



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



St Francis of Assisi (1889)
Peter Koenig (b. 1939)

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.

Revelation 4.11

20 October 2024 – Animal Companion Sunday

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell Rev'd Blythe Cody
10:00am	Choral Eucharist	President & Preacher	Rev'd Blythe Cody

27 October 2024 – 30th Sunday in Ordinary Time

9:00am	Said Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins
6:00pm	Taizé Service		

Service on 27 October: there will be one, combined, service this Sunday at 9am. Please let others who are not here today know.

CHATZ: The next CHATZ meeting is Thurs 24 Oct at 2:00pm. The talk will be a guided tour of the Cathedral vestments and tapestry work by LOFT. Afternoon tea will follow. RSVP to Marie-Thérèse Borland.

Weekly Prayer for the Cathedral and City: Join us 7:30 Monday mornings for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.
NB: there will be no prayer meeting on Labour Day Monday (28th Oct)

Breakfast Youth Church: BYC resumes today. No BYC on Sunday 27 Oct due to Labour weekend. See everyone back on Sun 3 Nov. Bring a photo of something cool you did over the long weekend.

Taizé Workshop and Service:

Taizé Singing Workshop – Saturday 26 Oct 10am-3.30pm. Cost by koha, please bring a packed lunch. Contact Vivianne to register or for more information on 022 627 4547.

Taizé Service at the Cathedral on Sunday 27 October at 6pm.

“The Cathedral Table” at The Bank. Sunday 12pm. All welcome.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

Health & Safety:

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Views from the Pews – O come O come Emmanuel

And ransom captive Israel. We are familiar with this hymn, just as we are familiar with scripture, and with much other religious discourse, on the theme of Israel as victim, Israel as captive. And let's be clear, episodes such as the Egyptian exile, the Roman occupation of Jesus' day and the 20th century Holocaust, are historical facts which form a critical backdrop for our understanding of Biblical themes.

But we need to bear in mind that words such as "Jerusalem" and "Israel" may often be figures of speech, metaphors for wider concepts. Jesus uses figures of speech all the time, similes such as; 'The Kingdom of God is like—' So when we encounter words in our discourse such as 'Israel', are we talking about a geographical entity, a specific nation state in the present, or something more general?

This has become critically important over the last 12 months, because – to take one example only – American foreign policy appears heavily swayed by a belief that scriptural references to 'Israel' mean a specific place, and a specific political entity. Hence even the Democratic Presidential Nominee seems to want a dollar each way, lest she alienate parts of the Christian community.

A quick visit to the New Testament provides some alternative ideas. St John at Chapter 3;16 has Jesus explaining his Father's plan as one to save the world, not just a geographical area. The Apostles were tasked with globalizing the new faith.

And better still, St Paul is anxious to establish a world religion, making hazardous sea journeys to nurture a church that extended to his own known horizons. Paul, who was shipwrecked, would have been surprised and delighted to know that an only slightly larger sailing ship would reach New Zealand 1800 years later, bearing the Gospel.

Our reading, both of the Bible and of other works, and our speaking, must be conducted with care, lest words take on unintended meanings, lest the lens through which we view the world becomes cloudy, distorted, fractured.

There are growing claims that Israel and other actors have breached international law. The ethical positions we are being urged to take become more complex by the minute. The lens must be kept clean and unclouded, if we are to navigate these waters. We need to stay free to make informed choices, free from the distortions that words can sometimes cause.

Richard Swarbrick

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Prelude: The Pink Panther - Henry Mancini (1924-1994)

Mass Setting: No 1

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Feed my lambs – Sleeth (1930-1992)

Flute: Felicity Prentice

Opening Hymn (*please stand / e tū tātou*)

— 1 —

All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
alleluia, alleluia, alleluia!

— 2 —

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flow'rs and fruits that in thee
grow,
let them his glory also show:
O praise him, O praise him,
alleluia, alleluia, alleluia!

— 3 —

Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One.
O praise him, O praise him,
alleluia, alleluia, alleluia!

W H Draper after Francis of Assisi

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

The Remembrance Candles and Lighting Ceremony

We light these candles as symbols of our concern for the animal kingdom: For endangered species; For animals who are suffering; For animals who are abandoned; For our own pets no longer with us.

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Invitation to Confession

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

Silence

Lord, you give justice to those who are suffering and bread to those who hunger. Lord, have mercy.

Lord, have mercy.

Lord, you loose those who are bound and open the eyes of the blind. Christ, have mercy.

Christ, have mercy.

Lord, you watch over the stranger in the land and uphold the orphan and the widow. Lord, have mercy.

Lord, have mercy.

cf Psalm 146.6,7,9

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace.

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

**God of unchangeable power,
when you fashioned the world the morning stars sang together
and the host of heaven shouted for joy;
open our eyes to the wonders of creation
and teach us to see all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Job (39: 1-8, 26-30)

'Do you know when the mountain goats give birth?

Do you observe the calving of the deer?

Can you number the months that they fulfil,

and do you know the time when they give birth,

when they crouch to give birth to their offspring,

and are delivered of their young?

Their young ones become strong, they grow up in the open;

they go forth, and do not return to them.

'Who has let the wild ass go free?

Who has loosed the bonds of the swift ass,

to which I have given the steppe for its home,

the salt land for its dwelling-place?

It scorns the tumult of the city;

it does not hear the shouts of the driver.

It ranges the mountains as its pasture,

and it searches after every green thing.

Is it by your wisdom that the hawk soars,

and spreads its wings towards the south?

Is it at your command that the eagle mounts up

and makes its nest on high?

It lives on the rock and makes its home

in the fastness of the rocky crag.

From there it spies the prey;

its eyes see it from far away.

Its young ones suck up blood;

and where the slain are, there it is.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 23 - to be sung by the Junior Choir *(please remain seated)*

A reading from

the first letter of Paul to the Corinthians (1:10-23)

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and

the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

— 2 —

Sweet the rain's new fall,
sunlit from heaven,
like the first dew-fall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.

Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise ev'ry morning,
God's re-creation
of the new day!

Eleanor Farjeon (1881-1965)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (12: 22-31)

Praise and glory to God.

He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith *(please stand / e tū tatou)*

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

A Prayer for our Animal Companions

Look upon the animals, O God,
which share our homes and our lives,
and which inspire us with their love and loyalty,
Bless them for the pleasure and companionship they give us
and for the work they do to help humankind.
Protect all those who suffer neglect and cruelty, we pray
And bring them the help they need.
Through Christ our Lord. **Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

I've never seen an elephant,
and an elephant's never seen me.
I can't swing like a monkey can
from the branch of a tropical tree.
I don't roar like a lion does,
but a lion can't read my books;
I'm not as huge as a hippo is,
but a hippo hasn't my looks.
*Thank you God, Thank you God,
for it's very plain to see,
that the animals like the way they are,
and I'm glad that I like me.*

— 2 —

I've never met an octopus,
and no octopus ever met me.
I can't dive like a dolphin does
through the waves of an indigo sea.
I can't flop like a flounder can,
or sing like a whale in the blue;
I can't leap like a flying fish,
but the fish can't think like I do.
*Thank you God, thank you God,
for it's very plain to see
that the fish all like the way they are,
and I'm glad that I like me.*

I'm never heard a mocking bird,
and a mocking bird's never heard me.
I can't climb like a sky lark climbs,
or nest on the top of a tree.
I can't hold what a peli-can,
but a pelican cannot cry;
I can dream of an aeroplane
even though I cannot fly.
*Thank you God, thank you God,
for it's very plain to see,
that the birds all like the way they are,
and I'm glad that I like me.*

Colin Gibson (b. 1933)

Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

All you have made is good.

Your love endures for ever.

The Great Thanksgiving (*please stand, sit or kneel as you are most
comfortable throughout the following prayer / mō tēnei inoi katoa,
e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

God's love is shown to us: while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

And now we give you thanks because in Christ, our risen Lord, the new creation is being brought to perfection, a broken world is being renewed, and creation itself will share in the glorious liberty of the children of God.

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

**Give us today
our daily bread.**

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Forgive us our sins
as we forgive those
who sin against us.**

Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.

**Save us from
the time of trial
and deliver us from evil.**

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem For the beauty of the earth – Rutter (b. 1945)

Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Post Communion — A commitment to the care of creation

‘While all creatures stand in expectation,
what will be the result of our liberty?’ *(Thomas Traherne)*

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God, who is the maker of all things, the Eternal Word through whom all things are made, and the Holy Spirit, the giver of life, who renews the face of the earth. Let us affirm our commitment to care actively for God’s creation.

**All: Lord of life and giver of hope,
we pledge ourselves to care for creation,
to reduce our waste, to live sustainably,
and to value the rich diversity of life.
May your wisdom guide us,
that life in all its forms may flourish,
and may be faithful in voicing creation’s praise.**

May the commitment we have made this day
be matched by our faithful living.

All: Amen. Amen. Amen.

Gathering of the children

RSCM presentation

of awards

The Blessing (*please stand / e tū tātou*)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Refrain

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.

— 2 —

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one.

— 1 —

Each little flower that opens,
each little bird that sings,
he made their glowing colours,
he made their tiny wings.

— 3 —

He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.

The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Baby Elephant Walk - Henry Mancini (1924-1994)

Please join us for refreshments

after both services, 8.00am and 10.00am.

Announcement

Alia and Elliot Tuck are delighted to announce the safe arrival of Ezra Tuck, on 13 October, at a healthy 9 pounds and 7 ounces.

Our congratulations and prayers go with them.

We Remember with Love and Gratitude

Prayers for those in need: Pauline, Sarah, Margaret, Virginia, Maureen, Kerry, Phillip & family, Kelsi, Brett, Jay & Erin, Lynne, David, Max, Greg, Daniel, Stephanie and family, Jim, Paull & Rizza, Shirley & Ken, Anu, Sheila

Birthdays: Nico Schuitemaker 21, Ross McRobie 22, Katie Wullens 24, Felicity Bailey 24, Georgia Roughton 25, Katie Terry 26, Michelle Anderson 27.

Anniversaries: David & Tureita Moxon 25, Barry & Debra Barton 25, Ian & Margaret Daly 26.

In Memoriam: Vida Whyte 22, Lewis Barnes 22, Rosemary Allbrook 23, Hubert Reed 25, Barbara Rogers 26, Nelda Harris 27.

Confidentiality: Respecting people's wishes, and the law, names can only be included on the prayer list where we have the individual's consent. Sometimes, names you would expect to see on the lists are not included because the individual would prefer not to be on the list.

	Animal Companion Sunday 20 October 2024	30th Sunday in Ordinary Time 27 October 2024
Liturgist	Dean Julian Perkins	
First Reading	Job 39:1-8, 26-30 Joy McRobie	9am Service only
Second Reading	1 Corr 1;10-23 Ross McRobie	
Gospel	Luke 12: 22-31	
Intercessions	Dean Julian Perkins	
Liturgist	Warren Turnwald	Bryan Bevege
Crucifer	Single Procession	Sophia Khouri
Acolytes	Single Procession Single Procession	Charlotte Staughton Genevieve Staughton
First Reading	Job 39:1-8, 26-30 Junior Choir	Job 42: 1-6, 10-17 Joy McRobie
Second Reading	1 Corr 1;10-23 Junior Choir	Heb 7: 23-28 Frany Edwards
Gospel	Luke 12: 22-31	Mark 10: 46-52
Intercessor	Junior Choir	Garry Moore
Ciborium	Rev'd Blythe Cody & Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Kim King & Frany Edwards	Warren & Min Turnwald
Chalice LW	Bryan Bevege & Lyn Jamieson	Richard Swarbrick & Faith Canales Wolter
Chalice Font	Faith Canales Wolter	Brian Dingwall
Welcomers	Doug Due & Helen Stenhouse	Vivianne Flintoff & Brian Dingwall
Morning Tea	June Chestnut & Evelyn Masoka	Spencer & Dorothy Heald

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 November 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Taize Service today, 6:00pm (*the choir is away*)
Next Evensong 24 November, 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
