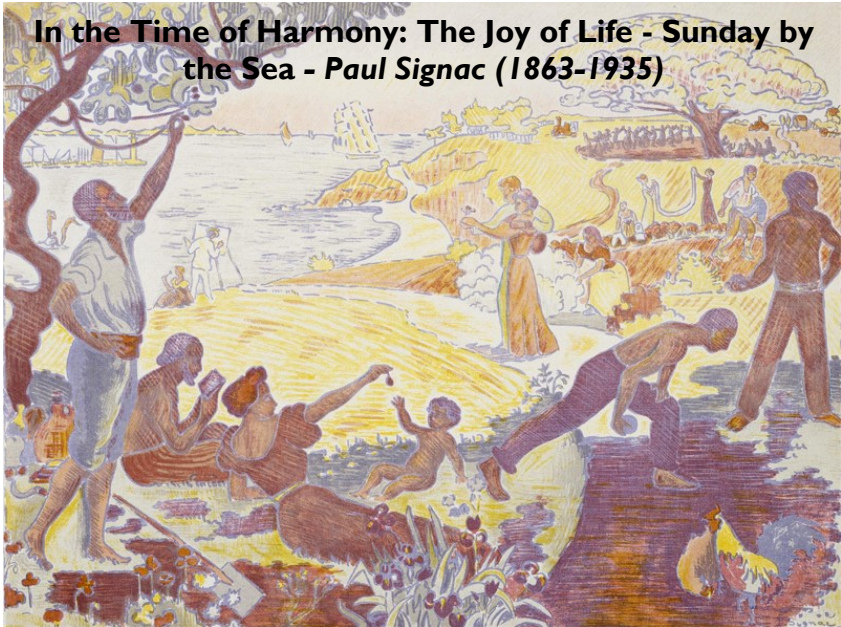




# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)



**In the Time of Harmony: The Joy of Life - Sunday by the Sea - Paul Signac (1863-1935)**

I will turn their mourning into joy; I will comfort them and give them gladness for sorrow.

*Jeremiah 31:13*

## 16 February 2025 – Holy Innocents

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Canon Sue Pickering
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Canon Sue Pickering

## 23 February 2025 – Seventh Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
6:00pm	<b>Evensong</b>	Officiant	The Rev'd Peter Lord Cowell

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## Health & Safety

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Accounts:** We are now using Xero for our local accounting. Our administrator, Keri, an experienced accounts clerk, is handling the day-to-day finances. Please give all invoices and expense claims to Keri so that they can be processed in the office from now on.

**Services Online:** Many of our choral services are online: [youtube.com/@WaikatoCathedral](https://www.youtube.com/@WaikatoCathedral) (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

## We Remember with Love and Gratitude

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**Prayers for those in need:** Anya, Chris, family of John - Michael, Dianna, Stuart, Megan, Ritchie; Bruce.

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**Birthdays:** Gabriella Schuitemaker 16, The Most Rev'd Philip Richardson 17, Sophia Khouri 18, Bruce Ram 18, Elise Cantwell-Knight 18, Owena Simpson 20, Pauline Butt 21.

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**Anniversaries:** David & Wilma Jennings 20, Rob & Claire Carpenter 22.

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**In Memoriam:** Maurice Morgan 16, May McAdam 17, Barnabas Masoka 18, Jocelyn Wanklyn 18, George Cubitt 21, Bruce Gillespie 22, The Most Rev'd Allan Johnston 22.

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## **Views from the Pews – My Christian Journey**

I was fortunate to be born into an Anglican Christian family. My parents worshipped at St Aidan's, Claudelands, my brother joined the Order of St Francis and later became a Vicar, my sister a Hospital Chaplain. The youngest by some years, I was sent to an Anglican boarding school. Over five years I attended chapel eight times each week. Though I enjoyed the services, especially 500 testosterone filled boys in full voice at Evensong, once I left school and went to university in Auckland I calculated I had attended enough church services to last me through five years of university. And so it was. However, once married and returning to Hamilton to start my law career, I was soon back worshipping at St Aidan's.

By then I had taken over the role of Diocesan Solicitor from the legendary Carr Norris, the first Diocesan Solicitor from the formation of the Diocese in 1926, a position I held until my retirement from law 43 years later. Soon I was asked to be a Diocesan Synod representative, and a few years later, a General Synod representative. I relished that role, drafting the new Prayer Book, revising legislation, and debating Church Union with our Presbyterian and Methodist brothers and sisters, until it ultimately failed on the vote of the Anglican clergy at the Hamilton General Synod in 1990.

With the end of my marriage in 1986 I reluctantly relinquished my position as Synodsman, and several other community roles, to spend more time with my young family and to guide their education, all four children attending Anglican schools and later obtaining university degrees.

My focus shifted to my law practice and my love of sports, plus extensive travel when possible.

Though church attendance took a back seat (not literally) I was ever aware of God's presence in my life. I have had many near death experiences, always aware on each occasion that the Lord was my saviour. It was not until fourteen years later that I met and married my second wife, a committed Christian, and being Mexican was of course Roman Catholic. But, attending her first service here 24 years ago, she was immediately aware of the almost identical service format, and quickly adopted our form of worship. We have continued to enjoy our worship here together since that time to the present.

*- Murray Bindon*

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

**Mass Setting:** Gabrieli

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – Blessed are the pure in heart

– Walford Davies (1869-1941)

### Opening Hymn (*please stand / e tū tātou*)

— 1 —

Unto us a boy is born!  
King of all creation;  
came he to a world forlorn,  
the Lord of ev'ry nation,  
the Lord of ev'ry nation.

— 3 —

Then the fearful Herod cried,  
'Pow'r is mine in Jewry!'  
So the blameless children died  
the victims of his fury,  
the victims of his fury.

— 2 —

Cradled in a stall was he,  
watched by cows and asses;  
but the very beasts could see  
that he the world surpasses,  
that he the world surpasses.

— 4 —

Now may Mary's Son, who came  
long ago to love us,  
lead us all with hearts aflame  
unto the joys above us,  
unto the joys above us.

— 5 —

Omega and Alpha he!  
Let the organ thunder,  
while the choir with peals of glee  
shall rend the air asunder,  
shall rend the air asunder.

*Tr. Percy Dearmer (1867-1936) alt.*

### Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.  
**Let us rejoice and be glad in it.**

*Ko te rā tēnei i hangā e Ihowā.*  
**Kia hari, kia koa tātou.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Forgiveness *(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**Holy Father,  
your Son was saved from the slaughter of infants  
at the hand of Herod;  
grant that we may never be indifferent  
to the sufferings of your children,  
but may bring them help and compassion  
in your unfailing love;  
for he is alive and reigns with you and the Holy Spirit,  
one God for ever.  
Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from book of Jeremiah (31:15-20)

Thus says the Lord:

A voice is heard in Ramah,

lamentation and bitter weeping.

Rachel is weeping for her children;

she refuses to be comforted for her children,  
because they are no more.

Thus says the Lord:

Keep your voice from weeping,

and your eyes from tears;

for there is a reward for your work,

says the Lord:

they shall come back from the land of the enemy;

there is hope for your future,

says the Lord:

your children shall come back to their own country.

Indeed I heard Ephraim pleading:

‘You disciplined me, and I took the discipline;

I was like a calf untrained.

Bring me back, let me come back,

for you are the Lord my God.

For after I had turned away I repented;

and after I was discovered, I struck my thigh;

I was ashamed, and I was dismayed

because I bore the disgrace of my youth.’

Is Ephraim my dear son?

Is he the child I delight in?

As often as I speak against him,

I still remember him.

Therefore I am deeply moved for him;

I will surely have mercy on him,

says the Lord.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 8 (*please stand / e tū tātou*)

The image shows a musical score for Psalm 8. It consists of three staves. The top staff is a descant for Verse 9, marked '(Descant, Verse 9)' and 'F.A.G. OUSELEY.'. The middle staff is marked '46' and 'Verses 1 and 9 unison'. The bottom staff is also marked 'Verses 1 and 9 unison'. The music is in a common time signature and features various rhythmic values including eighth and sixteenth notes, as well as rests.

- 1 O Lord our God,  
how glorious is your name in ' all the ' earth:  
from the lips of infants and children,  
your praises reach ' up ' to the ' heavens.
- 2 You have set up a stronghold  
a'gainst your ' adversaries:  
to quell the ' ene my ' and · the a'venger.
- 3 When I look up at the heavens,  
the ' work · of your ' fingers:  
the moon and the  
stars you have ' set ' in their ' places,
- 4 what are we mortals, that you should be ' mindful · of ' us:  
mere human beings that ' you should ' care for ' us?
- 5 You have made us little ' less · than di'vine:  
and ' crowned · us with ' glory · and ' honour.
- 6 You made us rulers over ' all · your cre'ation:  
and put all things in sub'jection ' under · our ' feet,
- 7 all ' sheep and ' cattle:  
and all the ' creatures ' of the ' wild,
- 8 the birds of the air and the ' fish · in the ' sea:  
and all that make their ' way ' through the ' waters.
- 9† O ' Lord our ' God:  
how glorious is your ' name in ' all the ' earth.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**



A reading from  
the first letter of Paul to the Corinthians (1:25-29)

God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

— 3 —

Ye saints, who toil below,  
adore your heav'nly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives.

— 2 —

Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.

— 4 —

My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love;  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise!

*Richard Baxter (1615-1691) and John Hampden Gurney (1802-1862)*

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (2: 13-18)

**Praise and glory to God.**

Now after the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.'

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah:

'A voice was heard in Ramah,  
wailing and loud lamentation,  
Rachel weeping for her children;  
she refused to be consoled, because they are no more.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

Who are these like stars appearing,  
these, before God's throne who  
stand?  
Each a golden crown is wearing:  
who are all this glorious band?  
Alleluia, hark, they sing,  
praising loud their heav'nly King.

— 2 —

Who are these in dazzling  
brightness,  
clothed in God's own righteousness,  
these, whose robes of purest  
whiteness  
shall their lustre still possess,  
still untouched by time's rude hand?  
Whence come all this glorious band?

— 3 —

These are they whose hearts were  
riven,  
sore with woe and anguish tried,  
who in pray'r full oft have striven  
with the God they glorified;  
now, their painful conflict o'er,  
God has bid them weep no more.

— 4 —

These, th'Almighty contemplating,  
did as priests before him stand,  
soul and body always waiting  
day and night at his command:  
now in God's most holy place  
blest they stand before his face.

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

The Communion

## **The Lord's Prayer**

*(You may wish to pray the Lord's Prayer in your own language.)*

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.  
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.  
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Coventry Carol - arr. Martin Shaw (1875-1958)

Prayer After Communion

**Father of all,  
we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name. Amen.**



## Gathering of the children

### The Blessing (*please stand / e tū tātou*)

God the Father, who created you, strengthen you. God the Son, who redeemed you, support you. God the Holy Spirit, who guides you, direct you. And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

### Closing Hymn

— 1 —

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he  
guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

— 3 —

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store,  
new-born worlds rise and adore.

— 2 —

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
is my temple and my tow'r.

— 4 —

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ, his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

*Robert Bridges (1984-1930) alt.  
based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)*

## The Dismissal of the Community

*Liturgist:* Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:**

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>Holy Innocents 16 February 2025</b>	<b>Seventh Sunday in Ordinary Time 23 February 2025</b>
Liturgist	Andrea Haines	Rev'd Wendy Tyrrell
First Reading	Jer 31:15-20 Ross McRobie	Gen 45:3-11,15 Jill Bindon
Second Reading	1 Cor 1:25-29 Joy McRobie	1 Cor 15: 35-38,42-50 Evan Harris
Gospel	Matt 2: 13-18	Luke 6: 27-38
Intercessions	Andrea Haines	Rev'd Wendy Tyrrell
Liturgist	Evelyn Masoka	Warren Turnwald
Crucifer	Sophia Khouri	Milannia Zucchetto
Acolytes	Elise Cantwell-Knight Evelyn Prentice	Remi Igat Alonzo Zucchetto
First Reading	Jer 31:15-20 Spencer Heald	Gen 45:3-11,15 Yvonne Hall
Second Reading	1 Cor 1:25-29 Sara Young	1 Cor 15: 35-38,42-50 Anne McAloon
Gospel	Matt 2: 13-18	Luke 6: 27-38
Intercessor	Anne McAloon	Fred Rohorua
Ciborium	Rev'd Robin Olds & Rev'd Canon Sue Pickering & Richard Swarbrick	Dean Julian Perkins Rev'd Robin Olds & Anne McAloon
Chalice DB	Faith & Min Turnwald	Kim King & Frany Edwards
Chalice LW	Bryan Bevege & Warren Turnwald	Evelyn Masoka & Heather Powell
Chalice Font	Brian Dingwall	Helen Stenhouse
Welcomers	Yvonne Hall & Brian Dingwall	Doug Due & Helen Stenhouse & Suzanne Smith
Morning Tea	Hala & Fred Rohorua	Spencer & Dorothy Heald

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 15 March 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 23 February at 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

**For the Cathedral Church of St Peter - Parish Account**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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