



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

Stpeter.org.nz



Word of Life, Millard Sheets (1907-1989)

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

Galatians 3:28

2 June 2024

Te Pouhere Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Covid guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

Wearing a mask is optional, it remains a valuable protection.

Please be mindful of those who need to observe social distancing.

We will continue to provide both the chalice and individual cups for the time being.

Masks are available at the entrance for anyone who needs one.

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet facilities

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Social Club

Next meeting is Friday 12 June at 1.00pm. Speaker: Sam Edwards “The more you know, the more you see.”

Afternoon Tea - All Welcome – Contact: Anne 027 443 4084

Christ’s College Cambridge Choir

This choir will be visiting Hamilton on 5 and 6 July. There will be a concert in the Cathedral on Friday 5 July. They need billeting for 2 nights. If you are able to help, please contact Kath Barnsley on 0274 721 062.

Views from the Pews - The poor are always with us.

Like his contemporary, Charles Dickens, Henry Mayhew was fascinated by English society and its many strata. Unlike Dickens, Mayhew stuck to journalism, specialising in the discipline of social economics, and its cousin, statistics. He is best known for his huge work “London Labour and the London poor”.

This was very influential, but Mayhew fell into the trap of adding a moral dimension to poverty, blaming the poor for their own plight. He named many failures, including laziness, drink, gambling, failure to save, big families and not enough church going.

Sound familiar?

What did Jesus say about poverty?

Not a great deal, relying mostly on actions, particularly mixing with those on the margins.

He was however blunt about our responsibility to others, requiring that when we saw a stranger facedown in a gutter we should rush forward and help them up regardless of cost.

While debating the causes of and remedies for poverty we should turn first to the Gospels, and should be careful to avoid the language of blame unless we have hard evidence.

The Salvation Army knows more than most and it is a great example of Christianity in action.

But it too relied on Mayhew’s research and so we all owe him a great debt.

Richard Swarbrick

9 June 2024 – Eleventh Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev’d Wendy Tyrrell The Rev’d Peter Lord Cowell
10:00am	Choral Eucharist	President Preacher	The Rev’d Robin Olds The Rev’d Peter Lord Cowell

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting Aston

The Ministry of Word and Prayer

The Introit O sing joyfully, *Adrian Batten (c.1591-1637)*

The Gathering of the Community

Opening Hymn (please stand / e tū tātou)

Tama ngākau mārie,
Tama a t'Atua,
Tēnei tonu mātou,
arohaina mai.

*Son of a peaceful heart,
Son of God,
here we are,
love us.*

Murua rā ngā hara.
Wetekina mai
ēnei here kino,
whakararu nei.

*Take away our sins
Undo these
evil ties
which bind us.*

Tēnei arahina,
ā tutuki noa:
puta i te pōuri,
whiwhi hari nui

*Lead us
to the end
through the darkness
to receive great joy.*

Tama ngākau mārie,
Tama a t'Atua,
Tēnei tonu mātou,
arohaina mai

*Son of a peaceful heart,
Son of God,
here we are,
love us.*

Traditional

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering our Children (*please be seated / e noho*)

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**God of the southern sea and of these islands,
God of Norfolk Pine and Lofty Totara,
God of spindle and sail, You brought us to this land of plenty
and bound us here in sacred trust.**

**Make us worthy of our covenant with You:
Create in us a deeper belonging by Your grace,
That we may partner Your ways together
And serve Your purpose in each other.
In the name of Christ our dolphin guide. Amen**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (42:10-20)

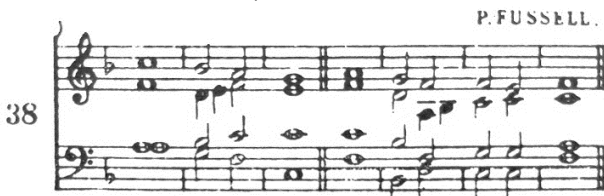
Sing to the Lord a new song,
his praise from the end of the earth!
Let the sea roar and all that fills it,
the coastlands and their inhabitants.
Let the desert and its towns lift up their voice,
the villages that Kedar inhabits;
let the inhabitants of Sela sing for joy,
let them shout from the tops of the mountains.
Let them give glory to the Lord,
and declare his praise in the coastlands.
The Lord goes forth like a soldier,
like a warrior he stirs up his fury;
he cries out, he shouts aloud,
he shows himself mighty against his foes.
For a long time I have held my peace,
I have kept still and restrained myself;
now I will cry out like a woman in labour,
I will gasp and pant.
I will lay waste mountains and hills,
and dry up all their herbage;
I will turn the rivers into islands,
and dry up the pools.
I will lead the blind
by a road they do not know,
by paths they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I will do,
and I will not forsake them.
They shall be turned back and utterly put to shame—
those who trust in carved images,
who say to cast images,
'You are our gods.'

Listen, you that are deaf;
 and you that are blind, look up and see!
 Who is blind but my servant,
 or deaf like my messenger whom I send?
 Who is blind like my dedicated one,
 or blind like the servant of the Lord?
 He sees many things, but does not observe them;
 his ears are open, but he does not hear.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm I (please stand / e tū tātou)



- 1 Blessèd are those
 who do not follow the ' counsel · of the ' wicked:
 or linger in the way of sinners,
 or sit down a'mong ' those who ' mock.
- 2 But their delight is in the ' law · of the ' Lord:
 and on that law they ' medi tate ' day and ' night.
- 3 They are like trees planted be'side a ' watercourse:
 which yield their ' fruit in ' due ' season.
- 4 Their leaves also ' do not ' wither:
 and look, what'ever · they ' do · it shall ' prosper.
- 5 As for the wicked, it is not ' so with ' them:
 but they are like the chaff,
 which is ' driven · a'way · by the ' wind.
- 6 Therefore the wicked shall not be able to stand
 when ' judgment ' comes:
 nor sinners in the as'sembly ' of the ' righteous.
- 7 For the Lord watches over the ' way · of the ' righteous:
 but the ' way · of the ' wicked · is ' doomed.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the second letter to the Corinthians (5:14-19)

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

City of God, how broad and far
outspread thy walls sublime!
Thy true and loyal people are
of every age and clime.

— 2 —

One holy Church, one army strong;
one steadfast, high intent;
one working band, one harvest
song,
one King omnipotent.

— 3 —

How gleam thy watch fires through
the night
with never fainting ray!
How rise thy towers, serene and
bright,
to meet the dawning day!

— 4 —

In vain the surge's angry shock,
in vain the drifting sands;
unharm'd upon the eternal Rock
the eternal City stands.

Samuel Johnson (1822-1882) alt.

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (15:9-17)

Praise and glory to God.

Jesus said, 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith,

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.	God of love grant our prayer.	Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Jesus, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee thou art
found,
and every place is hallowed ground.

— 3 —

Dear Shepherd of thy chosen few,
thy former mercies here renew;
here, to our waiting hearts,
proclaim
the sweetness of thy saving Name.

— 2 —

For thou, within no walls confined,
dost dwell with those of humble
mind;
such ever bring thee where they
come,
and, going, take thee to their home.

— 4 —

Here may we prove the power of
prayer
to strengthen faith and sweeten
care;
to teach our faint desires to rise,
and bring all heaven before our
eyes.

— 5 —

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

William Cowper (1731-1800)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!
He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is the universal King who calls his servants friends.
He is the Lord.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.

He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,

that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

As Christ teaches us we
pray

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mou.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mou.

The communicant may respond each time

Amen / Āmine.

The communicant may respond each time: Amen / Āmine.

All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

Please ask if you need a gluten free wafer.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Wairua Tapu by the Wehi whānau.

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering our Children *(please be seated / e noho)*

The Blessing *(please stand / e tū tātou)*

May God from whom every family in earth and heaven receives its name give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God who is love and the blessing of Almighty God, Creator, Redeemer, and Giver of life be with you, with those whom you love, and with those whom you struggle to love, this day and always. Amen

Closing Hymn

Whakaaria mai
Tōu rīpeka ki a au.
Tiaho mai
rā roto i te pō.
Hei konā au
titiro atu ai.
Ora, mate
hei a au koe noho ai. *(Repeat)*

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

Cantata Vespers - Third Saturday of the month

Next Vespers: 15 June 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month

Next Evensong: 23 June 2024 at 5.00pm

We Remember with Love and Gratitude

Prayers for those in need: Walter and Marlene, Dilip, Pat, Quintin.

Birthdays: Sheila Smith 2, Renee Ellery 2, Barry Looker 3, Anne Burroughs 4, Niamh Ellery 4, Petra Ellery 4, Keith Buick 45, Elias (Yibo) Huang 6.

In Memoriam: John Horsley 2, Phyllis Morell 2, Isobel Fischer 2, Janet Smith 2, Russell Blewden 3, Gay Fraundorfer 3, Gretchen Elliott 4, Joanna Wilde 4, John Moltzen 5, William Alderton 5, Karyn Joyce 7, Alice Kelk 8, Laurence Jenkins 8, Alexandra Mitchell 8.

	Te Pouhere Sunday 2 June 2024	Tenth Sunday in Ordinary Time 9 June 2024
Liturgist	Andrea Haines	Andrea Haines
First Reading	Isa 42:10-20 Susan Allen	1 Sam 8:4-11,16-20 Ross McRobie
Second Reading	2 Cor 5:14-19 Evan Harris	2 Cor 4:13-5:1 Joy Mc Robie
Gospel	John 15: 9-17	Mark 3:20-35
Intercessions	Andrea Haines	Andrea Haines
Liturgist	Warren Turnwald	Bryan Bevege
Crucifer	Milannia Zucchetto	Krysten Mildenhall
Acolytes	Reid Rohorua Alonzo Zucchetto	Charlotte Staughton Felicity Prentice
First Reading	Isa 42:10-20 Liz Phillips	1 Sam 8:4-11,16-20 Anne McAloon
Second Reading	2 Cor 5:14-19 Sam Edwards	2 Cor 4:13-5:1 Garry Moore
Gospel	John 15: 9-17	Mark 3:20-35
Intercessor	Anne McAloon	Fred Rohorua
Ciborium	Rev'd Robin Olds	Rev'd Peter Lord Cowell
Chalice	Richard Swarbrick & Frany Edwards	Dr Plex John & Anu
Chalice	Min Turnwald & Rev'd Bryan Smith	Bryan Bevege & Lyn Jamieson
Welcomers	Brian Dingwall & David Wilson	Doug Due & Helen Stenhouse
Morning Tea	Hala & Fred Rohorua	Spencer & Dorothy Heald

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

Stpeter.org.nz