



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)

**Lumen Christi (2010)** *Eustaquio Santimano (b. 1965)*



Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. *James 1.17*

## 1 September 2024 – 22nd Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

## 8 September 2024 – 23rd Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins

## **Special General Meeting**

The Wardens have received Andy Bryant's resignation as a Synod rep due to family reasons. There will be a Special General Meeting at 11.30am on Sunday 22 September in the centre. Nominations need to be in to the administrator by Thursday 19 September. Nomination forms are available at the back of the church.

## **St Peter's Social Club**

Friday 13 September at 1pm. Speaker – Vivianne Flintoff on "Following Sir Ed's footsteps on the Everest Trail; a Unicef fundraiser." Afternoon tea. All welcome. Contact Anne – 027 443 4084.

## **"The Cathedral Table"**

"The Cathedral Table" is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

## **Cathedral Hims**

Tues 3 Sept 9.30am – tour of Southwell School. Coffee Morning - Tuesday 10 September, 10am. Greater Waikato Railway Modellers.

## **Breakfast Youth Church**

Sunday morning at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

## **Health & Safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

## **Service Sheets**

Our service sheets can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

## **Views from the Pews - The Builders of the Anglican Church in Aotearoa, New Zealand and Polynesia**

The Revised Common Lectionary (our three-year cycle of readings) sets two alternative scripture readings for today's Eucharist. One is Psalm 126, "A Harvest of Joy: A Song of Ascents", celebrating the goodness of the Lord, which would be appropriate for any Sunday. The alternative reading is from the Book of Sirach, a book found amongst the Deuterocanonical books or Apocrypha, books Luther excluded from the Protestant canon on the basis that no Hebrew version had been found, so it was considered a product of Greek culture. (Anglicans, seeking a middle way, hold that these books are useful for instruction but should not be the basis of doctrine.)

Yet, in the discoveries of both the 1896 Cairo Geniza and the 1950s Dead Sea Scrolls were Hebrew originals for portions Sirach and other books that were, to that point, thought to have been originally written in Greek and that formed part of the Greek cannon but not the Hebrew cannon. So, we can now be sure they are more ancient texts than we once thought, and it is reasonable to read and learn from this book that is full of wisdom and spiritual value. One of its most famous passages from Sirach is:

Let us now sing the praises of famous men [and women], our ancestors in their generations.... Some of them have left behind a name, so that others declare their praise. (*Sirach 44:15-44*)

These words seem more appropriate for today's optional lectionary theme, the celebration of the founders of our faith in New Zealand and Polynesia.

The Church Missionary Society (CMS) was founded in 1799. At that time only a few Europeans, mainly traders and escaped convicts, were living in or visiting New Zealand. Samuel Marsden, working in New South Wales in 1794, met and hosted many visiting Māori. He judged that they would be receptive to Christianity, so in 1808 he convinced CMS to begin a mission in New Zealand, aiming to organise a Māori version of the Anglican church. Marsden led the first Anglican missionaries to arrive in New Zealand from Australia in 1814. Many others followed. William Hall, John King, and Thomas Kendall introduced Māori to the Western innovations of literacy, agriculture and trade. Henry and William Williams, both fluent in te reo, developed a te reo-English dictionary in 1844, and helped to persuade Māori to sign the Treaty of Waitangi. Missionary wives created a more stable community with neat cottages, schools and medical care.

The early founders of our faith had a huge impact on the lives and spiritual beliefs of Māori. The church grew as white settlers moved to the country, and in 1857 it adopted its own constitution and became an independent church.

*Kim King*

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

**Mass Setting:** Wood in the Phrygian mode

## The Ministry of Word and Prayer

### The Gathering of the Community

#### The Introit – Cantate Domino – Pitoni (1657-1743)

*Sing to the Lord a new song. His praise is in the assembly of the saints. Let Israel rejoice in him who made her, and let the daughters of Zion exult in their king.*

#### Opening Hymn (please stand / e tū tātou)

— 1 —

A great and mighty wonder,  
a full and holy cure!  
The Virgin bears the infant  
with virgin honour pure:  
repeat the hymn again!  
'To God on high be glory,  
and peace on earth shall reign.'

— 3 —

While thus they sing your monarch,  
those bright angelic bands,  
rejoice, ye vales and mountains,  
ye oceans, clap your hands:  
repeat the hymn again!  
'To God on high be glory,  
and peace on earth shall reign.'

— 2 —

The Word becomes incarnate,  
and yet remains on high;  
and cherubim sing anthems  
to shepherds from the sky:  
repeat the hymn again!  
'To God on high be glory,  
and peace on earth shall reign.'

— 4 —

Since all he comes to ransom  
by all be he adored,  
the infant born in Beth'em,  
the Saviour and the Lord:  
repeat the hymn again!  
'To God on high be glory,  
and peace on earth shall reign.'

*St Germanus (c.634-c.734) trans. J M Neale (1818 – 1866)*

#### Greeting (please remain standing / e tū tonu tātou)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

## Invitation to Confession

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

*Silence*

Your righteousness, Lord, is like the strong mountains,  
and your judgements are like the great deep. Lord, have mercy.  
**Lord, have mercy.**

With you is the well of life, and in your light shall we see light.  
Christ, have mercy.  
**Christ, have mercy.**

Save us, Lord. Continue your steadfast love to those who love you,  
and your salvation to the upright of heart. Lord, have mercy.  
**Lord, have mercy.**

*Silence*

*The presiding priest says*

God forgives you. Forgive others; Forgive yourself. Be at peace

## The Collect

**God of unchangeable power,  
when you fashioned the world the morning stars sang together  
and the host of heaven shouted for joy;**

**open our eyes to the wonders of creation  
and teach us to see all things for good,  
to the honour of your glorious name;  
through Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the book of Job (38:1-11, 16-18)

Then the LORD answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

‘Have you entered into the springs of the sea,

or walked in the recesses of the deep?

Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?

Declare, if you know all this.’

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 33: 1-12 (*please stand / e tū tatou*)

J.RANDALL.



- 1 Rejoice in the ' Lord, you ' righteous:  
praise comes ' well · from the ' upright · in ' heart.
- 2 Give thanks to the Lord ' on the ' harp:  
sing God's praise ' with the ' ten-stringed ' lute.
- 3 Sing to the Lord a ' new ' song:  
play ' loudly · with ' all your ' skill.
- 4 For your word O ' Lord is ' true:  
and you are ' faithful · in ' all you ' do.
- 5 You love what is ' just and ' right:  
the ' earth is ' full of · your ' kindness.
- 6 By your word were the ' heavens ' made:  
and the stars in their ' hosts · by the ' breath of · your ' mouth.
- 7 You gathered up the sea as ' into · a ' water-jar:  
you laid up the ' deep as ' in a ' storehouse.
- 8 Let all the earth ' fear you · O ' Lord:  
and all the inhabitants of the ' world ' stand in ' awe of you.
- 9 For you spoke, and the world ' came to ' be:  
you commanded ' and it ' stood ' firm.
- 10 You Lord bring the counsels of the ' nations · to ' nothing:  
and frus'trate · the de'signs · of the ' peoples.
- 11 Your counsel shall en'dure for ' ever:  
the purpose of your ' heart to ' all · gener'ations.
- 12 How blest are the people whose ' God · is the ' Lord:  
the people you ' chose · as your ' own pos'session.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be 'ginning . is ' now:  
and shall be for ' ever. A- ' men.**

## A reading from the letter to the Colossians (1:1-15)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. [NRSVA}

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Christians, lift your hearts and  
voices,  
let your praises be outpoured;  
come with joy and exultation  
to the table of the Lord;  
come believing, come expectant,  
in obedience to his word.

— 2 —

See, presiding at his table,  
Jesus Christ our great High Priest;  
where he summons all his people,  
none is greatest, none is least;  
graciously he bids them welcome  
to the eucharistic feast.



On the evening of his passion  
Jesus gave the wine and bread,  
so that all who love and serve him  
shall for evermore be fed.  
Taste and see the Lord is gracious,  
feed upon the living bread.

*John E Bowers (b. 1923)*

**The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (1:1-14)

**Praise and glory to God.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

# The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

For 10am:

Ko koe, e te Atua tapu, <b>te tino Atua,</b>	You, the holy God, the absolute God,
Nōu te mana, te ihi, <b>te wehi.</b>	Yours are authority, dignity, awe.
Nōu te ao, te mauri, <b>te ora.</b>	Yours is the world, its life principle, its wholeness.
Nāu te katoa, i te rangi, i te whenua.	Yours is everything in the heavens and on earth.
Ko koe tonu <b>te Atua.</b>	You are constant God.
Ko koe te māramatanga <b>o te ao,</b> I tīaho rā koe i roto i <b>te pōuri,</b> Kia puta ake tāu Tama ko <b>Ihu Karaiti</b>	You are the light of the world. you shine through the darkness, to reveal your son Jesus Christ as the central pillar of faith for the world.
Hei pou tokomanawa mō te ao. Ko koe tonu <b>te Atua.</b>	You are constant God.
Ko koe te Wairua Tapu, Ko koe taku <b>rākau,</b> Ko koe taku tokotoko, Ko koe taku oranga <b>ngākau e,</b> Ko koe tonu rā <b>te Atua.</b> Korōria <b>ki a koe.</b>	You are the Holy Spirit you are my staff, you are my walking stick, you are my heart's life You are constant God. Glory to you.

*Tr. By Bishop G. Conner*

For 8am:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

he descended to the dead.  
**On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace <b>you hear our prayer.</b>		God of love <b>grant our prayer.</b>		Lord, in your mercy <b>hear our prayer.</b>
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*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

To thee, O Lord, our hearts we raise  
in hymns of adoration;  
to thee bring sacrifice of praise  
with shouts of exultation:  
bright robes of gold the fields adorn,  
the hills with joy are ringing,  
the valleys stand so thick with corn  
that even they are singing.

— 2 —

And now, on this our festal day,  
thy bounteous hand confessing,  
upon thine altar, Lord, we lay  
the first-fruits of thy blessing:  
by thee our souls are truly fed  
with gifts of grace supernal;  
thou who dost give us daily bread,  
give us the bread eternal.

— 3 —

We bear the burden of the day,  
and often toil seems dreary;  
but labour ends with sunset ray,  
and rest is for the weary:  
may we, the angel-reaping o'er,  
stand at the last accepted,  
Christ's golden sheaves for  
to garner bright elected.

evermore

— 4 —

O blessèd is that land of God,  
where saints abide for ever;  
where golden fields spread far and  
broad,  
where flows the crystal river:  
the strains of all its holy throng  
with ours today are blending;  
thrice blessèd is that harvest-song  
which never hath an ending.

*William Chatterton Dix (1837-1898)*

## Preparation of the Gifts

God of all creation, you bring forth bread from the earth  
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us  
the body and blood of Christ.

**All you have made is good.**

**Your love endures for ever.**

**The Great Thanksgiving** (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer, the first born from the dead,  
the pioneer of our salvation, who is with us always,  
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your  
unfailing gift of life. We thank you that you make us human and  
stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,  
Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.  
You make all things new. In Christ's suffering and cross  
you reveal your glory and reconcile all peoples to yourself,  
their true and living God.

And now we give you thanks because in Christ, our risen Lord,  
the new creation is being brought to perfection,  
a broken world is being renewed, and creation itself will share  
in the glorious liberty of the children of God.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit,  
a people after your own heart. We entrust ourselves to you,  
for you alone do justice to all people, living and departed.

**Now is the acceptable time,  
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:**

**God of mercy, giver of life;**

**earth and sea and sky**

**and all that lives,**

**declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Creator God. Amen.**

The Communion

**The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tātou

As Christ teaches us we  
pray

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia  
whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from  
the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ  
and Christ in us.**

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** And I saw a new heaven – Archer (b. 1952)

## Prayer After Communion

Most loving God, creator and redeemer,  
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

Gathering of the children



## The Blessing (please stand / e tū tātou)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel-day  
sheds not its glorious ray,  
let there be light!

— 3 —

Spirit of truth and love,  
life-giving holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the lamp of grace,  
and, in earth's darkest place,  
let there be light!

— 2 —

Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!

— 4 —

Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the earth far and wide,  
let there be light!

*John Marriott (1780-1825)*

## The Dismissal of the Community

*Liturgist*

Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.

Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Postlude     *Alexandre Guilmant (1837-1911)*

## Please join us for refreshments after both services, 8.00am and 10.00am.

### **Safe Church Korero – Today from 11:15-12:15**

The Royal Commission of Inquiry into Abuse in Care has highlighted harm that occurred in Church settings that has no place in a Christian community.

As a church community we need to reflect on how we provide a safe place for all, including our children, youth, and elderly. This includes thinking about how we treat each other.

Please join us for morning tea at around 11.15am and we will talk together about how we are doing and what we can do better. We realise it is Father's Day so we will finish by 12.15.

### **We Remember with Love and Gratitude**

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**Prayers for those in need:** Jim, Ian, Kelsi, Roseali, Keira, Leanne, John, Annette, Sheila, Mia and family, Paul, Phillip, Jackson, Kerry, Maureen, Amanda, Trevor, Jamie, Marinus, Tas, family of John, Helen, Helen's mother, Margaret, David, Sarah, Pauline, Ross, Brian, Dilip, Brad.

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**Birthdays:** Joy McRobie 1, Sam Edwards 1, Garth Dixon 2, Chris Chundau 2, Kate Lincoln 3, Joan Wilson 4, Cam Elliott 5, Alan Carter 5, The Most Rev'd Sir David Moxon 6.

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**Anniversaries:** Chris & Kay Neilson 2, Warren & Min Turnwald 4.

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**In Memoriam:** John Priscott 1, Wallace Brough 1, Dorothy Blomfield 1, Albert Jennings 2, Len Douglas 2, Robin Woods 2, Robbie Robertson 3, Suzette Pierce 4, Alan Peart 5.

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	<b>22<sup>nd</sup> Sunday in Ordinary Time 1 September 2024</b>	<b>23<sup>rd</sup> Sunday in Ordinary Time 8 September 2024</b>
Liturgist	Chris Chundau	Andrea Haines
First Reading	Job 38: 1-11, 16-18 Charles Roil	Deuteronomy 8: 7-18 Robin Clarke
Second Reading	Col 1:1-15 Jill Bindon	Rev 22: 1-5 Jenevere Foreman
Gospel	John 1:1-14	Matt 6: 25-34
Intercessions	Chris Chundau	Andrea Haines
Liturgist	Chris Chundau	Lyn Jamieson
Crucifer	Liz Lightfoot	Jody van der Mewre
Acolytes	Milannia Zucchetto Alonzo Zucchetto	Reid Rohorua Kyle van der Mewre
First Reading	Job 38: 1-11, 16-18 Anne McAloon	Deuteronomy 8: 7-18 D Wilson
Second Reading	Col 1:1-15 Brian Dingwall	Rev 22: 1-5 Sam Edwards
Gospel	John 1:1-14	Matt 6: 25-34
Intercessor	Chris Chundau	Anne McAloon
Ciborium	Dean Julian Perkins & Rev'd Liz Lightfoot	Rev'd Robin Olds & Rev'd Liz Lightfoot
Chalice DB	Kim King & Franny Edwards	Dr Plex John & Anu
Chalice LW	Dr Plex John & Anu	David Shearer & Evelyn Masoka
Chalice Font	Dianne Cameron	Dianne Cameron
Welcomers	Dr Plex John & Anu	David Wilson & Brian Dingwall
Morning Tea	Warren & Min Turnwald	Hala & Fred Rohorua

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 21 September 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 22 September 2024 at 5.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### **Volunteer Ministry Team Members**

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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