



**The Waikato  
Cathedral  
Church of St Peter**

Te whare karakia  
matua  
o Pita Tapu ki  
Waikato  
[stpeter.org.nz](http://stpeter.org.nz)

Seek the Lord  
while he may be  
found, call upon  
him while he is  
near.

*Isaiah 55.6*



Lord's Prayer, James Tissot (1836-1902)

**23 March 2025 – Third Sunday in Lent**

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
6:00pm	<b>Evensong</b>	Officiant	The Rev'd Peter Lord Cowell

**30 March 2025 – Mothering Sunday**

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## Health & Safety

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** Many of our choral services are online: [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral) (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

## We Remember with Love and Gratitude

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**Prayers for those in need:** Chris, Amelia, Bruce, Graeme, Anja, Kelsi.

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**Birthdays:** Ellie Bishop 23, Ray Harlow 24, Hartanti Whiteley 25, Harris Chaney 25, Addi Rastrick 25, Te Aro Moxon 27, Wyn Yeoman 27, Alice Kapoor 28, Melanie Burke 28, Anne Saunders 28, Leigh Henderson 29, Brian Dingwall 29.

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**In Memoriam:** Russell Wilson 23, Eileen Gabolinscy 23, Patricia Wilson 24, Elsie O’Halloran 25, Harry Poole 25, Leo Dragten 25, Diana Harper 27, Earnest Quest 27, Keith Burch 27.

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# Views from the Pews

## A prayer for true Lenten repentance

Batter my heart, three-person'd God, for you  
As yet but knock, breathe, shine, and seek to mend;  
That I may rise and stand, o'erthrow me, and bend  
Your force to break, blow, burn, and make me new.

I, like an usurp'd town to another due,  
Labor to admit you, but oh, to no end;  
Reason, your viceroy in me, me should defend,  
But is captiv'd, and proves weak or untrue.

Yet dearly I love you, and would be lov'd fain,  
But am betroth'd unto your enemy;  
Divorce me, untie or break that knot again,  
Take me to you, imprison me, for I,  
Except you enthrall me, never shall be free,  
Nor ever chaste, except you ravish me.

John Donne, 1633

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

**Mass Setting:** Jennings

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – Adoramus te – *Palestrina (1525-1594)*

*We adore you, Christ,  
and praise you;  
because on your holy cross  
you have redeemed the world  
and you have suffered for us.  
Lord, have mercy on us.*

Processional Hymn (*please stand / e tū tātou*)

— 1 —

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he  
guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

— 3 —

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store,  
new-born worlds rise and adore.

— 2 —

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
is my temple and my tow'r.

— 4 —

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ, his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

*Robert Bridges (1844-1930) alt.  
based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)*

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Psalm 63: 1-9 (*please stand / e tū tatou*)

H. LAWES.



- 1 O God ' you are · my ' God:  
and ' earnest · ly ' will I ' seek you.
- 2 My soul thirsts for you, my body ' yearns for ' you:  
like a land that is ' dry and ' thirsty · for ' water.
- 3 With this longing I have come before you ' in the ' sanctuary:  
that I may see your ' power ' and your ' glory.
- 4 Your steadfast love is better than ' life it'self:  
therefore my ' lips will ' speak your ' praise.
- 5 As long as I live ' I will ' bless you:  
and lift up my ' hands to ' pray · in your ' name.
- 6 I shall be satisfied as with a rich and ' sumptu · ous ' feast:  
and my mouth shall ' praise you · with ' joyful ' lips.
- 7 When I remember you up'on my ' bed:  
and think of you in the ' watches ' of the ' night,



8 how you have ' been my ' helper:  
how I am safe in the ' shadow ' of your ' wings.

9† then my ' soul ' clings to you:  
and ' your right ' hand up'holds me.

**Glor**y to the Fa'ther and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.

## Invitation to Confession

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist:*

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

*Silence*

Creator, we disfigure your world.

Lord, have mercy.

**Lord, have mercy.**

Redeemer, we reject your redemption and crucify you daily.

Christ, have mercy.

**Christ, have mercy.**

Giver of life, we too often choose death.

Lord, have mercy.

**Lord, have mercy.**

## The Kyries *(sung by the choir)*

Kyrie eleison.                    E te Ariki, kia aroha mai.                    Lord, have mercy.

Christe eleison.                    E te Karaiti, kia aroha mai.                    Christ, have mercy.

Kyrie eleison.                    E te Ariki, kia aroha mai.                    Lord, have mercy.

Silence

*The presiding priest says*

God forgives you. Forgive others; Forgive yourself. Be at peace.

## The Collect

**God of grace and goodness, you know that by reason of our frailty we cannot but fail; keep us always under your protection and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the book of the prophet Isaiah (55:1-9)

Ho, everyone who thirsts,  
    come to the waters;  
and you that have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.  
Why do you spend your money for that which is not bread,  
    and your labour for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.  
Incline your ear, and come to me;  
    listen, so that you may live.  
I will make with you an everlasting covenant,  
    my steadfast, sure love for David.  
See, I made him a witness to the peoples,  
    a leader and commander for the peoples.  
See, you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
    for he has glorified you.  
  
Seek the Lord while he may be found,  
    call upon him while he is near;

let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the Lord, that he may have mercy on them,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

A reading from  
the first letter of Paul to the Corinthians (10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*[NRSVA]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**



## Gradual Hymn *(please stand / e tū tatou)*

— 1 —

God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea,  
and rides upon the storm.

— 3 —

Ye fearful saints, fresh courage take;  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.

— 5 —

His purposes will ripen fast,  
unfolding ev'ry hour;  
the bud may have a bitter taste,  
but sweet will be the flow'r.

— 2 —

Deep in unfathomable mines  
with never-failing skill,  
he treasures up his bright designs,  
and works his sov'reign will.

— 4 —

Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a shining face.

— 6 —

Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

*William Cowper (1731-1800)*

## The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Luke (13:1-9) **Praise and glory to God.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it

and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God’s goodness.

*The intercessor may use one of the following responses:*

God of grace

**you hear our prayer.**

God of love

**grant our prayer.**

Lord, in your mercy

**hear our prayer.**

*The intercessor may end with the following responses or a collect:*

God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of God be with you all.

**In God's justice is our peace.**

E te whānau, Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

Be still, my soul: the Lord is on your side;  
bear patiently the cross of grief and pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.

Be still, my soul: your best, your heav'nly friend,  
through thorny ways, leads to a joyful end.

Be still, my soul: your God will undertake  
to guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
all now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
his voice, who ruled them once on Galilee.

Be still, my soul: the hour is hastening on  
when we shall be for ever with the Lord,  
when disappointment, grief and fear are gone,  
sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

*Kathrina von Schlegel (b. 1697), trans. Jane Borthwick (1813-1897) alt.*

## Preparation of the Gifts

God of all creation, you bring forth  
bread from the earth and fruit from the vine.  
By your Holy Spirit this bread and wine  
will be for us the body and blood of Christ.

**All you have made is good. Your love endures for ever.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

*The president says:*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer, the first born from the dead,  
the pioneer of our salvation, who is with us always,  
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your  
unfailing gift of life. We thank you that you make us human and  
stay with us even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners, Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.  
You make all things new. In Christ's suffering and cross  
you reveal your glory and reconcile all peoples to yourself,  
their true and living God.

By Christ's journey into darkness are we all brought home;  
By his agony and bloody sweat are we come finally to life;  
The tree of shame is now the tree of glory.

In your mercy you are now our God.  
Through Christ you gather us, new-born in your Spirit,  
a people after your own heart. We entrust ourselves to you,  
for you alone do justice to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and say / sing:

*For said service:*

**Holy, holy, holy:  
God of mercy, giver of life;  
earth and sea and sky  
and all that lives,  
declare your presence  
and your glory.**

*For choral service the choir sing:*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world,  
who in the night that he was betrayed, took bread,  
and when he had given thanks, broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup; and when he had given thanks,  
he gave it to them and said: Drink this, all of you.  
This is my blood of the new covenant  
which is shed for you, and for many, to forgive sin.  
Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our  
redeemer, we meet you in your glory.  
We lift up the cup of salvation and call upon your name.  
Here and now, with this bread and wine,  
we celebrate your great acts of liberation,  
ever present and living in Jesus Christ,  
crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way,  
our access to you, Father, and source of all new life.  
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,  
fire us with your love, confront us with your justice,  
and make us one in the body of Christ  
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Creator God. Amen.**

## The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

### **Anthem** Sicut cervus - Palestrina (1525-1594)

*Like as the hart desireth the water-brooks,  
so longeth my soul after thee, O God.*

### **Prayer After Communion**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

### **Gathering of the children**

#### **The Blessing (please stand / e tū tātou)**

The Almighty keep you and protect you from all evil. The Christ of the cross deliver you from darkness. The Holy Spirit, guide you in all goodness. And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always.

**Amen**



## Closing Hymn

— 1 —

The God of Abraham praise,  
who reigns enthroned above,  
Ancient of everlasting Days,  
and God of love:  
Jehovah, great I AM,  
by earth and heav'n confessed;  
we bow and bless the sacred  
name,  
forever blest.

— 3 —

The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days,  
in all our ways:  
he is our faithful friend;  
he is our gracious God;  
and he will save us to the end,  
through Jesus' blood.

— 2 —

The God of Abraham praise,  
at whose supreme command  
from earth we rise, and seek the joys  
at his right hand:  
we all on earth forsake,  
its wisdom, fame and pow'r;  
and him our only portion make,  
our shield and tow'r.

— 4 —

The whole triumphant host  
give thanks to God on high:  
'Hail! Father, Son and Holy Ghost!'  
they ever cry:  
Hail! Abraham's God and ours!  
We join the heav'nly throng,  
and celebrate with all our pow'rs  
in endless song.'

*Thomas Olivers (1725-1799)*

## The Dismissal of the Community

*Liturgist*

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt  
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:**

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>Second Sunday in Lent 23 March 2025</b>	<b>Mothering Sunday 30 March 2025</b>
Liturgist	Rev'd Wendy Tyrrell	Andrea Haines
First Reading	Isa 55: 1-9 Giles Brant	Josh 5 :9-12 Genevieve Foreman
Second Reading	1 Cor 10 :1-13 Jill Bindon	2 Cor 5:16-21 Abigail Webber
Gospel	Luke 13: 1-9	Luke 15:1-3, 11b-32
Intercessions	Rev'd Wendy Tyrrell	Andrea Haines
Liturgist	Evelyn Masoka	Warren Turnwald
Crucifer	Milannia Zucchetto	Sophia Khouri
Acolytes	Alonzo Zucchetto	Felicity Prentice Elise Cantwell-Knight
First Reading	Isa 55: 1-9 Mavis McNaughton	Josh 5 :9-12 Junior Choir
Second Reading	1 Cor 10 :1-13 David Wilson	2 Cor 5:16-21 Junior Choir
Gospel	Luke 13: 1-9	Luke 15:1-3, 11b-32
Intercessor	Kitty Storey	Junior Choir
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Anne McAloon	Dean Julian Perkins & Rev'd Wendy Tyrrell & Anne McAloon
Chalice DB	Pam McAdam & Bryan Bevege	Vivianne Flintoff & Frany Edwards
Chalice LW	David Shearer & Warren Turnwald	Kim King & Min Turnwald
Chalice Font	Richard Swarbrick	Anu Varghese
Welcomers	Richard Swarbrick & David Wilson	Plex John and Anu Varghese
Morning Tea	Spencer & Dorothy Heald	Hala & Fred Rohorua

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 19 April 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: Tonight at 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

**For the Cathedral Church of St Peter - Parish Account**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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