



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[Stpeter.org.nz](http://Stpeter.org.nz)



Calming of the Storm, Peter Koenig 1995

Who then is this, that even the wind and the sea obey him?

*Mark 4:41*

**23 June 2024**

**Twelfth Sunday in Ordinary Time**

|         |                         |                       |  |
|---------|-------------------------|-----------------------|--|
| 8.00am  | <b>Said Eucharist</b>   | President<br>Preacher | The Rev'd Wendy Tyrrell<br>The Very Rev'd Julian Perkins |
| 10.00am | <b>Choral Eucharist</b> | President<br>Preacher | The Rev'd Robin Olds<br>The Very Rev'd Julian Perkins    |
| 5.00pm  | <b>Choral Evensong</b>  | Officiant             | The Rev'd Peter Lord Cowell                              |

## **Covid guidelines**

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

Wearing a mask is optional, it remains a valuable protection.

Please be mindful of those who need to observe social distancing.

We have returned to using the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks.

Masks are available at the entrance for anyone who needs one.

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

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## **Toilet facilities**

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

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## **Health & safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

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## **Farewell**

It is with sadness that we tell you that Viv is leaving her position as administrator at the end of June. She is moving into full-time work for Te Whatu Ora, starting on 1 July 2024.

We will be holding a morning tea after the 10am service today to celebrate Viv's time with us.

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## **Christ's College Cambridge Choir**

This choir will be visiting Hamilton on 5 and 6 July. There will be a concert in the Cathedral on Friday 5 July. They need billeting for 2 nights. If you can help, please contact Kath Barnsley on 0274 721 062.

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## **Views from the Pews – Doctor Michael Moseley**

Why was the late Doctor/Broadcaster so popular? What was it that enabled him to communicate so well with diverse readers and viewers? Here is a theory that can go out to you for testing.

We live in difficult times. Perhaps more than ever, there is tension between personal responsibility on the one hand, and corporate responsibility on the other. This tension – often politicized – is particularly acute when we talk about health, about public health systems, the money needed to fund them, and socio-economic change such as greater longevity.

The suggestion here is that Dr Moseley had found the ‘sweet spot’ a point of balance, of general consensus amid all the shouting. He seems to have been able to reconcile competing ideas in a way that cut across political dogma, in a way that was easy to understand.

He recognized the uniqueness and value of the human body, the importance of our understanding it, and the power we each have to alter our own health outcomes by changing aspects of our lifestyle that have immediate impacts on our individual health.

He was particularly interested in diabetes, obesity, exercise (or its absence), and diet. He pushed his own body to the limit, knowing the power of personal example, of practising what you preach.

It is well known that a large proportion of health difficulties can be traced back to personal lifestyle choices, and he was in fact an advocate for public health services, arguing that those services may not survive in their present form unless we take increased responsibility for our own health.

He empowered people, which is perhaps why he is so sorely missed.

As Christians, we are particularly exercised by the tension between personal and corporate responsibility. God made us, and gave us powers of self-determination. We are therefore responsible for our own wellbeing. But we are also called upon to be responsible for others, even those others who may in our eyes be responsible for their own ill-health.

Did Dr Moseley know where the balance lies? What does our congregation think?

And as an aside, what might we learn from Jesus’ lifestyle? His diet? We can be fairly sure that His was what we would now call the Mediterranean diet. Unprocessed grains and a lot of oil and fish, fewer carbs, and of course a great deal of exercise. Was Dr Moseley ever asked for



Grace and peace to you from God.  
**God fill you with truth and joy.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

## Gathering of the Children

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**Jesus, Saviour in storm,  
when the waters of the deep are broken up,  
when the landmarks are washed away or drowned,  
come to us across the water. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the first book of the prophet Samuel (17:57-18:5, 10-16)

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 133 (*please stand / e tū tatou*)



- 1 How good and pleasant a ' thing it ' is:  
when God's people ' live to'gether · in ' unity.
- 2 It is like the precious oil on Aaron's head,  
which ran down ' on to · his ' beard:  
and over the ' collar ' of his ' vestment.
- 3 It is like the ' dew of ' Hermon:  
falling up'on the ' hill of ' Zion.
- 4 For there the Lord ' promised · the ' blessing:  
which is ' life for ' ever'more.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning · is ' now:  
and shall be for ' ever. ' A- ' men.

A reading from the second letter of  
Paul to the Corinthians (6:1-13)

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

'At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet



not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also! (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Holy Spirit, truth divine,  
dawn upon this soul of mine:  
voice of God, and inward light,  
wake my spirit, clear my sight.

— 3 —

Holy Spirit, pow'r divine,  
fill and nerve this will of mine:  
boldly may I always live,  
bravely serve and gladly give.

— 5 —

Holy Spirit, peace divine,  
still this restless heart of mine:  
speak to calm this tossing sea,  
grant me your tranquillity.

— 2 —

Holy Spirit, love divine,  
glow within this heart of mine:  
kindle every high desire,  
purify me with your fire.

— 4 —

Holy Spirit, law divine,  
reign within this soul of mine:  
be my law, and I shall be  
firmly bound, for ever free.

— 6 —

Holy Spirit, joy divine,  
gladden now this heart of mine:  
in the desert ways I sing -  
spring, O living water, spring!

*Samuel Longfellow (1819-1892)*

### The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (4:35-41) **Praise and glory to God.**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace!

Be still! Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?' (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

|                             |  |                          |  |                         |
|-----------------------------|--|--------------------------|--|-------------------------|
| God of grace                |  | God of love              |  | Lord, in your mercy     |
| <b>you hear our prayer.</b> |  | <b>grant our prayer.</b> |  | <b>hear our prayer.</b> |

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.  
**And also with you.**

E te whānau, we are the body of Christ.  
**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.  
**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

Eternal Father, strong to save,  
whose arm doth bind the restless  
wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

— 3 —

O sacred Spirit, who didst brood  
upon the waters dark and rude,  
and bid their angry tumult cease,  
and give, for wild confusion, peace:  
O hear us when we cry to thee  
For those in peril on the sea.

— 2 —

O Saviour, whose almighty word  
the wind and waves submissive  
heard,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep;  
O hear us when we cry to thee  
for those in peril on the sea.

— 4 —

O Trinity of love and power,  
our brethren shield in danger's hour.  
From rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
and ever let there rise to thee  
glad hymns of praise from land and  
sea.

*William Whiting (1825-1878) alt.*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

**The Great Thanksgiving** (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord,  
almighty Father, everlasting God, at all times and in all places  
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning  
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself  
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of  
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels  
and all the company of heaven, we proclaim your great and glorious name,  
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died  
your Son, Jesus Christ, took bread; when he had given you thanks,  
he broke it, gave it to his disciples, and said: Take, eat, this is my body  
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to  
them and said: Drink this, all of you, for this is my blood of the new  
covenant which is shed for you and for many for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,  
his suffering and death, his resurrection and ascension, and looking for his  
coming in glory, we celebrate our redemption with this bread of life and  
this cup of salvation. Accept our sacrifice of praise and thanksgiving which  
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.**

## The Communion

*The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## **Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## **The Invitation**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*Please ask if you need a gluten free wafer.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Be still my soul, Jean Sibelius (1865-1957),

## Prayer After Communion

**Father of all,**

**we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,**

**and the whole earth live to praise your name. Amen.**

## Gathering of the children

### The Blessing (please stand / e tū tātou)

Let the power and peace of the presence of God fill your life and be at work within you; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

— 2 —

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.



All praise and thanks to God  
the Father now be given,  
the Son and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

*'Nun danket alle Gott' by Martin Rinkart (1586-1649),  
trans. Catherine Winkworth (1827-1878)*

## The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Sortie on "Nun Danket Alle Gott"

*Noel Rawsthorne (1929-2019)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Robert, Kelsi, Helen, Happy, Jay, John.

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**Birthdays:** Philippa Dingwall 23, Gary Baillie 23, Marilyn Yeoman 26, Elizabeth Bang 28, Tas Scott 29.

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**In Memoriam:** Ronald Courtenay 23, Ren Turnwald 24, Norman Ayers 26, Thomas Dorman 29, John Fraundorfer 29, John Geard 29.

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### **30 June 2024 – Patronal Festival**

|         |                         |                      |                               |
|---------|-------------------------|----------------------|-------------------------------|
| 8:00am  | <b>Said Eucharist</b>   | President & Preacher | The Very Rev'd Julian Perkins |
| 10:00am | <b>Choral Eucharist</b> | President & Preacher | The Very Rev'd Julian Perkins |

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 20 July 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 28 July 2024 at 5.00pm**

|                | <b>Twelfth Sunday in Ordinary Time<br/>23 June 2024</b> | <b>Patronal Festival<br/>30 June 2024</b>  |
|----------------|---|--|
| Liturgist      | Sandra Walz   | Rev'd Liz Lightfoot                        |
| First Reading  | 1 Sam 17: 57-18:5,10-16<br>Jenevere Foreman             | 2 Sam 1:1,17-27<br>Tom Booth               |
| Second Reading | 2 Cor 6:1-13<br>Alan Carter                             | 2 Cor 8:7-15<br>Susan Allen                |
| Gospel         | Mark 4:35-41  | Mark 5:21-43                               |
| Intercessions  | Sandra Walz   | Rev'd Liz Lightfoot                        |
|                |   |  |
| Liturgist      | Rev'd Liz Lightfoot                                     | Warren Turnwald                            |
| Crucifer       | Milannia Zucchetto                                      | Krysten Mildenhall                         |
| Acolytes       | Genevieve Staughton<br>Alonzo Zucchetto                 | Mila Rastrick<br>Addi Rastrick             |
| First Reading  | 1 Sam 17: 57-18:5,10-16<br>Spencer Heald                | 2 Sam 1:1,17-27<br>Richard Swarbrick       |
| Second Reading | 2 Cor 6:1-13<br>David Wilson                            | 2 Cor 8:7-15<br>Antoinette Ankersmit       |
| Gospel         | Mark 4:35-41  | Mark 5:21-43                               |
| Intercessor    | Anne McAloon  | Garry Moore                                |
| Ciborium       | Rev'd Bryan Smith                                       | Rev'd Robin Olds                           |
| Chalice DB     | Rev'd Liz Lightfoot &<br>Richard Swarbrick              | Warren & Min Turnwald                      |
| Chalice LW     | Evelyn Masoka &<br>Frany Edwards                        | Rev'd Bryan Smith &<br>Rev'd Liz Lightfoot |
| Welcomers      | Richard Swarbrick &<br>Elliot Tuck                      | Dr Plex John &<br>Anu Varghese             |
| Morning Tea    | Warren & Min Turnwald                                   | Warren & Min Turnwald                      |

# Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

## Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## Giving

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



**The Waikato Cathedral Church of St Peter**

Te whare karakia matua o Pita Tapu ki Waikato

**Stpeter.org.nz**