



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



The Forerunners of Christ with Saints and Martyrs
— Fra Angelico (c. 1395 -1455)

Know what is the hope to which God has called you, what are the riches of the glorious inheritance in the saints, and what is the immeasurable greatness of God's power in us who believe.

- Ephesians 1: 18-19

3 November 2024 – All Saints' Day

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell Rev'd Canon Sue Pickering
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds Rev'd Canon Sue Pickering

10 November 2024 – Remembrance Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

The Cathedral Shop: Hand-made, one-off Christmas cards now in The Cathedral Shop. 'Bible Gems' 2025 calendars also in stock now. Limited quantities.

CHATZ: Join us for our end of year lunch on Thursday 21 Nov at 12:30pm at Sisterfields. Bring a small Christmas decoration that has/had significance for you or your family and share reasons for significance. RSVP: Marie-Thérèse by 15th November borland.grmt@xtra.co.nz

St Peter's Social Club: Friday 08 November at 1pm. Speaker - Heather Bailey. Subject - "My Story." All welcome. Afternoon tea. Contact Anne 0274434084.

Weekly Prayer for the Cathedral and City: : Join us 7:30 Monday mornings for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.

Breakfast Youth Church: Sunday at 8am. Open to all ages, term time only. Text or call Zavier: 021 188 3890 by 12 noon Saturday to put in your Danish order. Bring a photo of something cool you did over the long weekend.

"The Cathedral Table" at The Bank. Sunday 12pm. All welcome.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety: In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church. **In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Views from the Pews – All Souls and All Saints

Charles Villiers Stanford (1852 - 1924) composed one of the most beloved of modern church choral pieces, based on the first few lines of this morning's First Testament reading. *Iustorum animae* is one of Stanford's *Three motets*. I can never hear its profound faith, gentle dignity and mellifluous harmony without thinking of King's College Chapel. Stanford had condensed verses 1-3 of the original to

The souls of the righteous are in God's hand, and neither death nor evil shall torment them there. In the eyes of the unwise they have died, but they are at peace.

On that day in 2008 when my revered godmother Katherine Watson, a week short of her 90th birthday, was in hospital in Oxford, I was in that incomparable Chapel, listening to the choir with my cell phone turned off. At the end of the service, I walked out into the sunshine and turned it back on. The very first message that came up was from Katherine's family, to tell me that she had died half an hour ago. It was as if the brightness of the sun faded, while all the rest of the world carried on as if nothing had happened.

English poet Thomas Campion (1567 –1620) expressed better than anyone how a weary soul steeped in confidence in God's mercy could long for death:

Never weather-beaten sail more willing bent to shore
Never tired pilgrim's limbs affected slumber more
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.
Ever blooming are the joys of Heaven's high Paradise
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

One of Stanford's contemporaries, Hubert Parry (1848-1918), set these words to a motet of lyric beauty that had the same effect on me in 2017. God answered this prayer for Katherine, and for my beloved hubby Joe. Both certainly felt the weight of the words after decades of silent suffering. We played the Trinity College choir's recording at Joe's funeral.

On both occasions and ever since, those comforting words, and the aural balm of gorgeous music, wrapped their arms around my sorrow. Grief for our beloved departed is natural, but we can trust God that 'they are at peace'.

- Kim King

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: *Missa Aeterna Christi munera – Palestrina (1525-1594)*

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – *O quam gloriosum – Tomas Luis de Victoria (1548-1611)*

*O how glorious is the kingdom in which all the saints rejoice with Christ.
Clothed in white robes, they follow the lamb wherever he goes.*

Opening Hymn *(please stand / e tū tātou)*

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest:
Alleluia, alleluia!

Thou wast their rock, their refuge and their might,
thou, Lord, the vision ever in their sight,
thou in the darkness drear their one true light:
Alleluia, alleluia!

O may thy servants, faithful, true and bold,
strive for thy kingdom as the saints of old,
and win with them the glorious crown of gold:
Alleluia, alleluia!

But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way:
Alleluia, alleluia!

William Walsham How (1823-1897)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**Almighty God,
your saints are one with you
in the mystical body of Christ;
give us grace to follow them
in all virtue and holiness
until we come to those inexpressible joys
which you have prepared for those
who truly love you;
through Jesus Christ our Lord.
Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Wisdom of Solomon (3:1-9)

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 24 (please stand / e tū tātou)

Vers 1- 6 and Gloria W. GROTCB.

- 1 The earth is the Lord's and ' all · that is ' in it:
the ' world and ' its in'habitants.
- 2 For the Lord has founded it up'on the ' seas:
and planted it firm up'on the ' waters · be'neath.
- 3 Who may ascend the ' hill · of the ' Lord:
or who may ' stand · in God's ' holy ' place?
- 4 Those who have clean hands and a ' pure ' heart:
who have not set their minds on falsehood,
or ' sworn · a de'ceitful ' oath.
- 5 They shall receive blessing ' from the ' Lord:
and ' recompense · from ' God their ' saviour.
- 6 So it is with those who ' seek the ' Lord:
with those who seek
the ' face · of the ' God of ' Jacob.
- 7 Lift up your heads you gates,
lift yourselves up, you ever'lasting ' doors:
that the king of ' glory ' may come ' in.
- 8 'Who is the ' king of ' glory?':
'It is the Lord strong and mighty,
the ' Lord · who is ' mighty · in ' battle.'
- 9 Lift up your heads you gates,
lift yourselves up, you ever'lasting ' doors:
that the king of ' glory ' may come ' in.
- 10 'Who is the ' king of ' glory?':
'It is the Lord, the Lord of hosts who '
is the ' king of ' glory.'

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Revelation to John (21:1-6a)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

— 2 —

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

— 3 —

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707-1788)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (11: 32-44)

Praise and glory to God.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (please stand / e tū tatou)

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace *(please stand / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

At the name of Jesus
ev'ry knee shall bow,
ev'ry tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who, from the beginning,
was the mighty Word.

— 3 —

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

— 2 —

At his voice creation
sprang at once to sight,
all the angels' faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heav'nly orders
in their great array.

— 4 —

Bore it up triumphant,
with its human light,
through all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast,
filled it with the glory
of that perfect rest.

— 5 —

Truly, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Caroline M. Noel (1817-1877)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, *ANZPB/HKMoA p. 485*
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

Through him the archangels sing your praise,
the angels fulfil your commands,
the cherubim and seraphim continually proclaim your holiness;
the whole company of heaven glorifies your name
and rejoices to do your will.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kaweā kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei moū.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei moū.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem *Justorum animae - Stanford (1852-1924)*

*The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.*

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Blessing (*please stand / e tū tātou*)

God keep you in the fellowship of his saints;

Christ protect you by the ministry of the angels;

the Spirit make you holy in God's service;

and the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love, and with
those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Light's abode, celestial Salem,
vision whence true peace doth

spring,

brighter than the heart can fancy,
mansion of the highest King;

O how glorious are the praises
which of thee the prophets sing!

— 3 —

There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-

day,

from the Sun of suns is there;
there no night brings rest from

labour,

for unknown are toil and care.

— 2 —

There for ever and for ever
alleluia is outpoured;

for unending, for unbroken
is the feast-day of the Lord;

all is pure and all is holy
that within thy walls is stored.

— 4 —

Laud and honour to the Father,

laud and honour to the Son,

laud and honour to the Spirit,

ever Three and ever One,

consubstantial, co-eternal,

while unending ages run.

Thomas à Kempis (c. 1379-1471) Trans J M Neale (1818-1866)

The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Postlude in Canon on "Sine Nomine"

- Thomas J Crawford (1877-1955)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Anu, Sheila, Sarah, Brian, Virginia, Pauline, Margaret, David, Graeme, Shirley, Jim, Paul & Rizza, Helen, Maureen, Kerry & Joy, Phillip & family.

Birthdays: Madeline Carpenter 3, Kevin Bengé 4, Ricki Glander 4, Russell Armitage 8, Spencer Heald 8.

Anniversaries Bryce & Caroline Mott 4, Peter & Debbie Heron 5, Julie & Ken Williamson 6, Spencer & Dorothy Heald 7, Brian & Mary Quest 8, Ann & Chris Walsham 8.

In Memoriam: Olwyn Wright 4, Bruce Binnie 5, Bianca Flintoff 7, Martin Lockwood 7, Vaudine Barnes 8.

	All Saints' Day 3 November 2024	Remembrance Sunday 10 November 2024
Liturgist	Chris Chundau	Andrea Haines
First Reading	Wisdom 3: 1-9 Faith Stewart	Lam 3: 22-26,31-33 Russell McQuiod
Second Reading	Rev 21: 1-6a Charles Roil	Rev 21: 1-7 Liam McCaffrey
Gospel	John 11: 32-44	John 14: 1-8
Intercessions	Chris Chundau	Andrea Haines
Liturgist	Chris Chundau	Dr John Plex
Crucifer	Milannia Zucchetto	Jody van der Mewre
Acolytes	Remi Igat Alonzo Zucchetto	Reid Rohorua Kyle van der Mewre
First Reading	Wisdom 3: 1-9 Pam McAdam	Lam 3: 22-26,31-33 Sara Young
Second Reading	Rev 21: 1-6a Anne McAloon	Rev 21: 1-7 Sam Edwards
Gospel	John 11: 32-44	John 14: 1-8
Intercessor	Chris Chundau	Fred Rohorua
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Evelyn Masoka & David Shearer	Warren & Min Turnwald
Chalice LW	Kim King & Warren Turnwald	Faith Canales Wolter & Frany Edwards
Chalice Font	Heather Powell	Bryan Bevege
Welcomers	Yvonne Hall & Heather Powell	Anu Varghese & Max Basson
Morning Tea	Warren & Min Turnwald	Hala & Fred Rohorua

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 November 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month)
Next Evensong 24 November, 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
