



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:10-11*

## 13 April 2025 – Palm Sunday

8:00am	<b>Said Eucharist</b>	President	The Rev'd Wendy Tyrrell
10:00am	<b>Choral Eucharist</b>	President	The Rev'd Wendy Tyrrell

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** Many of our choral services are online: [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral) (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Chris, the family of John: Michael, Dianna, Annette, Stuart, Megan and Richard; Sheila, Sarah, Margaret, Pauline, David, Helen, Bruce, Dean, Belinda, Cruz.

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**Birthdays:** Carl Corby 16, Mary Cooper 18, Heather Bailey 18, Megan Crocket 20, Rev'd Frederick Bealing 20, Susan Truman 20.

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**Anniversaries:** Giles & Brigit Brant 15, Richard & Diane Swarbrick 17, Lindsay & Joan Wilson 17.

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**In Memoriam:** Annette Barnes 13, Tracy Budden 14, Esme Ryan 15, Donald Browning 15, Selwyn Reinsfield 15, Patricia Woods 15, Judith Harris 16, Thomas Douglas 17, Ernest Smith 17, The Venerable Archdeacon Reg Nicholson 17, Deborah Heywood 18, Rev'd Humphrey Taylor 18, Marie Cowell 18, Edward Burroughs 19, Rev'd Betty Ralsher 19, Colin Johnson 20, Ian Couch 20.

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## **Views from the Pews - Why come to Church?**

Seventy years ago, this was a custom on Sundays, backed by a degree of social pressure, at a time when there were few alternatives. The 'Lord's Day' enjoyed legal protections that greatly reduced choice on what was otherwise a day of leisure. Not so now. So, we find ourselves explaining to friends why we get up early in the morning, travel, and then return home for what might be a late lunch.

Explanations will vary, but one might be to do with the state of the world (or at least that state portrayed by a news industry increasingly hungry for our attention).

Our style of worship seems to offer certainty in a world where the sand seems to move under our feet every hour. We can be sure that the Introit will start at 10:00 on the dot, and be followed by a familiar regularity of Word and Feast, interspersed with group singing which connects back through the centuries. There is a feeling of security, of accountability, of collective action, and of diversity. How many other places in Hamilton can make you feel safe on a Sunday morning? We do what we do with the help of many, seen and unseen.

But the Eucharist is not an escape. The world follows us inside, as we listen to confronting accounts from the Bible, a sermon, and then we face our own frailty in the confession. Then come the intercessions, in which we recall the world outside. The climax comes with a remembrance of past sacrifice, when we queue together, rubbing shoulders with people we may not have met. This is no escape; this is confrontation with a God who epitomizes self-sacrifice. This is the very opposite of the outside rush to instant self-gratification. This is a constant reminder that we are stronger together, that personal responsibility outweighs individual rights.

Nor is the modern Anglican Church an escape from the country we are and the country we can yet become. We have the space on Sundays to contemplate and then discuss plans that are not ours, but God's. We perhaps underestimate our potential as leaders of thought and action. We can do this but only by first acknowledging our own frailty, our own place in a world we did not make.

Perhaps it is this combination of certainty and challenge that draws us in here today.

*- Richard Swarbrick*

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

**Mass Setting:** Missa Aeterna Christi Munera - Palestrina (1525-1594)

## The Liturgy of the Palms

The Introit      Hosanna to the Son of David – Weelkes (1576-1623)

Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!      *Matthew 21:9*

## Greeting

*The president greets the people informally.*

*Then, all standing, the presiding priest says:*

In the name of God: Creator, Redeemer, and Giver of life.      **Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!

*Matthew 21:9*

E te whānau a te Karaiti, during Lent we have been preparing to celebrate our Lord's death and resurrection. Today we begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palms while this prayer is said.*

God of all people and all places, the cross is a symbol for us of your boundless compassion. Bless these crosses, we pray, that they may be reminders of your great love for us in Christ. Help us to take up our own cross daily and follow you; through the same Jesus Christ our Redeemer.

**Amen.**

The Palm Gospel (*we remain standing and turn to face the gospel* | Ka tū tonu tātou ki te whakarongo ki te Rongopai)

The Holy Gospel according to Luke (19:28-40)

**Praise and glory to God.**

Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.' [*Translation – New Revised Standard Version (Anglicised)*]

This is the Gospel of Christ. **Praise to Christ, the Word.**

*The presiding priest:*

Let us go forth, praising Jesus our messiah.

*During the singing of the hymn, the choir process, all may join if they wish, all holding palms in their hands, as did the crowds who welcomed Christ to Jerusalem.*

## Opening Hymn *(please stand / e tū tātou)*

*(Refrain)*

*All glory, laud, and honour,  
to thee, Redeemer King,  
to whom the lips of children  
made sweet hosannas ring.*

— 2 —

The company of angels  
are praising thee on high,  
and mortals, joined with all things  
created, make reply. *Refrain*

— 4 —

To thee before thy passion  
they sang their hymns of praise:  
to thee, now high exalted  
our melody we raise. *Refrain*

— 1 —

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one. *Refrain*

— 3 —

The people of the Hebrews  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present. *Refrain*

— 5 —

Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious king. *Refrain*

*St. Theodulph of Orleans (d.821), trans. John Mason Neale (1818-1866)*

## The Sentence for the Day

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:10-11*

## The Collect

**Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross; for the glory of your holy name. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

## A reading from the book of the prophet Isaiah (50:4-9a)

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
awakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 118:1-2, 19-29 (please stand / e tū tatou)



- 1 We give thanks to you O Lord for ' you are ' gracious:  
and your ' love en'dures for ' ever.
- 2 Let the house of ' Israel ' say:  
'God's ' love en'dures for ' ever.'
- 19 Open to me the ' gates · of the ' temple:  
that I may enter and give ' thanks ' to the ' Lord.
- 20 This is the ' gate · of the ' Lord:  
through ' which the ' righteous · shall ' enter.
- 21 I will thank you because ' you have ' answered me:  
and you have be'come ' my de'liverer.
- 22 The stone which the ' builders · re'jected:  
has be'come the ' head · of the ' corner.
- 23 This is the ' Lord's ' doing:  
and it is ' marvel'lous ' in our ' eyes.
- 24 This is the day which the ' Lord has ' made:  
let us re'joice ' and be ' glad in it.
- 25 Save us O ' Lord we ' pray:  
Lord we ' pray · you to ' give us · suc'cess.
- 26 Blessèd is the one who comes in the ' name · of the ' Lord:  
we bless you ' from the ' house · of the ' Lord.
- 27 The Lord is God, and has ' given · us ' light:  
with branches in your hands,  
go forward in procession up to the ' horns ' of the ' altar.
- 28 You are my God and ' I will ' thank you:  
you are my ' God and ' I · will ex'tol you.
- 29† We give thanks to you O Lord for ' you are ' gracious:  
and your ' love en'dures for ' ever.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men**



## A reading from the letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn (*please stand / e tū tatou*)

— 1 —

At the name of Jesus  
ev'ry knee shall bow,  
ev'ry tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who, from the beginning,  
was the mighty Word.

— 2 —

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.

In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true;  
crown him as your captain  
in temptation's hour;  
let his will enfold you  
in its light and pow'r.

Truly, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

*Caroline M. Noel (1817-1877)*

## **The Passion Reading** *(This is a long reading, please sit)*

Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

**Praise to you, O Christ, King of eternal glory.**

The Passion of our Lord Jesus Christ according to Luke.

*Dramatised reading from separate booklet*

This is the Passion of the Lord.

*No response is made*

*Silence*

## **The Prayers of the People**

Let us pray for the Church and for the world, giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of God be with you all.

**In God's justice is our peace.**

E te whānau, Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I, that for my sake,  
my Lord should take frail flesh and  
die?

— 2 —

He came from his blest throne,  
salvation to bestow;  
but men refused, and none  
the longed-for Christ would know.  
But O, my friend, my friend indeed,  
who at my need his life did spend!

— 3 —

Sometimes they strew his way,  
and his sweet praises sing:  
resounding all the day  
hosannas to their King;  
then "Crucify!" is all their breath,  
and for his death they thirst and cry.

— 4 —

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries! Yet they at these  
themselves displease, and 'gainst him  
rise.

They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he to suffering goes,  
that he his foes from thence might

Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend in whose sweet  
praise  
free. I all my days could gladly spend.

*Samuel Crossman (c.1624-1684)*

## Preparation of the Gifts

God of all creation, you bring forth  
bread from the earth and fruit from the vine.  
By your Holy Spirit this bread and wine  
will be for us the body and blood of Christ.

**All you have made is good.**  
**Your love endures for ever.**

**The Great Thanksgiving** *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

*The president says:*

The Spirit of God be with you.  
**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer, the first born from the dead,  
the pioneer of our salvation, who is with us always,  
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your  
unfailing gift of life. We thank you that you make us human and  
stay with us even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners, Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.  
You make all things new. In Christ's suffering and cross  
you reveal your glory and reconcile all peoples to yourself,  
their true and living God.

By Christ's journey into darkness are we all brought home;  
By his agony and bloody sweat are we come finally to life;  
The tree of shame is now the tree of glory;  
and where life was lost, there life has been restored.

In your mercy you are now our God.  
Through Christ you gather us, new-born in your Spirit,  
a people after your own heart. We entrust ourselves to you,  
for you alone do justice to all people, living and departed.

**Now is the acceptable time,  
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and say / sing:

*For said service:*

**Holy, holy, holy:  
God of mercy, giver of life;  
earth and sea and sky  
and all that lives,  
declare your presence  
and your glory.**

*For choral service the choir sing:*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world,  
who in the night that he was betrayed, took bread,  
and when he had given thanks, broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup; and when he had given thanks,  
he gave it to them and said: Drink this, all of you.

This is my blood of the new covenant  
which is shed for you, and for many, to forgive sin.  
Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our  
redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,  
we celebrate your great acts of liberation,  
ever present and living in Jesus Christ,  
crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way,  
our access to you, Father, and source of all new life.  
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,  
fire us with your love, confront us with your justice,  
and make us one in the body of Christ  
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Creator God. Amen.**

The Communion

**The Lord's Prayer** *(You may wish to pray the Lord's Prayer in your own  
language. The Choir will sing.)*

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time*    Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem:** Pueri Hebraeorum, Tomas Luis de Victoria (c. 1548-1611)

*The children of the Hebrews spread their clothes on the way,  
and called out, saying, Hosanna to the son of David.*

*Blessed is he that comes in the name of the Lord.*



## Prayer After Communion

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## The Blessing (*please stand / e tū tātou*)

May the Father, who so loved the world that he gave his only Son,  
bring you by faith to eternal life in Glory.  
May Christ, who accepted the cup of sacrifice in obedience to the Father's  
will, keep you steadfast as you walk with him the way of his cross.  
May the Spirit, who strengthens us to suffer with Christ  
that we may share his glory, set your minds on life and peace.  
and the blessing of God Almighty, Creator, Redeemer, and Giver of Life,  
be upon you and remain with you, with those whom you love, and with  
those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Ride on, ride on in majesty!  
Hark! all the tribes hosanna cry;  
thy humble beast pursues his road  
with palms and scattered garments  
strowed.

— 3 —

Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
look down with sad and wond'ring  
eyes  
to see th'approaching sacrifice.

— 2 —

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered  
sin.

— 4 —

Ride on, ride on in majesty!  
The last and fiercest strife is nigh;  
the Father, on his sapphire throne,  
awaits his own appointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy pow'r and reign.

*Henry Hart Milman (1791-1868)*

## The Dismissal of the Community

*Liturgist*

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt  
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Fanfare - Antonio Soler (1729-1783)  
arr E. Power Biggs (1906-1977)

## Please join us for refreshments

after both services, 8.00am and 10.00am.

### Upcoming services:

Monday 14 April -	8am Eucharist
Tuesday 15 April -	8am Eucharist
Wednesday 16 April -	10am Eucharist
Thursday 17 April -	7pm Maundy Thursday Eucharist (Foot washing)
Friday 18 April -	2pm At the Foot of the Cross
	7pm Tenebrae
Saturday 19 April -	5pm Cantata Vespers
	7pm Easter Vigil
Sunday 20 April -	8am Said Eucharist
	10am Choral Eucharist

	<b>Palm Sunday 13 April 2025</b>	<b>Easter Day 20 April 2025</b>
Liturgist	Andrea Haines	Andrea Haines
First Reading	Isa 50:4-9a Tom Booth	Acts 10:34-43 Joy McRobie
Second Reading	Phil 2:5-11 Russell McQuoid	1 Cor 15:19-26 Ross McRobie
Gospel	Luke 22:14-23:56	John 20:1-18
Intercessions	Andrea Haines	Andrea Haines
Liturgist	Warren Turnwald	Evelyn Masoka
Crucifer	Sophia Khouri	Sairah George
Acolytes		Sophia Khouri Elise Cantwell-Knight
First Reading	Isa 50:4-9a Liz Phillips	Acts 10:34-43 Tiffany Sayer
Second Reading	Phil 2:5-11 Antoinette Ankersmit	1 Cor 15:19-26 Garry Moore
Gospel	Luke 22:14-23:56	John 20:1-18
Intercessor	Garry Moore	Fred Rohorua
Ciborium	Dean Julian Perkins & Rev'd Wendy Tyrrell & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Pam McAdam & Bryan Bevege	Vivianne Flintoff & Frany Edwards
Chalice LW	Warren & Min Turnwald	David Shearer & Brian Dingwall
Chalice Font	Helen Stenhouse	Kim King
Welcomers	Helen Stenhouse & Brian Dingwall	David Wilson & Heather Powell
Morning Tea	June Chestnut & Evelyn Masoka	Hala & Fred Rohorua

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 19 April 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 27 April at 5.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Kay Neilson  
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | 022 312 9523

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## **Giving**

**Bank Details: 02-0316-0268898-000**

**For the Cathedral Church of St Peter - Parish Account**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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