



# THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



Institution of the Eucharist, ca 1490-1499

I would feed you with the finest wheat-flour; and satisfy you with honey from the rock.

*Psalm 81:16 (adapted)*

**30 May 2024**

**Corpus Christi**

7:00pm

**Choral  
Eucharist**

President  
Preacher

The Very Rev'd Julian Perkins



# Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

**Mass Setting:** Matthias

## The Ministry of Word and Prayer

### The Gathering of the Community

**The Introit**     O taste and see, *Vaughan Williams, (1872-1958)*

### Opening Hymn (*please stand / e tū tātou*)

Alleluia! sing to Jesus!  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his Blood.

Alleluia! not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

Alleluia! bread of angels,  
here on earth our food, our stay;  
alleluia, here the sinful  
come to you from day to day.  
Intercessor, friend of sinners,  
earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia! King eternal,  
he the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
he within the veil hast entered,  
robed in flesh, our great High Priest;  
he on earth both priest and victim  
in the Eucharistic feast.

*William Chatterton Dix (1837-1898) alt*

**Greeting** (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;  
welcome to you, for we are Christ's body, Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,  
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.**

**Praise to Christ who calls us to holiness.**

**Song of Praise – The Gloria** (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament, let us call to mind our sins.

*Silence*

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours we ask your pardon.**

*The presiding priest says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

*Liturgist*

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

## The Collect

**Everloving God, your Son Jesus Christ  
gave himself as living bread for the life of the world;  
give us such a knowledge of his presence  
that we may be strengthened and sustained by his risen life  
to serve you continually;  
through Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from Genesis (14:18-20)

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,

‘Blessed be Abram by God Most High,  
maker of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!’

And Abram gave him one-tenth of everything.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Psalm 116:11-18 *(please stand / e tū tātou)*

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T. BENNETT.

- 11 How can I re'pay you · O ' Lord:  
for all the good things ' you have ' done to ' me?
- 12 I will take up the ' cup · of sal'vation:  
and call on the ' name ' of the ' Lord.



- 13 I will pay my ' vows · to the ' Lord:  
in the ' presence · of ' all God's ' people.
- 14 Grievous in the ' sight · of the ' Lord:  
is the ' death · of a ' faithful ' servant.
- 15 Lord I am your servant, the ' child · of your ' maidservant:  
you have ' freed me ' from my ' bonds.
- 16 I will offer a ' sacrifice · of ' thanksgiving:  
and call on the ' name ' of the ' Lord.
- 17 I will pay my ' vows · to the ' Lord:  
in the ' presence · of ' all God's ' people,
- 18† in the courts of the ' Lord's ' house:  
in your midst O Jerusalem.  
O ' praise ' - the ' Lord.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.

## A reading from the first letter of Paul to the Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn *(please stand / e tū tātou)*

Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.

Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.

*Josiah Conder (1789-1855)*

## The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to John (6:51-58) **Praise and glory to God.**

Jesus said, 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon



The Affirmation of Faith (*please stand / e tū tatou*)

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## Solemn Benediction

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

*The bell rings and the Sacrament is brought to the altar.*

## Hymn

Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thysel' hast giv'n,  
and feed and train us up for heav'n.

Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain  
and all thy fullness prove,  
and strengthened by thy perfect grace,  
behold without a veil thy face.

Charles Wesley (1707-1788)

## The Prayers of the People

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

We pray to the Lord.

Lord, listen to the prayers of your people, gathered at your table.  
In faith we pray: **we pray to you our God.**

Here, where we celebrate how Christ gave us his body  
to be our spiritual food, listen as we pray for his body the Church,  
spread throughout the world ...  
In faith we pray: **we pray to you our God.**

Here, where we recognize the presence of Christ,  
who takes away the sin of the world, listen as we pray for that world  
and for its peoples for whom his blood was shed ...  
In faith we pray: **we pray to you our God.**

Here, where we come together as Christ gathered with his friends  
to give us this meal of holy fellowship,  
listen as we pray for all whom you have given us,  
our friends and all whose lives are joined with ours ...  
In faith we pray: **we pray to you our God.**

Here, where we remember the night of Christ's agony and trial,  
listen as we pray for all who share his sufferings  
through fear or pain or distress of many kinds ...  
In faith we pray: **we pray to you our God.**

Here, where we join our praises with the whole company of heaven,  
listen as we pray for all who have trusted Christ's promise  
to raise up on the last day those who eat his flesh and drink his blood ...  
In faith we pray: **we pray to you our God.**

Lord, satisfy our hunger with the food that lasts,  
the bread of God which comes down from heaven  
and gives life to the world, Jesus Christ your Son our Lord. **Amen.**

## Hymn

Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here.  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. **Amen.**

*Attributed to Thomas Aquinas, 1225-1274*

## Collect

O Lord, who in a wonderful Sacrament  
have left us a memorial of your passion:  
Grant us so to reverence the holy mysteries of your Body and Blood,  
that we may ever know within ourselves the fruit of your redemption;  
who live and reign with the Father in the unity of the Holy Spirit,  
one God, world without end. **Amen.**

*Benediction is given – the priest blesses us with the Blessed Sacrament.*

*All join in saying the Divine Praises, repeating each line after the Priest:*

Blessed be God.

**Blessed be God.**

Blessed be his holy name.

**Blessed be his holy name.**

Blessed be Jesus Christ, true God and true man.

**Blessed be Jesus Christ, true God and true man.**

Blessed be the name of Jesus.

**Blessed be the name of Jesus.**

Blessed be his most Sacred Heart.

**Blessed be his most Sacred Heart.**

Blessed be his most Precious Blood.

**Blessed be his most Precious Blood.**

Blessed be Jesus in the most holy sacrament of the altar.

**Blessed be Jesus in the most holy sacrament of the altar.**

Blessed be the Holy Spirit, the Paraclete.

**Blessed be the Holy Spirit, the Paraclete.**

Blessed be the great Mother of God, Mary most holy.

**Blessed be the great Mother of God, Mary most holy.**

Blessed be the name of Mary, virgin and Mother.

**Blessed be the name of Mary, virgin and Mother.**

Blessed be St. Joseph, her spouse most chaste.

**Blessed be St. Joseph, her spouse most chaste.**

Blessed be God in his angels and in his saints.

**Blessed be God in his angels and in his saints. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace

**who breaks down the walls that divide.**

The peace of God be always with you.

**Praise to Christ who unites us in peace.**

## Offertory Hymn

Sing, my tongue, the glorious battle,  
sing the last the dread affray;  
o'er the Cross, the victor's trophy,  
sound the high triumphal lay;  
how, the pains of death enduring,  
earth's Redeemer won the day.

When at length th'appointed fullness  
of the sacred time was come,  
he was sent, the world's creator,  
from the Father's heav'nly home,  
and was found in human fashion,  
offspring of the Virgin's womb.

Now the thirty years are ended  
which on earth he willed to see,  
willingly he meets his Passion,  
born to set his people free;  
on the cross the Lamb is lifted,  
there the sacrifice to be.

There the nails and spear he suffers,  
vinegar and gall and reed;  
from his sacred body piercèd  
blood and water both proceed:  
precious flood, which all creation  
from the stain of sin hath freed.

*Venantius Fortunatus (c.530-609), trans. John Mason Neale (1818-1866)*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

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**He is risen indeed.**

Lift your hearts to heaven

**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe,  
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,  
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us  
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.  
His cross has taken our guilt away.

Having loved his own who were in the world, he loved them to the end;  
and on the night before he died, sitting at table with his friends,  
he instituted these holy mysteries,  
that we might be partakers of his divine nature.

You send your Holy Spirit  
to strengthen and to guide, to warn and to revive your Church.  
Therefore, with all your witnesses who surround us on every side,  
countless as heaven's stars, we praise you for our creation  
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.  
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant, shed for you, shed for all,  
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Send your Holy Spirit,  
that we who receive Christ's body may indeed be the body of Christ,  
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,  
this and every day, from us and all people, here and everywhere.  
Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

**E tō mātou Matua i te rangi**  
**Kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tāu e pai ai**  
**ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āiane**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**  
**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kaweā kia**  
**whakawaia;**  
**Engari whakaorangia mātou i te kino:**  
**Nōu hoki te rangatiratanga,**  
**te kaha, me te korōria,**  
**Āke ake ake. Āmine.**

As Christ teaches us we  
pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from  
the time of trial  
and deliver us from evil.

For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

Christ's body was broken for us on the cross.

**Christ is the bread of life.**

His blood was shed for our forgiveness.

**Christ is risen from the dead.**

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.



## The Invitation

Come God's people, come to receive Christ's heavenly food.

*The minister says the following to each person.*

The bread of life, broken for you.

Te taro o te ora, i whatia nei moū.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei moū.

*The communicant may respond each time: Amen / Āmine.*

*The communicant may respond each time: Amen / Āmine.*

*All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*Please ask if you need a gluten free wafer.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Ego sum panis vivus

William Byrd (1543-1623)

*I am the living bread. Your forefathers ate manna in the desert and are dead; this is living bread from heaven: whoever eats it shall not die.*

## Prayer After Communion

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity and feast with him in his kingdom;  
through Jesus Christ our Lord. **Amen.**

## Blessing *(please stand / e tū tātou)*

Christ, who has nourished us with himself the living bread, make you one  
in praise and love, and raise you up at the last day; and the blessing of  
God Almighty, Creator, Redeemer, and Giver of Life, be upon you and  
remain with you, with those whom you love, and with those whom you  
struggle to love, this day and always. **Amen**

## Closing Hymn

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever-joyful hearts  
and blessèd peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*'Nun danket alle Gott' by Martin Rinkart (1586-1649),  
trans. Catherine Winkworth (1827-1878)*

## The Dismissal of the Community

*Liturgist*

Go in the peace of Christ.

**Thanks be to God. Alleluia, alleluia.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Chorale Prelude, "Nun danket alle Gott."

*G. F. Kauffmann (1679-1735)*

# Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
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## Volunteer Ministry Team Members

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## Giving

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



**THE WAIKATO CATHEDRAL CHURCH OF ST PETER**

Te whare karakia matua o Pita Tapu ki Waikato

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