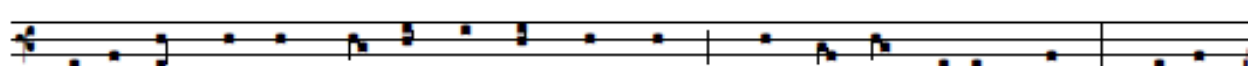
fill-ed the hun-gry with good things; and the rich he hath sent emp-ty




away. 9. He, remembering his mercy, hath holpen his servant Is-rael



As he pro-mised to our forefathers, Ab-raham, and his seed for ever.



Glory be to the Father, and to the Son, and to the Holy Ghost; as it



was in the beginning, is now, and ever shall be, world without end. Amen.

We sit to hear

THE SECOND READING: 1 JOHN: 5: 1-12

Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. This is how we know that we love the children of God: by loving God and carrying out his commands. In fact, this is love for God: to keep his commands. And his commands are not burdensome, for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

This is the one who came by water and blood – Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth. For there are three that testify: the Spirit, the water and the blood; and the three are in agreement. We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Here ends the second Lesson

Thanks be to God

THE CANTATA

1. Duet: Stood the Mother of Sorrows in tears at the Cross on which the Son hung.
2. Duet: O how sad and afflicted was that holy Mother of the Only Begotten Son!
3. Duet: Who is the man, who would not weep, whelmed in miseries so deep, Christ's dear Mother to behold?
4. Soprano Aria: She saw her tender child, hang in desolation, till His spirit forth sent.
5. Alto aria: Make me bear the death of Christ, make me share His Passion, and His wounds remember. Make me be afflicted with those wounds and intoxicated with this Cross and blood of Your Son.
6. Duet: When body will die, may the soul get the Paradise's glory. Amen.

Response

Eternal spirit flow through our being and open our lips;
That our mouths may proclaim your praise.

In response to tonight's cantata let us now stand and affirm our faith in God, Father, Son and Holy Spirit:

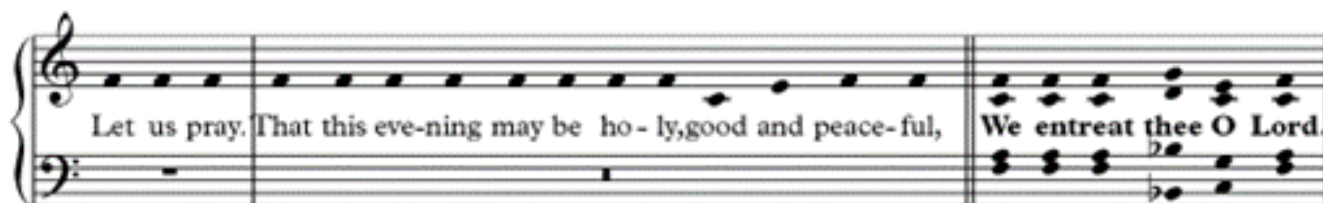
**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born
of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead. I believe in the Holy Spirit, the
holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection
of the body, and life everlasting. Amen.**

PRAYERS

We sit or kneel

The Lord be with you.
And also with you

THE LITANY FOR PEACE



That thy holy angels may lead us in paths of peace and goodwill **We entreat...**

That we may be pardoned and forgiven our sins and offences, **We entreat...**

That there may be peace to thy Church and to the whole world, **We entreat...**

That we may depart this life in thy faith and fear, and not be condemned before the great judgement seat of Christ, **We entreat...**

That we may be bound together by the Holy Spirit in the communion of all thy saints,
entrusting one another and all our life to Christ, **We entreat...**

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. **Amen**

Blessed are you, O Lord, the God of our fathers, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. **Amen.**

THE BLESSING

We stand to sing THE CLOSING HYMN



Father of heaven, whose love profound
a ransom for our souls hath found,
before Thy throne we sinners bend;
to us Thy pard'ning love extend.

2 Almighty Son, Incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before Thy throne we sinners bend;
to us Thy saving grace extend.

3 Eternal Spirit, by whose breath
the soul is raised from sin and death,
before Thy throne we sinners bend;
to us Thy quick'ning pow'r extend.

4 Jehovah! Father, Spirit, Son,
mysterious Godhead, Three in One,
before Thy throne we sinners bend;
grace, pardon, life, to us extend.

POSTLUDE: Canzona in G major - Buxtehude

The prayers and liturgy for tonight's service come from the Book of Common Prayer, as available at www.bcponline

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Kay Neilsen
peopleswarden@stpeter.org.nz |

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving – Cathedral Bank Details: 02-03 16-0268898-000
“For the Cathedral Church of St Peter - Parish Account”

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz