



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Choral Evensong

25 August 2024

21st Sunday in Ordinary Time

5.00pm

Officiant:

Rev'd Peter Lord Cowell

Welcome

Liturgy from *Book of Common Prayer 1662* Music Copyright CCLI 337942
Responses: *Sumsion* Canticles: *Magnificat & Nunc Dimittis Short*
— Gibbons (1583-1625)

Hymn

— 1 —
How sweet the name of Jesus
in a believer's ear!
It soothes our sorrows, heals our
wounds,
and drives away our fear.

— 2 —
It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

— 3 —
Dear name! the rock on which I
my shield and hiding-place,
my never-failing treas'ry, filled
with boundless stores of grace.

— 4 —
Jesus! my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

— 5 —
Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton (1725-1807)

Introduction and Confession

(please remain standing / e tū tonu tātou)

Rend your heart, and not your garments, and turn unto the Lord your
God: for he is gracious and merciful, slow to anger, and of great kindness,
and repenteth him of the evil. *Joel 2.13*

Dearly beloved brethren, the Scripture moveth us in sundry places to
acknowledge and confess our manifold sins and wickedness; and that we
should not dissemble nor cloke them before the face of Almighty God our
heavenly Father; but confess them with an humble, lowly, penitent, and
obedient heart; to the end that we may obtain forgiveness of the same, by
his infinite goodness and mercy. Wherefore I pray and beseech you, as

many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

(please kneel or sit / e noho, e tūturi rānei tātou) (All saying)

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Cantor: O Lord, open thou our lips.

Response: **And our mouth shall shew forth thy praise.**

Cantor: O God, make speed to save us.

Response: **Lord, make haste to help us.**

(Here, all standing up, / Ka tū te katoa)

Glory be to the Father, and to the Son,
and to the Holy Ghost;

Response: **As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

Cantor: Praise ye the Lord.

Response: **The Lord's Name be praised.**

Psalm 116

PSALM 116. *Dilexi, quoniam.*



- 1 I am ' well pleased :
that the Lord hath ' heard the ' voice of my ' prayer;
- 2 That he hath included his ear ' unto ' me :
therefore will I call upon ' him as ' long as I ' live.
- 3 The snares of death compassed me ' round a ' bout :
and the pains of ' hell gat ' hold up ' on me.
- 4 I shall find trouble and heaviness, and I will call upon the ' Name of
the ' Lord :
O Lord I be ' seech thee de ' liver my ' soul.
- 5 Gracious is the ' Lord and ' righteous :
yea ' our God is ' merciful.
- 6 The Lord pre ' serveth the ' simple :
I was in ' misery and he ' helped me.
- 7 Turn again then unto thy rest ' O my ' soul :
for the ' Lord hath re - ' warded thee.
- 8 And why? thou hast delivered my ' soul from ' death :
mine eyes from tears ' and my ' feet from falling.
- 9 I will walk be ' fore the ' Lord :
in the ' land of the ' living.
- 10 I believed and therefore will I speak, but I was ' sore ' troubled :
I said in my haste, ' All men are ' liars.
- 11 What reward shall I give ' unto the ' Lord :
for all the benefits that ' he hath ' done unto ' me?
- 12 I will receive the ' cup of sal ' vation :
and call up ' on the Name of the ' Lord.
- 13 I will pay my vows now in the presence of ' all his ' people :
right dear in the sight of the ' Lord • is the ' death of his ' saints.

- 14 Behold O Lord how that I am thy servant :
I am thy servant and the son of thine handmaid, thou hast broken
my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving :
and will call upon the Name of the Lord.
- 16 I will pay my vows unto the Lord, in the sight of all his people :
in the courts of the Lord's house, even in the midst of thee O Jeru-
salem. Praise – the Lord.

**Glory be to the Father, and to the Son
and to the Holy Ghost;
As it was in the beginning is now and ever shall be :
world without end. Amen**

The First Lesson (*please sit / e noho tātou*)

Here beginneth the twenty-seventh verse of the fourth chapter of the
book of Exodus (4:27-5:1)

The LORD said to Aaron, 'Go into the wilderness to meet Moses.' So he went; and he met him at the mountain of God and kissed him. Moses told Aaron all the words of the LORD with which he had sent him, and all the signs with which he had charged him. Then Moses and Aaron went and assembled all the elders of the Israelites. Aaron spoke all the words that the LORD had spoken to Moses, and performed the signs in the sight of the people. The people believed; and when they heard that the LORD had given heed to the Israelites and that he had seen their misery, they bowed down and worshipped.

Afterwards Moses and Aaron went to Pharaoh and said, 'Thus says the LORD, the God of Israel, "Let my people go, so that they may celebrate a festival to me in the wilderness."'

[*Translation – New Revised Standard Version (Anglicised)*]

Here endeth the first lesson.

Magnificat (*please stand / e tū tātou*)

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :
the lowliness of his hand-maiden.

For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath showed strength with his arm :
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed, for ever.

Glory be to the Father, and ' to the ' Son
and ' to the ' Holy Ghost;

As it was in the beginning is now and ' ever ' shall be :
world without ' end. A'men

The Second Lesson (*please sit / e noho tātou*)

Here beginneth the sixteenth verse of the thirteenth chapter of the letter to the Hebrews (13:16-21)

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls and will give an account. Let them do this with joy and not with sighing—for that would be harmful to you.

Pray for us; we are sure that we have a clear conscience, desiring to act honourably in all things. I urge you all the more to do this, so that I may be restored to you very soon.

Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen. [NRSVA]

Here endeth the second lesson.

Nunc Dimittis (*please stand / e tū tātou*)

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :
thy salvation;

Which thou hast prepared :
before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and ´ to the ´ Son
and ´ to the ´ Holy Ghost;

As it was in the beginning is now and ´ ever ´ shall be :
world without ´ end. A´men

The Apostles´ Creed

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholick Church; the communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Cantor: The Lord be with you.

Response: **And with thy spirit.**

Cantor: Let us pray.

(please kneel or sit / e noho, e tūturi rānei tātou)

Cantor: Lord, have mercy upon us.

Response: **Christ, have mercy upon us.**

Cantor: Lord, have mercy upon us.

Response: **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

Cantor: O Lord, shew thy mercy upon us.

Response: **And grant us thy salvation.**

Cantor: O Lord, save the King.

Response: **And mercifully hear us when we call upon thee.**

Cantor: Endue thy Ministers with righteousness.

Response: **And make thy chosen people joyful.**

Cantor: O Lord, save thy people.

Response: **And bless thine inheritance.**

Cantor: Give peace in our time, O Lord.

Response: **Because there is none other that fighteth for us,
but only thou, O God.**

Cantor: O God, make clean our hearts within us.

Response: **And take not thy Holy Spirit from us.**

The Collects

The Collect for the fifteenth Sunday after Trinity Sunday

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

(please sit / e noho tātou)

Anthem: Cantique de Jean Racine, *Fauré* (1845-1924)

The Prayers

Hymn *(please stand / e tū tātou)*

Lead, kindly light, amid th'encircling gloom,
lead thou me on;
the night is dark, and I am far from home;
lead thou me on.
Keep thou my feet; I do not ask to see
the distant scene; one step enough for me.

I was not ever thus, nor prayed that thou
shouldst lead me on;

I loved to choose and see my path; but now
lead thou me on.

I loved the garish day, and, spite of fears,
pride ruled my will: remember not past years.

So long thy pow'r hath blessed me, sure it still
will lead me on,
o'er moor and fen, o'er crag and torrent, til
the night is gone;
and with the morn those angel faces smile,
which I have loved long since, and lost awhile.

John Henry Newman (1801-1890)

The Blessing

Voluntary Andante, 'Choeur de Voix humaines'

- *Louis Lefébure-Wély (1817-1870)*

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 September 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 September 2024 at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
