



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)



Mosaic from Kariye Camii showing Christ Pantocrator (1315-1321)

Our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ.  
*Philippians 3:20*

## 16 March 2025 – Second Sunday in Lent

8:00am	<b>Said Eucharist</b>	President & Preacher	The Most Rev'd David Moxon
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Most Rev'd David Moxon

## 23 March 2025 – Third Sunday in Lent

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
6:00pm	<b>Evensong</b>	Officiant	The Very Rev'd Julian Perkins

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

### **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** Many of our choral services are online: [youtube.com/@WaikatoCathedral](https://www.youtube.com/@WaikatoCathedral) (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

### **We Remember with Love and Gratitude**

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**Prayers for those in need:** Chris, Amelia, Bruce.

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**Birthdays:** Luca Snodgrass 16, Ian Hogg 17, Sheenamol Jacob 17, Tom Tapping 18, Sophie Fepulea’i 19, Matilda Griffiths 20, Phil Wilson 21, Mackayla Hitchens 22.

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**In Memoriam:** Norman McAdam 16, Susan Belfield 16, Constantine Stan 17, Maire Chubb 17, Doug Collett 18, Albert Gabalinscy 19, Myrtle Buckley 19, Douglas Leigh 19, Mildred Culloty 19, Juliette Minnis-Leighton 19, Rodney Hickey 20, Marianne Tarling 21.

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## **Views from the Pews - Jesus laments over Jerusalem**

The first of the two stories making up today's reading appears in Luke 13: 31 without parallels in the other gospels. It begins with a warning, that Jesus needs to beware of Herod Antipas, ruler of Galilee (not Herod the Great, based in Jerusalem). Luke does not explain why this Herod might have sought to kill Jesus. Herod had said, "John I beheaded; but who is this about whom I hear such things?" Perhaps Herod feared that Jesus might be, as some claimed, John the Baptist raised from the dead (Luke 9:7), or in some other way, a successor to John, equally willing to confront him with the same pointed criticism of Herod's marriage to his brother's wife (Mark 6:18).

Jesus' response to this warning (Luke 13:32-33) was a challenge to Herod. Jesus calling him a "fox" implies that Herod was known as a deceptive or wily person, perhaps both. Nevertheless, Jesus added that Herod could not prevent Jesus continuing on his journey to Jerusalem (Luke 9:51).

The second story has a parallel at Matthew 23:37-39, in almost identical wording. The lament is tinged with great sadness. Jerusalem had already been the place where First Testament prophets had been killed (Jeremiah 26:20-23; cf. Matthew 23:29-30; Acts 7:52) and where early Christian witnesses, including Stephen and James, would be martyred (Acts 7:59; 12:2). Jesus cries out in his grief at such historic tragedies, comparing himself to a hen with her chicks; he would gladly have protected the city, but his love for it and its people was ignored. From the beginning of his ministry, the leadership in Jerusalem had realized the threat he posed to them and to their version of a Judaism acceptable to the Romans. They refused to listen to anyone who proclaimed a different vision of the justice and the reign of God, so putting the city stood God's judgment.

Jesus pronounces doom upon the city, which was indeed followed by its destruction in A.D. 70. Jesus declared that the people of the city would not see him again until the messianic expectation of Psalm 118:26 ("Blessed is the one who comes in the name of the Lord") is fulfilled. In vain the excited crowd welcomed Jesus as he rode into Jerusalem a week ago in the same words: "Blessed is the king who comes in the name of the Lord!" (Luke 19:38). Alas, the time had not yet come.

*Kim King*

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

**Mass Setting:** Noon

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – Hide not thou thy face - *Richard Farrant (1525-1580)*

Processional Hymn (*please stand / e tū tātou*)

— 1 —

In the Cross of Christ I glory,  
tow'ring o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

— 2 —

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the Cross forsake me;  
Lo! it glows with peace and joy.

— 3 —

When the sun of bliss is beaming  
light and love upon my way,  
from the Cross the radiance  
streaming  
adds more lustre to the day.

— 4 —

Bane and blessing, pain and pleasure,  
by the Cross are sanctified;  
peace is there that knows no  
measure,  
joys that through all time abide.

*John Bowring (1792-1872)*

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning  
and without end, in our midst and with us.

**God is with us, here we find new life.**

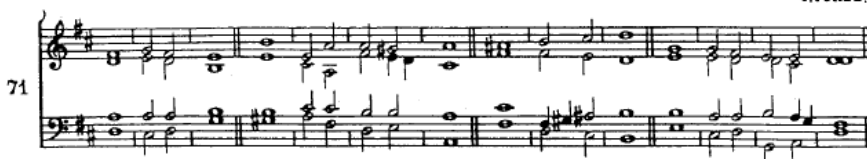
Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Psalm 27 (*please stand / e tū tatou*)

J.TURLE.



- 1 The Lord is my light and my salvation,  
whom then ' shall I ' fear?:  
the Lord is the stronghold of my life,  
of whom then ' shall I ' be a'fraid?
- 2 When the wicked close in on me ' to de'vour me:  
it is they, my enemies  
and my ' foes who ' stumble · and ' fall.
- 3 If an army should encamp against me,  
my heart shall ' not · be a'fraid:  
if war should arise against me,  
even then ' I will ' not · be dis'mayed.
- 4 One thing I have asked of the Lord, '  
which I ' long for:  
that I may dwell in the house of the Lord ' )  
all the ' days · of my ' life,
- 5† to gaze on your ' beauty · O ' Lord:  
and to ' seek you ' in your ' temple.
- 6 For in the time of trouble you will ' give me ' shelter:  
you will hide me under the cover of your tent,  
and set me ' high up'on a ' rock.
- 7 And now you have ' raised my ' head:  
above my ' ene mies ' round a'bout me.
- 8† Therefore I will offer in your dwelling )  
a sacrifice with ' great ' gladness:  
I will sing and give ' praise to ' you O ' Lord.



- 9 Hear my voice O Lord ' when I ' call:  
have ' mercy · on ' me and ' answer me.
- 10 Of you my heart has said, ' 'Seek God's ' face':  
your ' face Lord ' I will ' seek.
- 11 Do not hide your ' face ' from me:  
or re'ject your ' servant · in ' anger.
- 12 You have ' been my ' helper:  
do not cast me off,  
or for'sake me · O ' God my ' saviour.
- 13† Though my father and my ' mother · for'sake me:  
the ' Lord will ' take me ' up.
- 14 Teach me your ' way O ' Lord:  
and lead me by a level path,  
safe from ' those who ' lie in ' wait for me.
- 15 Do not give me up to the ' will · of my ' enemies:  
for liars, and those who breathe out malice,  
have risen ' up to ' witness · a'gainst me.
- 16 I believe that I shall see the ' goodness · of the ' Lord:  
in the ' land ' of the ' living.
- 17 Wait for the Lord,  
be strong and let your ' heart take ' courage:  
yes, ' wait I ' say · for the ' Lord.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning · is ' now:  
and shall be for ' ever. ' A- ' men.**

# Invitation to Confession

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist:*

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

*Silence*

Creator, we disfigure your world.

Lord, have mercy.

**Lord, have mercy.**

Redeemer, we reject your redemption and crucify you daily.

Christ, have mercy.

**Christ, have mercy.**

Giver of life, we too often choose death.

Lord, have mercy.

**Lord, have mercy.**

## The Kyries *(sung by the choir)*

Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.
Christe eleison.	E te Karaiti, kia aroha mai.	Christ, have mercy.
Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.

*Silence*

*The presiding priest says*

God forgives you. Forgive others; Forgive yourself. Be at peace.

## The Collect

**God of life and glory, your Son was revealed in splendour before he suffered death upon the cross; grant that we, beholding his majesty, may be strengthened to follow him and be changed into his likeness from glory to glory; for he lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

## A reading from the book Genesis (15:1-12, 17-18)

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## A reading from the letter of Paul to the Philippians (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord



Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gradual Hymn** (*please stand / e tū tatou*)

Fight the good fight with all thy might;  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

Run the straight race through God's good grace,  
lift up thine eyes and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide;  
his boundless mercy will provide;  
trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near;  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

*John S B Monsell (1811-1875) alt.*

**The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (13:31-35) **Praise and glory to God.**

At that very hour some Pharisees came and said to him, ‘Get away from here, for Herod wants to kill you.’ He said to them, ‘Go and tell that fox for me, “Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a

prophet to be killed away from Jerusalem.” Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, “Blessed is the one who comes in the name of the Lord.” [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God’s goodness.

*The intercessor may use one of the following responses:*

God of grace <b>you hear our prayer.</b>		God of love <b>grant our prayer.</b>		Lord, in your mercy <b>hear our prayer.</b>
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*The intercessor may end with the following responses or a collect:*

God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of God be with you all.

**In God's justice is our peace.**

E te whānau, Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

Lord of all hopefulness,  
Lord of all joy,  
whose trust, ever child-like,  
no cares could destroy,  
be there at our waking,  
and give us, we pray,  
your bliss in our hearts, Lord,  
at the break of the day.

— 2 —

Lord of all eagerness,  
Lord of all faith,  
whose strong hands were skilled  
at the plane and the lathe,  
be there at our labours,  
and give us, we pray,  
your strength in our hearts, Lord,  
at the noon of the day.

Lord of all kindness,  
Lord of all grace,  
your hands swift to welcome,  
your arms to embrace,  
be there at our homing,  
and give us, we pray,  
your love in our hearts, Lord,  
at the eve of the day.

Lord of all gentleness,  
Lord of all calm,  
whose voice is contentment,  
whose presence is balm,  
be there at our sleeping,  
and give us, we pray,  
your peace in our hearts, Lord,  
at the end of the day.

*Jan Struther (1901-1953)*

## Preparation of the Gifts

God of all creation, you bring forth  
bread from the earth and fruit from the vine.  
By your Holy Spirit this bread and wine  
will be for us the body and blood of Christ.

**All you have made is good. Your love endures for ever.**

**The Great Thanksgiving** *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

*The president says:*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer, the first born from the dead,  
the pioneer of our salvation, who is with us always,  
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners, Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.  
You make all things new. In Christ's suffering and cross  
you reveal your glory and reconcile all peoples to yourself,  
their true and living God.

By Christ's journey into darkness are we all brought home;  
By his agony and bloody sweat are we come finally to life;  
The tree of shame is now the tree of glory.

In your mercy you are now our God.  
Through Christ you gather us, new-born in your Spirit,  
a people after your own heart. We entrust ourselves to you,  
for you alone do justice to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and say / sing:

*For said service:*

**Holy, holy, holy:  
God of mercy, giver of life;  
earth and sea and sky  
and all that lives,  
declare your presence  
and your glory.**

*For choral service the choir sing:*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world,  
who in the night that he was betrayed, took bread,  
and when he had given thanks, broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup; and when he had given thanks,  
he gave it to them and said: Drink this, all of you.

This is my blood of the new covenant  
which is shed for you, and for many, to forgive sin.

Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our  
redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,  
we celebrate your great acts of liberation,  
ever present and living in Jesus Christ,  
crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way,  
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,  
fire us with your love, confront us with your justice,  
and make us one in the body of Christ  
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Creator God. Amen.**

## The Communion

*The Lord's Prayer* (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,  
te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Be thou my vision – Bob Chilcott (b. 1955)

## Prayer After Communion

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.



**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## Gathering of the children

### The Blessing (please stand / e tū tātou)

Know the Mighty God as your strength and your shield: he is your fortress and your might. The Lord protect you from all evil and keep you in his love and peace. And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Light's abode, celestial Salem,  
vision whence true peace doth spring,  
brighter than the heart can fancy,  
mansion of the highest King;  
O how glorious are the praises  
which of thee the prophets sing!

— 3 —

There no cloud or passing vapour  
dims the brightness of the air;  
endless noon-day, glorious noon-day,  
from the Sun of suns is there;  
there no night brings rest from labour,  
for unknown are toil and care.

— 2 —

There for ever and for ever  
alleluia is outpoured;  
for unending, for unbroken  
is the feast-day of the Lord;  
all is pure and all is holy  
that within thy walls is stored.

— 4 —

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

*Thomas à Kempis (c. 1379-1471) Translator John M. Neale (1818-1866)*

## The Dismissal of the Community

*Liturgist*

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt  
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Fantasia                      - Johann Pachelbel (1653-1706)

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>First Sunday in Lent 16 March 2025</b>	<b>Second Sunday in Lent 23 March 2025</b>
Liturgist	Dean Julian Perkins	Rev'd Wendy Tyrrell
First Reading	Gen 15:1-12, 17-18 Susan Allen	Isa 55: 1-9 Giles Brant
Second Reading	Phil 3:17-4:1 Liam McCaffery	1 Cor 10 :1-13 Jill Bindon
Gospel	Luke 13 :31-35	Luke 13: 1-9
Intercessions	Dean Julian Perkins	Rev'd Wendy Tyrrell
Liturgist	Rev'd Wendy Tyrrell	Evelyn Masoka
Crucifer	Sophia Khouri	Milannia Zucchetto
Acolytes	Vivianne Flintoff Sairah George	Remi Igat Alonzo Zucchetto
First Reading	Gen 15:1-12, 17-18 Frany Edwards	Isa 55: 1-9 Mavis McNaughton
Second Reading	Phil 3:17-4:1 Pam McAdam	1 Cor 10 :1-13 David Wilson
Gospel	Luke 13 :31-35	Luke 13: 1-9
Intercessor	Anne McAloon	Schuitemaker family
Ciborium	Bishop David Moxon & Dean Julian Perkins & Rev'd Robyn Olds	Dean Julian Perkins & Rev'd Robyn Olds &
Chalice DB	Plex John and Anu Varghese	Pam McAdam & Bryan Bevege
Chalice LW	Evelyn Masoka & Rev'd Canon Sue Pickering	David Shearer & Warren Turnwald
Chalice Font	Helen Stenhouse	Richard Swarbrick
Welcomers	Doug Due & Helen Stenhouse	Richard Swarbrick & David Wilson
Morning Tea	Yvonne Hall & Heather Powell	Spencer & Dorothy Heald

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 19 April 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 23 March 2025 at 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

**For the Cathedral Church of St Peter - Parish Account**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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