



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[Stpeter.org.nz](http://Stpeter.org.nz)



A House Built on Rock, Peter Koenig 2018

Here are my mother and my brothers! Whoever does the will of God is my brother and my sister and my mother.

*Mark 3:34-35*

**9 June 2024**

**Tenth Sunday in Ordinary Time**

8.00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Peter Lord Cowell
10.00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Peter Lord Cowell

## **Covid guidelines**

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

Wearing a mask is optional, it remains a valuable protection.

Please be mindful of those who need to observe social distancing.

We have returned to using the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks.

Masks are available at the entrance for anyone who needs one.

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

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## **Toilet facilities**

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

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## **Health & safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

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## **Social Club**

Next meeting is Friday 14 June at 1.00pm. Speaker: Sam Edwards “The more you know, the more you see.”

Afternoon Tea - All Welcome – Contact: Anne 027 443 4084

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## **Christ's College Cambridge Choir**

This choir will be visiting Hamilton on 5 and 6 July. There will be a concert in the Cathedral on Friday 5 July. They need billeting for 2 nights. If you are able to help, please contact Kath Barnsley on 0274 721 062.

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## Views from the Pews – Joshua 1:1-9

Recently I was asked to read this passage aloud, in public. For our purposes at the time, the theme was courage, and its importance as a component of good leadership;

‘Be strong and of good courage’.

Afterwards, I was approached by a hearer who commented that the passage might just as well have been written recently, by an Israeli propaganda agency.

He had a point; even the most moderate Zionist would have latched onto the late chapters of Deuteronomy (the preceding Book in the Old Testament) as well as the early parts of Joshua, as evidence of Israel’s entitlement to the land west of the River Jordan. And the passage would be meat and drink to the current Israeli government especially amid growing opposition to the war in Gaza.

The Bible more often than not carries many layers of meaning, can be quoted out of context, and in extreme cases can be weaponized against those with whom we disagree.

Thus the Joshua story can be one of leadership following Moses’ death, or a story of God’s partnership with and sponsorship of the homecoming Israelites, or it can be a tale of entitlement, entitlement at the expense of others. It is important to think carefully about what is being said, and what is being implied.

For instance, verses 3 and 4 are geographically specific, but also refer generally to ‘every place that the sole of your foot will tread’. This will probably allow us to agree to the necessity for a Jewish homeland – that all seems very fair in the light of pervasive anti-Semitism – but we will probably concede (in the light say of the Good Samaritan story ) that verses 3 and 4 need to be interpreted with great care. For instance, was God really inviting the Israelites to displace other nationalities? Or is it implied that those lands were empty? Is God just talking metaphorically, speaking of the rewards that follow obedience to the law (v7)?

In saying that there are just two great commandments ‘on which hang all the law and the prophets’, was Jesus calling for care in avoiding too literal – too legalistic- an interpretation of specific Old Testament passages?

The Moses/Joshua story is one of courage and endurance, of obedience and of faith; it may be best not to stretch it too much further than that.

*Richard Swarbrick*

# Thanksgiving of the People of God

*A New Zealand Prayer Book, page 404*

Music Copyright CCLI 337942

**Mass Setting** Harris in F

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – The Call, *Alexander Brent Smith (1889-1950)*

Opening Hymn (please stand / e tū tātou)

— 1 —

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways.

— 2 —

O loving wisdom of our God!  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

— 3 —

O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;

— 4 —

And that a higher gift than grace  
should flesh and blood refine:  
God's presence and his very self,  
and essence all-divine.

— 5 —

And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and  
inspire  
to suffer and to die.

— 6 —

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

*John Henry Newman (1801-1890)*

Greeting (please remain standing / e tū tonu tātou)

Grace and peace to you from God.

**God fill you with truth and joy.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Gathering of the Children

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**God of compassion,  
deepen and increase our love for you  
so that we may leave behind the sins  
from which you have redeemed us,  
and serve you in perfect freedom;  
through Jesus Christ our Saviour. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the first book of the prophet Samuel (8:4-11, 16-20)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots.

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 138 (*please stand / e tū tatou*)



- 1 I will give thanks to you O Lord with ' all my ' heart:  
before the gods ' I will ' sing your ' praises.
- 2 I will bow down toward your holy temple,  
and give thanks because of your ' love and ' faithfulness:  
for you have exalted your name and your ' word a'bove ' all things.
- 3 On the day that I ' called, you ' answered me:  
and ' put new ' strength with'in me.
- 4 All the kings of the earth shall ' praise you · O ' Lord:  
when they ' hear the ' words · of your ' mouth.
- 5 They shall sing of the ' ways · of the ' Lord:  
that the ' glory · of the ' Lord is ' great.
- 6 For though Lord you are high,  
yet you ' care · for the ' lowly:  
as for the proud, you ' humble · them ' from a'far.
- 7 Though I walk in the midst of trouble you ' keep me ' safe:  
you stretch out your hand against my enemies' rage,  
and ' your right ' hand will ' save me.
- 8 You will fulfil your purpose for me,  
your love O Lord is ' ever'lasting:  
do not leave un'finished · the ' work · of your ' hands.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning · is ' now:  
and shall be for ' ever. ' A- ' men.

A reading from the second letter of  
Paul to the Corinthians (4:13-5:1)

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also



with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.  
(NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Jesus, where'er thy people meet,  
there they behold thy mercy seat;  
where'er they seek thee thou art  
found,  
and every place is hallowed ground.

— 2 —

For thou, within no walls confined,  
dost dwell with those of humble  
mind;  
such ever bring thee where they  
come,  
and, going, take thee to their home.

— 3 —

Dear Shepherd of thy chosen few,  
thy former mercies here renew;  
here, to our waiting hearts,  
proclaim  
the sweetness of thy saving Name.

— 4 —

Here may we prove the power of  
prayer  
to strengthen faith and sweeten  
care;  
to teach our faint desires to rise,  
and bring all heaven before our  
eyes.

— 5 —

Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
and make a thousand hearts thine own!

*William Cowper (1731-1800)*

The Gospel (*we remain standing and turn to face the gospel* | *Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (3:20-35)

**Praise and glory to God.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.' (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

— 3 —

Join hands, united in the faith,  
whate'er your race may be;  
who serve my Father as their own  
is surely kin to me.

— 2 —

In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord  
close-binding humankind.

— 4 —

In Christ now meet both east and  
west,  
in him meet south and north,  
all Christlike souls are one in him,  
throughout the whole wide earth.

*John Oxenham (1852-1941) alt*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

**The Great Thanksgiving** *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord,  
almighty Father, everlasting God, at all times and in all places  
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning  
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself  
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of  
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels  
and all the company of heaven, we proclaim your great and glorious name,  
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tātou  
E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

**on earth as in heaven.**

**Give us today**

**our daily bread.**

**Forgive us our sins**

**as we forgive those  
who sin against us.**

**Save us from**

**the time of trial  
and deliver us from evil.**

**For the kingdom,**

**the power,**

**and the glory are yours**

**now and for ever. Amen.**

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*Please ask if you need a gluten free wafer.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Teach me O Lord, William Byrd (1539/40-1623)

Prayer After Communion

**Father of all,**

**we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name. Amen.**

Gathering of the children



## The Blessing (please stand / e tū tātou)

Do not lose heart or be afraid, hold fast to that which is good, look to that which is eternal; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in God's justice,  
which is more than liberty.

— 2 —

There is no place where earth's  
sorrows  
are more felt than up in heav'n;  
there is no place where earth's  
failings  
have such kindly judgement giv'n.

— 3 —

For the love of God is broader  
than the scope of human mind,  
and the heart of the Eternal  
is most wonderfully kind.

— 4 —

But we make God's love too  
narrow  
by false limits of our own,  
and we magnify its strictness  
with a zeal God will not own.

— 5 —

There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

— 6 —

If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
by the joy of Christ our Lord.

*Frederick William Faber (1814-1863) alt.*

## The Dismissal of the Community

### *Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Royal Knights: A Ceremonial March

*Christopher Tambling (1964-2015)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

**We Remember with Love and Gratitude**

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**Prayers for those in need:** Marlene, Walter, Dilip, Quintin, Pat, Graeme, Sally.

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**Anniversaries:** Luke & Lea Rohorua 9.

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**Birthdays:** Belyse Isimbi (Tear Fund) 11, Marion Willard 13, Abigail Prentice 14, Tony Smith 15, Selicia Ronolea 15, Ethan Sagar 15.

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**In Memoriam:** Janet Burrell 10, Joan Hayward 11, Pam Harington 11, Mercy Vellara 12, Brian Barnsley 13, Bessie Chatfield 14, Peta Pepperell 14, Annie Solly 15, Mavis Earl 15.

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**16 June 2024 – Eleventh Sunday in Ordinary Time**

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Liz Lightfoot
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Liz Lightfoot

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 15 June 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 23 June 2024 at 5.00pm**

	<b>Tenth Sunday in Ordinary Time 9 June 2024</b>	<b>Eleventh Sunday in Ordinary Time 16 June 2024</b>
Liturgist	Andrea Haines	Rev'd Liz Lightfoot
First Reading	1 Sam 8:4-11,16-20 Ross McRobie	1 Sam 15:34-16:13 Jill Bindon
Second Reading	2 Cor 4:13-5:1 Joy McRobie	2 Cor 5: 6-10, 14-17 Russ McQuoid
Gospel	Mark 3:20-35	Mark 4: 26-34
Intercessions	Andrea Haines	Rev'd Liz Lightfoot
Liturgist	Bryan Bevege	Rev'd Liz Lightfoot
Crucifer	Krysten Mildenhall	Kezia Schuitemaker
Acolytes	Charlotte Staughton Felicity Prentice	Genevieve Staughton Evelyn Prentice
First Reading	1 Sam 8:4-11,16-20 Anne McAloon	1 Sam 15:34-16:13 Yvonne Hall
Second Reading	2 Cor 4:13-5:1 Garry Moore	2 Cor 5: 6-10, 14-17 David Wilson
Gospel	Mark 3:20-35	Mark 4: 26-34
Intercessor	Fred Rohorua	Richard Swarbrick
Ciborium	Rev'd Peter Lord Cowell	Rev'd Liz Lightfoot
Chalice DB	Dr Plex John & Anu Varghese	Elliot Tuck & David Shearer
Chalice LW	Bryan Bevege & Lyn Jamieson	Bryan & Elizabeth Bang
Welcomers	Doug Due & Helen Stenhouse	Warren & Min Turnwald
Morning Tea	Spencer & Dorothy Heald	June Chestnut & Evelyn Masoka

# Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

## Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## Giving

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



**The Waikato Cathedral Church of St Peter**

Te whare karakia matua o Pita Tapu ki Waikato

**Stpeter.org.nz**