



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Christ's charge to Peter, Raphael (1483-1520)

'You are Peter, and on this rock I will build my church.'

Matt 16:18

30 June 2024

Patronal Festival

8.00am

**Said
Eucharist**

President &
Preacher

The Very Rev'd Julian Perkins

10.00am

**Choral
Eucharist**

President &
Preacher

The Very Rev'd Julian Perkins

Covid guidelines

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Wearing a mask is optional, it remains a valuable protection.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet facilities

For security reasons, the Cathedral Centre is locked during services.

If you have need of these facilities, a welcomer will unlock the door.

Health & safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Pew Sheets

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. If you have trouble downloading them, ask around as we are training people to help. The “CathedralFree” Wi-Fi can be accessed without a password.

Choir of Christ’s College Cambridge

The choir is touring New Zealand in July and there will be a concert at the Cathedral on Friday 5 July at 7pm.

Door sales only. Prices are \$25 Adult, \$20 concession and \$10 child. Cash only. No further billets are needed.

Views from the Pews - St Peter's Weapon

The disciples are useful metaphors for human frailty; Judas the betrayer, Peter the denier. Nevertheless, we are surprised that they apparently armed themselves. The Garden of Gethsemane witnessed an extraordinary scene, from which it may be deduced that Jesus' followers were carrying personal weapons; Matthew and Mark write of a sword being drawn by 'one of those with Jesus', and Luke agrees – 'those who were about him' drew their weapons.

John reverts to the singular, but is specific; 'Simon Peter having a sword drew it' and cut off Malchus' ear with what seems to have been an unskilled, impetuous slashing movement. From a purely human perspective, this is unsurprising; the disciples will have been warned in advance about the unruly and cowardly rentamob which had been tasked to arrest Jesus by stealth, cowards because they came by night for fear of the crowds that had gathered on Palm Sunday.

We should not be surprised that it was Peter – he had promised Jesus that he would never fall away. This was his human enactment of that promise, thoughtless though it was because he exposed himself as the one who would use force to protect the Messiah.

Jesus responded thus;

1. He mocked the cowards who had used the cover of darkness and who were over-armed against someone they knew was unarmed.
2. His peaceful surrender took the mob by surprise.
3. He rebuked Peter.
4. He restored Malthus' ear.

But the Gospels' evidence that the disciples were indeed armed raises all sorts of ethical questions which are just as valid today. Is it ever right to bear arms? What preparations (if any) should Christians allow when they know that their opponents are armed? What are the limits if we know that others (who are unarmed) are going to be subject to armed attack and/or wrongful arrest? What allowance – if any – should be made for impetuosity and the immature desire to prove your loyalty to others?

These may seem odd issues to raise at our Patronal Festival but they go straight to the question of humanity, straight to the question of frailty. St Peter learned from the events of Good Friday, and seems to have abandoned his sword that very night. But the ethical questions around the possession of arms remain and we will return to those in August.

Richard Swarbrick

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Darke in F

The Ministry of Word and Prayer

The Gathering of the Community

The Introit Ko tēnei te wā e whakanuia ai a Matariki
Sung by the Junior Choir

— 1 —

We'll have a feast
tell stories of life
see the rising stars
hear karakia
enjoy the warmth
with the family.

— 2 —

Let's thank our God
for the skies above
all shining bright
displaying his love.

— 3 —

We'll think about
our ancestors
and dream about
good times to come

— 4 —

Enjoy the warmth
with the family

J Hantler and J Kereama

Opening Hymn A Hymn to St Peter, (*please stand / e tū tātou*)

Of all your saints who serve in faith
throughout each generation,
we think today of Peter's life,
his strong determination;
the Rock on which the Church was built,
yet failed his Lord and suffered guilt,
but sought and found salvation.

Like Peter who before us went
to serve you without question,
may we be caught, enthused and led;
your light be our direction,
that we may serve your people's need,
their fears relieve, their voices heed;
our lives be your reflection.

With faith we stand upon this Rock
and witness with conviction
that you, who called a fisherman,
still call without restriction.
You guide us as you guided then,
in love forgive, bestow again
your gracious benediction.

Nigel Williams (b. 1953) to a hymn by Jocelyn Marshall, 2008

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**Almighty God,
who inspired your apostle Saint Peter
to confess Jesus as Christ and Son of the living God:
build up your Church upon this rock,
that in unity and peace it may proclaim one truth and
follow one Lord, your Son our Saviour Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever. Amen**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (12:1-11)

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.'

Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 34:1-10 (*please stand / e tū tātou*)



- 1 I will give thanks to the Lord at ' all ' times:
God's praise will ' always · be ' on my ' lips.
- 2 My soul will glory ' in the ' Lord:
the humble will ' hear ' and be ' glad.
- 3 O praise the ' Lord with ' me:
let us ex'alt God's ' name to'gether.
- 4 I sought your help O Lord ' and you ' answered me:
and ' freed me · from ' all my ' fears.
- 5 Look towards the Most High, and be ' radiant · with ' light:
and your ' faces · will ' not · be a'shamed.
- 6 In my affliction I cried out, and the ' Lord ' heard me:
and ' saved me · from ' all my ' troubles.
- 7 Your angel O Lord keeps guard around ' those who ' fear you:
to ' rescue · them in ' time of ' danger.
- 8 Taste and see ' how gracious the ' Lord is:
happy are those who find refuge ' in the ' Most ' High.

- 9 Fear the Lord, you that are God's ' holy ' people:
for those who fear the Lord ' are in ' want of ' nothing.
- 10 Strong lions suffer ' want · and go ' hungry:
but those who seek the Lord shall lack ' nothing ' that is ' good.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from
the second letter of Paul to Timothy (4:6-8, 17-18)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Immortal love, for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

— 3 —

O warm, sweet, tender, even yet,
a present help is he;
and faith still has its Olivet,
and love its Galilee.

— 2 —

Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.

— 4 —

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and
press,
and we are whole again.

Through him the first fond prayers	Alone, O love ineffable.
are said	thy saving name is given;
our lips of childhood frame;	to turn aside from thee is hell,
the last low whispers of our dead	to walk with thee is heaven.
are burdened with his name	

John Greenleaf Whittier (1807-1892)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (16:13-19)

Praise and glory to God.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace *(please stand / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

'Thou art the Christ, O Lord,
the Son of God most high!
For ever be adored
that name in earth and sky,
in which, through mortal strength
may fail,
the saints of God at last prevail.

— 3 —

Thrice fallen, thrice restored!
The bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not
down
Until he grasped the martyr's
crown.

— 2 —

O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst
own
Thy saint a true foundation-stone.

— 4 —

O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt
call.

William Walsham How (1823-1897)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

ANZPB/HKMoA page 485

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

And in the cross your saints have hoped and dared.
It is their boast and glory, the light within them
and of Saint Peter for whom we praise you.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.**

As Christ teaches us we pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today
our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from
the time of trial
and deliver us from evil.

**Aua hoki mātou e kaweā kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiranga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

Please ask if you need a gluten free wafer.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Tu es Petrus, Hans Leo Hassler (c. 1564-1612)

*You are Peter and on this rock I will build my church.
And the gates of Hell will not prevail against it. Alleluia*

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Blessing (*please stand / e tū tātou*)

God give you grace to follow his saints in faith and love and steadfastness and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Firmly I believe and truly
God is three, and God is One;
and I next acknowledge duly
manhood taken by the Son.

— 3 —

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

— 5 —

Adoration aye be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

— 2 —

And I trust and hope most fully
in the Saviour crucified;
and each thought and deed unruly
do to death, as he has died.

— 4 —

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

John Henry Newman (1801-1890) alt.

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Festival Toccata *Percy E Fletcher (1879-1932)*

Please join us for refreshments

in the cathedral centre after both services, 8.00am and 10.00am

We Remember with Love and Gratitude

Prayers for those in need: John, Quintin, Dilip, Walter, Marlene, Russell

Birthdays: Viv Thorpe 30, William McAdam 1, Laura Sommerville 3, Krishna Kathiresan 3, Craig Fe'pulea'i 5, Rob Carpenter 6, Elizabeth Wheeler 6.

In Memoriam: Gordon Booth 30, Richard Chapman 30, Merle Derrett 1, Dorothy Winter 2, David Hanna 4, Norman Blomfield 4, Hugh Spencer 5, Tilly Campbell 6.

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 July 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 July 2024 at 5.00pm

7 July 2024 – 14th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

	Patronal Festival 30 June 2024	14th Sunday in Ordinary Time 7 July 2024
Liturgist	Rev'd Liz Lightfoot	Chris Chundau
First Reading	Acts 12:1-11 Tom Booth	2 Sam 5:1-5, 9-10 Lindsay Wilson
Second Reading	2 Tim 4:6-8, 17-18 Susan Allen	2 Cor 12:2-10 Liam McCaffery
Gospel	Matt 16:13-19	Mark 6: 1-13
Intercessions	Rev'd Liz Lightfoot	Chris Chundau
Liturgist	Warren Turnwald	Chris Chundau
Crucifer	Krysten Mildenhall	Jody van der Merwre
Acolytes	Mila Rastrick Addi Rastrick	Reid Rohorua Kyle van der Merwre
First Reading	Acts 12:1-11 Richard Swarbrick	2 Sam 5:1-5,9-10 Fergus Byett
Second Reading	2 Tim 4:6-8, 17-18 Antoinette Ankersmit	2 Cor 12:2-10 Pam McAdam
Gospel	Matt 16:13-19	Mark 6: 1-13
Intercessor	Garry Moore	Chris Chundau
Ciborium	Rev'd Robin Olds	Rev'd Robin Olds
Chalice DB	Warren & Min Turnwald	Evelyn Masoka & Frany Edwards
Chalice LW	Rev'd Bryan Smith & Rev'd Liz Lightfoot	Rev'd Bryan Smith & Rev'd Liz Lightfoot
Welcomers	Dr Plex John & Anu Varghese	Doug Due & Helen Stenhouse
Morning Tea	Warren & Min Turnwald	Hala & Fred Rohorua

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
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Assistant priest: The Rev'd Canon Bryan Smith
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Assistant priest: The Rev'd Robin Olds
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Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz