



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Matt 6:33

8 September 2024 – Season of Creation: Abundance

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

15 September 2024 – Season of Creation: Desolation

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

Special General Meeting

The Wardens have received Andy Bryant's resignation as a Synod rep due to family reasons. There will be a Special General Meeting at 11.30am on Sunday 22 September in the centre. Nominations need to be in to the administrator by Thursday 19 September. Nomination forms are available at the back of the church.

St Peter's Social Club

Friday 13 September at 1pm. Speaker – Vivianne Flintoff on "Following Sir Ed's footsteps on the Everest Trail; a Unicef fundraiser." Afternoon tea. All welcome. Contact Anne – 027 443 4084.

"The Cathedral Table"

"The Cathedral Table" is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

Cathedral Hims Coffee Morning

Coffee Morning - Tuesday 10 September, 10am. Greater Waikato Railway Modellers.

Breakfast Youth Church

Sunday morning at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Service Sheets

Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Views from the Pews

Asking the right questions about Genesis One

To understand new information, we all search for an explanation that fits with what we already believe, whether or not our idea is what the author intended. Misinterpretation of the written word is especially easy. Turns out, we have all been doing exactly that with our reading of Genesis 1, for at least the last 400 years.

Modern cosmology assumes universal materialist ideas about how the universe works. They colour our thinking in ways completely unknown to the authors of Genesis. We leap to the conclusion that Genesis 1 is describing the origin of the material universe, because we can't see how else it could be read. But the real primary concern of Genesis was quite different.

The ancient cosmology common to all cultures of 3000 years ago saw the universe as created by multiple deities for their own pleasures, and the human population as living in slavery and fear of them. Contrary to that, Genesis 1 is a masterly statement of the Hebrew belief in a world created by one, all-powerful and loving God, specifically for the benefit of human creatures capable of enjoying and caring for it. More important, it asserts that God sees the creation as very good, and that God lives in it with us. Genesis 1 saw no need to describe the material origins of the earth, because everything was simply assumed to have been made by God. The questions we ask of the Genesis text would have been pointless and incomprehensible to those for whom it was written.

Genesis 1 is a powerful statement of the Hebrews' rejection of that lost world of ancient, pagan cosmology. If we step out of our world into theirs, we discover a liberating experience. If Genesis 1 is not and never was intended to explain the material origins of the universe, all the usual arguments about science versus six-day creation disappear. Meanwhile, science confirms Hebrew ideas of God's continuing upholding of creation. Physicists describe a set of fundamental forces that determine how everyday chemical reactions work, and how gravity continually restrains the relentless expansion of the universe. The strengths of these forces were set at the beginning of time, and abundant life on earth is possible only because their ceaseless actions are exactly as they are. We believe that God's continuing action maintains them.

Kim King

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Aston

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Christ has no body now but yours – *Ogden (b. 1966)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth
tell,
come ye before him and rejoice.

— 2 —

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

— 3 —

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name
always,
for it is seemly so to do.

— 4 —

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

— 5 —

To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.

William Kethe (d. 1594)

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Invitation to Confession

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

Silence

Consider the birds of the air;
they do not sow or gather into barns,
yet our heavenly Father feeds them.

Lord, have mercy.

Lord, have mercy.

Consider the lilies of the field,
how they grow; they do not toil nor spin,
yet even Solomon in all his glory was not arrayed like one of these.
Christ, have mercy.

Christ, have mercy.

How little faith we have.

Seek first the kingdom of God and his righteousness.

Lord, have mercy.

Lord, have mercy.

Matthew 6.26,28-30,33

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace.

The Collect

**Blessed are you, God of all creation,
for you give us abundantly, thirty, sixty and a hundredfold;
we praise you for harvest
and for the assurance of food and drink for another year;
strengthen us, as we enjoy what we are given,
to help the hungry and intolerably poor. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Deuteronomy (8: 7-18)

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 19 (please stand / e tū tatou)



- 1 The heavens proclaim the ' glory · of ' God:
and the vault of the ' sky re'veals God's ' handiwork.
- 2 One day ' speaks · to an'other:
and night ' shares its ' knowledge · with ' night,
- 3 and this without ' speech or ' language:
their ' voices ' are not ' heard.
- 4 But their sound goes out into ' all ' lands:
their ' words · to the ' ends · of the ' earth.
- 5 In them God has pitched a ' tent · for the ' sun:
which comes out like a bridegroom,
like an athlete ' eager · to ' run a ' race.
- 6 Its rising is at one end of the sky,
it runs its ' course · to the ' other:
and there is nothing that is ' hidden ' from its ' heat.
- 7 The law of the Lord is perfect, re'freshing · the ' soul:
the instruction of the Lord is sure,
and gives ' wisdom ' to the ' simple.
- 8 The precepts of the Lord are right, and re'joice the ' heart:
the commandment of the Lord
is pure and gives ' light ' to the ' eyes.
- 9 The fear of the Lord is clean, and en'dures for ' ever:
the judgments of the Lord are true and ' righteous ' every ' one.
- 10 They are more to be desired than gold, even ' much fine ' gold:
sweeter also than honey, pure ' honey ' from the ' comb.
- 11 By them is your ' servant ' taught:
and for keeping them ' there is ' great re'ward.
- 12 Who can discern un'witting ' sins?:
O cleanse me ' from my ' secret ' faults.

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- 13 Keep your servant also from presumptuous sins,
lest they get the ' better ' of me:
then shall I be clean, and ' innocent ' of ' great off ence.
- 14 Let the words of my mouth and the ' thoughts ' of my ' heart:
be acceptable in your sight,
O Lord my ' strength and ' my re'deemer.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Revelation to John (22:1-5)

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

God is love: let heav'n adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all
 creation,
he is love, eternal love.

— 2 —

God is love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
ev'ry child of ev'ry race;
and when human hearts are
 breaking
under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.

— 3 —

God is love: and though with blindness
sin afflicts the human soul,
God's eternal loving-kindness
guides and heals and makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Timothy Rees (1874-1939)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu
tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (6: 25-34)

Praise and glory to God.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will

he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God’s goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Lord of all hopefulness,
Lord of all joy,
whose trust, ever child-like,
no cares could destroy,
be there at our waking,
and give us, we pray,
your bliss in our hearts, Lord,
at the break of the day.

— 2 —

Lord of all eagerness,
Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours,
and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.

— 3 —

Lord of all kindness,
Lord of all grace,
your hands swift to welcome,
your arms to embrace,
be there at our homing,
and give us, we pray,
your love in our hearts, Lord,
at the eve of the day.

— 4 —

Lord of all gentleness,
Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping,
and give us, we pray,
your peace in our hearts, Lord,
at the end of the day.

Jan Struther (1901-1953)

Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

All you have made is good.

Your love endures for ever.

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

And now we give you thanks because in Christ, our risen Lord,
the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus
our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.
Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your
life, fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ
and Christ in us.**

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem *Sicut cervus – Palestrina*

*Like as the hart desireth the water-brooks,
so longeth my soul after thee, O God.*

Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of the children

The Blessing (please stand / e tū tātou)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Immortal love, for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

— 3 —

O warm, sweet, tender, even yet
a present help is he;
and faith still has its Olivet,
and love its Galilee.

— 5 —

Through him the first fond prayers
are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

— 2 —

Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.

— 4 —

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and
press,
and we are whole again.

— 6 —

Alone, O love ineffable,
thy saving name is giv'n;
to turn aside from thee is hell,
to walk with thee is heav'n.

John Greenleaf Whittier (1807-1892)

The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: John, Phillip, Amanda, Tas, Margaret, Sarah, Pauline, Brian, Dilip, Helen's mother, Brad, Bruce, Xavier, Annette, Mia and family, Paul, Jackson, Kerry, Maureen, Trevor, Jamie, David, Ross, Helen, Sheila, Margaret, Joyce, Kaye, family of John, Annette, Megan, Richie, Stuart, Michael, Anna .

Birthdays: Alan Simpson 11, Avala'isna Manoa 11, Bernard Pettitt 11, Gilbert Olds 13, Roy Dilip 14, Betty Johnston 14, Ian Daly 14, Joan Nicholson 14, Doug Due 14.

In Memoriam: Frank Brain 8, Marion Kempthorne 8, Douglas Knight 8, Anne Riley 9, Dorothy Greig 9, Phyl Hutton 9, Evelyn Brooke 9, Rowena Shearer 9, Gabrielle Day 10, Robert Fischer 10, Kathleen Baigent 11, Clifton Tilly 12, Sarah Tilly 12, Tony Wilson 12, Jack Pepper 12, Roger Swarbrick 12, Lindsey Bunny 13.

	Season of Creation: Abundance 8 September 2024	Season of Creation: Desolation 15 September 2024
Liturgist	Andrea Haines	Sandra Walz
First Reading	Deuteronomy 8: 7-18 Robin Clarke	Jer 14: 1-10 Faith Stewart
Second Reading	Rev 22: 1-5 Jenevere Foreman	Rev 6: 12-17 Alan Carter
Gospel	Matt 6: 25-34	Mark 11: 12-20
Intercessions	Andrea Haines	Sandra Walz
Liturgist	Lyn Jamieson	Bryan Bevege
Crucifer	Jody van der Mewre	Sophia Khouri
Acolytes	Reid Rohorua Kyle van der Mewre	Evelyn Prentice Felicity Prentice
First Reading	Deuteronomy 8: 7-18 David Wilson	Jer 14: 1-10 Mavis McNaughton
Second Reading	Rev 22: 1-5 Sam Edwards	Rev 6: 12-17 Fergus Byett
Gospel	Matt 6: 25-34	Mark 11: 12-20
Intercessor	Anne McAloon	Bryan Bang
Ciborium	Rev'd Robin Olds & Rev'd Liz Lightfoot	Dean Julian Perkins & Rev'd Liz Lightfoot
Chalice DB	Dr Plex John & Anu	Lyn Jamieson & Evelyn Masoka
Chalice LW	David Shearer & Evelyn Masoka	Warren & Min Turnwald
Chalice Font	Dianne Cameron	Richard Swarbrick
Welcomers	David Wilson & Brian Dingwall	Richard Swarbrick & Yvonne Hall
Morning Tea	Hala & Fred Rohorua	June Chestnut & Evelyn Masoka

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 September 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 September 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
