

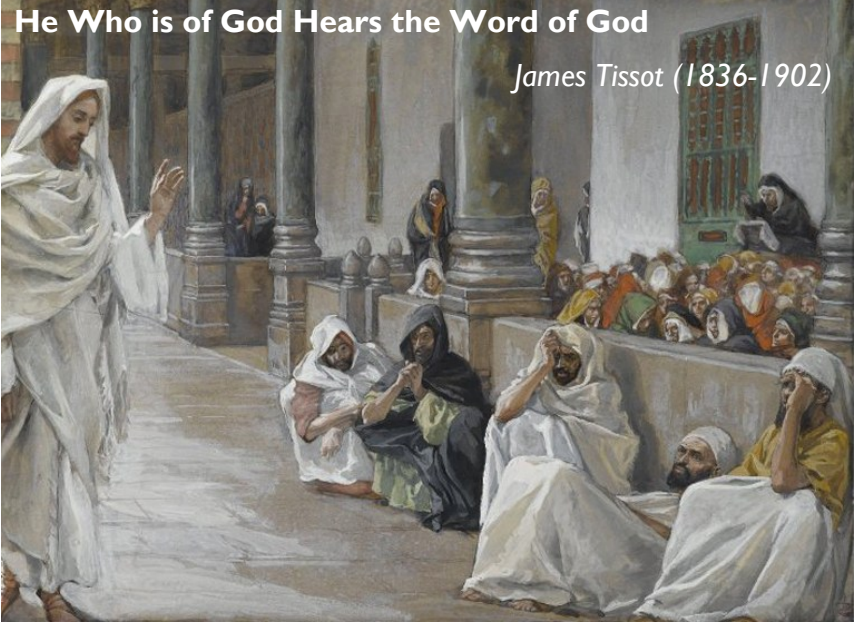


The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

He Who is of God Hears the Word of God

James Tissot (1836-1902)



‘My word shall not return to me empty,’ says the Lord, ‘but it shall accomplish that which I purpose, and succeed in the things for which I sent it.’
Isaiah 55:11

23 February 2025 – Seventh Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
6:00pm	Evensong	Officiant	The Very Rev'd Julian Perkins

2 March 2025 – Eighth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Accounts: We are now using Xero for our local accounting. Our administrator, Keri, an experienced accounts clerk, is handling the day-to-day finances. Please give all invoices and expense claims to Keri so that they can be processed in the office from now on.

Services Online: Many of our choral services are online: youtube.com/@WaikatoCathedral (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

We Remember with Love and Gratitude

Prayers for those in need: Anya, Chris, family of John - Michael, Dianna, Stuart, Megan, Ritchie; Bruce.

Birthdays: Scott Thompson 24, Norman Holm 24, Frany Edwards 25, Charles Roil 25, Harbor Bamfield 28, William McIntosh I.

Anniversaries: Michelle & Andrew Anderson 23, Phil & Shirley Wilson 24, Julie & Garry Moore 24, David & Susan Shearer 27.

In Memoriam: Jenny Bisley 24, Joan (Thora) Holland 25, Athol Caldwell 27, Thomas Pearson 27, Peter Friend 28, Harold Langley 28, Katherine Braithwaite I.

Views from the Pews – Colour

Our pew sheet for 12 January may have shocked some, as David Zelenka's portrayal of Christ and John the Baptist departs from habitual tradition and makes both men most definitely not European. Our Western tradition is 'habitual' in that we tend to think of Christ as 'white'. This habit has deep roots, harking back to Orthodox and Renaissance art, where Christ is usually portrayed as probably European, albeit with a beard.

Does this actually matter? Does it matter what Christ actually looked like?

Yes it does, particularly if you are a non-European Christian of colour. One of our biggest challenges today is to remind ourselves that we are a truly global movement, and that European Christians are probably in a minority. So we need to be aware of old habits. Christianity does not 'belong' to Europe, or to Russia, or to anywhere else for that matter. Zelenka set out to confront. He presumably knew our habits and asks us to re-examine them.

Tissot (26 January) also requires our attention albeit for slightly different reasons. His Jesus is not particularly western in appearance, and Tissot's other faces seem to blend well with his obvious care to place Luke's account where it really belongs: in a Synagogue. We are reminded again of the place and time of the Gospel stories. Tissot too seems to be saying "this is not Europe".

But neither artist seems to be requiring an apology: we are all creatures of inherited culture. But we need to be aware; if our mission is to spread the Gospel, we need to be mindful of how others might see us. It would for instance be useful to explore Islam; could it possibly be a reaction to a Judeo-Christian narrative that claims priority to the eastern shore of the Mediterranean? No evidence is offered here – just an invitation to be mindful, especially at a time when ancient memories are stoking the fires of conflict again.

And in any debate about the Treaty of Waitangi, the subconscious assumptions of its parties and its enablers are crucial. What assumptions did the missionaries bring? Was their Jesus as portrayed by Zelenka, or was He something different?

The visual arts have played an influential role in Christianity; long may they continue to challenge our thoughts.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Missa Portae Honoris - Wood

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Almighty and everlasting God – *Gibbons (1583-1625)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

— 3 —

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

— 5 —

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

— 2 —

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

— 4 —

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine,

— 6 —

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

John Henry Newman (1801-1890)

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Ko te rā tēnei i hangā e Ihowā.

Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Forgiveness *(please be seated or kneel / e noho, e tūturi rānei tātou)*

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Grant us, Jesus, that tender, indestructible love which asks
forgiveness of its executioners and gives hope to the thief on the
cross. Keep us compassionate when the way is hard, and gentle
with those who oppose us; for the glory of your holy name.
Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from book of Genesis (45:3-11, 15)

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty."

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 37: 1-11, 40-41 (*please stand / e tū tātou*)

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Vers 1 - 22

J. GOSS.

- 1 Do not fret be'cause of the ' wicked:
or ' envy ' those · who do ' evil.
- 2 For they will soon dry up ' like the ' grass:
and wither ' like the ' green ' herb.
- 3 Trust in the Lord and ' do ' good:
then you shall dwell in the land,
and ' there find ' safe ' pasture.
- 4 Find your delight ' in the ' Lord:
and the Lord will ' give you · your ' heart's de'sire.

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Vers 1-22

J. GOSS.

- 5 Commit your life ' to the ' Lord:
put your trust ' in the ' one · who will ' act for you,
- 6 so that the justice of your cause
will break ' forth · as the ' light:
your righteousness ' like the ' sun at ' noon.
- 7 Be still before the Lord, and ' wait in ' patience:
do not grieve at the prosperity of
those who ' follow ' evil ' purposes.
- 8 Refrain from anger, and sup'press your ' rage:
do not fret yourself, for ' that leads ' only · to ' evil.
- 9 Those who do ' evil · shall ' perish:
but those who wait
for the ' Lord · shall pos'sess the ' land.
- 10 A little while, and the wicked shall ' be no ' more:
look well, and you will ' find their ' place is ' empty.
- 11 † But the humble shall pos'sess the ' land:
and enjoy the ' fulness · of ' peace.
- 40 Deliverance for the righteous ' comes · from the ' Lord:
the Most High is their ' stronghold · in ' time of ' trouble.
- 41 God will help them ' and de'live'r them:
and will save them,
because they take ' refuge ' in the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from
the first letter of Paul to the Corinthians (15:35-38, 42-50)

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies.

And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their
tongues,
but all their joys are one.

— 2 —

'Worthy the Lamb that died,' they
cry,
'to be exalted thus.'
'Worthy the Lamb,' our hearts
reply,
'for he was slain for us.'

— 3 —

Jesus is worthy to receive
honour and pow'r divine;
and blessings, more than we can give,
be, Lord, forever thine.

— 4 —

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

Isaac Watts (1674-1758) alt.

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (6:27-38)

Praise and glory to God.

Jesus said, 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

(please be seated or kneel / e noho, e tūturi rānei tātou)

— 3 —

Though the lowliest
 form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flow'r of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

— 4 —

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia, alleluia,
cleansing souls from ev'ry stain.

— 5 —

Life-imparting heav'nly manna,
stricken rock with streaming side,
heav'n and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia, alleluia,
ris'n, ascended, glorified!

George Hugh Bourne, (1840-1925)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people

by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said: Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to
them and said: Drink this, all of you, for this is my blood of the new
covenant which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension, and looking for his
coming in glory, we celebrate our redemption with this bread of life and
this cup of salvation. Accept our sacrifice of praise and thanksgiving which
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Ubi caritas - Durufle (1902-1975)

'Where charity and love are, there is God.

The love of Christ has brought us together.

Let us exult and rejoice in Him.

Let us fear and love the living God.

Let us love one another with a sincere heart.'

Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

Give love to your enemies, do good to those who hate you; live as true sons and daughters of your heavenly Father; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain:

*Lord of all, to thee we raise
this our sacrifice of praise.*

— 2 —

For the beauty of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light:

Refrain

— 3 —

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:
Refrain

— 4 —

For each perfect gift of thine
to our race so freely giv'n,
graces human and divine,
flow'rs of earth and buds of heav'n:
Refrain

— 5 —

For thy Church which evermore
lifteth holy hands above,
off'ring up on every shore
her pure sacrifice of love:
Refrain

Folliot Sandford Pierpoint (1835-1917)

The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Tuba Tune in D major, Op.15 - *Craig Sellar Lang (1891-1971)*

**Please join us for refreshments
after both services, 8.00am and 10.00am.**

	Seventh Sunday in Ordinary Time 23 February 2025	Eighth Sunday in Ordinary Time 2 March 2025
Liturgist	Rev'd Wendy Tyrrell	Chris Chundau
First Reading	Gen 45:3-11,15 Jill Bindon	Sirach 27:4-7 Faith Canales Wolter
Second Reading	I Cor 15: 35-38,42-50 Evan Harris	I Cor15:51-58 John Stewart
Gospel	Luke 6: 27-38	Luke 6:39-49
Intercessions	Rev'd Wendy Tyrrell	Chris Chundau
Liturgist	Warren Turnwald	Chris Chundau
Crucifer	Milannia Zucchetto	Sophia Khouri
Acolytes	Sophia Khouri Alonzo Zucchetto	- -
First Reading	Gen 45:3-11,15 Yvonne Hall	Sirach 27:4-7 Sam Edwards
Second Reading	I Cor 15: 35-38,42-50 Anne McAloon	I Cor15:51-58
Gospel	Luke 6: 27-38	Luke 6:39-49
Intercessor	Fred Rohorua	Chris Chundau
Ciborium	Dean Julian Perkins Rev'd Robin Olds & Anne McAloon	Dean Julian Perkins; Rev'd Robin Olds; Rev'd Wendy Tyrrell
Chalice DB	Kim King & Frany Edwards	Bryan Bevege & David Shearer
Chalice LW	Evelyn Masoka & Min Turnwald	Pam McAdam & Richard Swarbrick
Chalice Font	Helen Stenhouse	Plex John
Welcomers	Doug Due & Helen Stenhouse & Suzanne Smith	Marion & Richard Francis
Morning Tea	Spencer & Dorothy Heald	Warren & Min Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 March 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Tonight at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

For the Cathedral Church of St Peter - Parish Account

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
