



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Jesus welcomes the children (1973) - Jesus Mafa

Whoever does not receive the kingdom of God as a little child will never enter it.
Mark 10.15

6 October 2024 – 27th Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Most Rev'd David Moxon
10:00am	Choral Eucharist	President & Preacher	The Most Rev'd David Moxon

13 October 2024 – 28th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

Capital Projects: If you did not receive the information about our current capital projects, a flyer is available at the back of church.

Dean's Performance Review: We are using a survey as part of the Dean's Performance Review. Clergy, staff, vestry and some members of the congregation will be invited, by email, to take part. Participation is voluntary and anonymous. The results will be used by the Dean and Wardens to assist Julian in his work.

Hospital Chaplaincy Fundraising Concert: Friday 11 Oct at 7pm at St Peter's. Adults \$15, Seniors/Students \$10. Door sales only.

Breakfast Youth Church: will resume on Sun 20 October.

Administrator Position: The Dean and the Wardens are delighted that after a formal appointment process Keri Wilson, who has been covering our administrator position, has been appointed on a permanent basis. Keri has impressed us with her skills and efficiency and her friendliness to all over the last three months.

St Peter's Social Club: Fri 11 Oct, 1pm. Speaker - Kim King. Subject - "Watching Wildlife in Borneo." Afternoon tea. All welcome.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety:

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Views from the Pews – ‘Devout Agnostic’ sees signs of hope

You may or may not have heard of Nick Cave, but his new album “Wild God’ has caught the attention of Guardian columnist and self-described devout agnostic, John Harris, writing for the newspaper’s Religion section.

Cave, an established rock artist and some-time bad boy, is becoming known for his renewed interest in his Anglican upbringing, having found that the modern world, with its arid lack of real human interaction, offered no solace when he lost two sons in separate incidents. The album is we’re told an attempt to come to terms with all that. He is currently best-known for his transcribed interviews with Sean O’Hagan called ‘Faith Hope and Carnage’. The new album addresses issues of spirituality, and this is well interrogated by Harris, who then ponders on the role of the Church, saying;

“Once, for all their inbuilt hypocracies – and worse – churches at least offered somewhere to ritualistically consider all of life’s most elemental aspects.”

As Harris no doubt hoped, letters to the editor followed. Here’s an observation from a priest, commenting on the potential for revival; “This is hindered by those ‘culture warriors’ whose purpose for Christian revival is their loathing of Islam, and those who marginalize gay people and women’.

Harris had also commented that the ‘militant atheism’ of Dawkins and Hitchens now seemed out of date, and ends his piece with a prophecy; ‘Those pews in other words may not stay vacant for ever’.

He is referring of course to a huge upsurge in mental illness, to our obsession with digital communication at the expense of real contact, and to materialism, and to the possible answers that the agents of faith may hold to all of this.

Nick Cave and the Bad Seeds are back touring shortly; watch them if you can. It will be interesting to learn who this ‘Wild God’ is. If they can provoke that sort of response from an agnostic writing for a newspaper that’s ordinarily no friend of organized religion, there is hope for us all.

We face a mental, social, and spiritual crisis in the West, which the Church, with its ‘ritualistic consideration of life’s most elemental aspects’ is well-placed to meet. Harris concedes that visiting empty churches is a favourite pastime. Let us seize this opportunity. The pews will not stay vacant for ever. Curious agnostics welcome.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Holy Communion in C - Ireland

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Ubi caritas – Gjeilo (b. 1978)

*'Where charity and love are, there is God.
The love of Christ has brought us together.
Let us exult and rejoice in Him. Let us fear and love the living God.
Let us love one another with a sincere heart.'*

Opening Hymn (please stand / e tū tātou)

— 1 —

We love the place, O God,
wherein thy honour dwells;
the joy of thine abode
all earthly joy excels.

— 3 —

We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above.

— 5 —

We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

— 7 —

Lord Jesus, give us grace
on earth to love thee more,
in heav'n to see thy face,
and with thy saints adore.

— 2 —

It is the house of pray'r,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.

— 4 —

We love thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
we find thy presence near.

— 6 —

We love to sing below
for mercies freely giv'n;
but O, we long to know
the triumph-song of heav'n.

*William Bullock (1798-1874) and
Sir Henry Williams Baker (1821-1877)*

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.

Ko te rā tēnei i hangā e lhowā.

Let us rejoice and be glad in it.

Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

God, the mother and father of us all, you have created families and love of every kind. Give us courage to listen to each other and to learn, and grant us the gentle blessing which a home can give. Praise to you our God; you answer prayer. Amen.

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Job (1:1, 2:1-10)

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**



- 1 Give judgment O Lord in my favour,
for I have walked the ' way · of in'tegrity:
and I have put un'waver ing ' trust · in the ' Lord.
- 2 Examine me O ' Lord and ' try me:
put my heart and my ' mind ' to the ' test.
- 3 For your steadfast love is ever be'fore my ' eyes:
and I walk in the ' way ' of your ' faithfulness.
- 4 I do not sit down with people ' who are ' false:
nor ' do I · con'sort with ' hypocrites.
- 5 I hate the ' company · of ' wrongdoers:
and ' will not ' sit · with the ' wicked.
- 6 I wash my hands in ' innocence · O ' Lord:
and so will I ' go a'round your ' altar,
- 7 singing a ' song of ' thanksgiving:
and pro'claiming ' all your ' wonders.
- 8 Lord I love the house you have ' made your ' home:
the ' place · where your ' glory ' dwells.
- 9 Do not sweep me a'way with ' sinners:
nor my life with ' those who ' thirst for ' blood,
- 10 whose fingers are ' active · in ' mischief:
and whose right ' hand is ' full of ' bribes.
- 11 But as for me, I will walk the ' way · of in'tegrity:
deliver me and ' show me ' your ' favour.
- 12 My foot stands firm on ' level ' ground:
in the full assembly ' I will ' praise the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Hebrews (1: 1-4, 2: 5-12)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

'What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

'I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.' [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (please stand / e tū tatou)

— 1 —

My God, how wonderful you are,
your majesty how bright;
how beautiful your mercy seat
in depths of burning light!

— 2 —

Creator from eternal years
and everlasting Lord,
by holy angels day and night
unceasingly adored!.

— 3 —

How wonderful, how beautiful
the sight of you must be -
your endless wisdom, boundless
pow'r,
and awesome purity!

— 5 —

But I may love you too, O Lord,
though you are all-divine,
for you have stooped to ask of me
this feeble love of mine.

— 4 —

O how I fear you, living God,
with deepest, tend'rest fears,
and worship you with trembling hope
and penitential tears!

— 6 —

Father of Jesus, love's reward,
great King upon your throne,
what joy to see you as you are
and know as I am known!

Frederick William Faber (1814-1863)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (10: 2-16) **Praise and glory to God.**

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green. He leadeth me
the quiet waters by.

— 2 —

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.

— 3 —

Yea, though I walk in death's dark vale,
yet will I fear no ill.
For thou art with me, and thy rod
and staff me comfort still.

— 4 —

My table thou hast furnished
in presence of my foes,
my head thou dost with oil anoint,
and my cup overflows.

— 5 —

Goodness and mercy all my life
shall surely follow me.
And in God's house for evermore
my dwelling-place shall be..

Psalms 23 from 'The Scottish Psalter' (1650)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and

this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Love Divine – Goodall (b. 1958)

Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

The Blessing (*please stand / e tū tātou*)

May the love of the Creator hold you, the love of the Saviour guide you,
and the love of the Holy Spirit fill you; and the blessing of Almighty God,
Creator, Redeemer, and Giver of Life be with you, with those whom you
love, and with those whom you struggle to love, this day and always.

Amen

Closing Hymn

— 1 —

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.

On the Rock of Ages founded,
what can shake thy sure repose?

With salvation's walls surrounded,
thou may'st smile at all thy foes.

— 2 —

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.

Who can faint while such a river
ever flows and thirsts assuage?

Grace which, like the Lord, the giver,
never fails from age to age.

Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
boasted pomp and empty show;
solid joys and lasting treasure
none but Zion's children know.

John Newton (1725–1807)

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: March in G *Henry Smart (1813-1879)*

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Liz, Keira, Richard, Sheila, Margaret, Pauline, Helen, Seth & Jas, Kaye, Trevor, Joy, Kerry, Jessica, Sarah, Sheila, Virginia, Dilip, family of John, Annette, Stuart, Megan, Richie, Michael, Dianna, Stephanie, Maureen, Phillip & family, Laura & family.

Birthdays: Deidre McRobie 6, Yohan de Wit 6, Kerry Burroughs 7, Stephen Turner 9, Brett Whitely 11, Alison Binnie 12.

Anniversaries: Tim & Belinda Saunders 6, Ray & Ann Harlow 10, Shaun & Heather Hitchens 12.

In Memoriam: Ena Gillespie 7, Mark Porter 8, Phyllis Crawford 9, Betty Lovelock 9, Rt Rev'd John Holland 9, Phyllis Liddy 11, Royce Barclay 11, Phillip West 12, Greder Bussell 12.

	27th Sunday in Ordinary Time 6 October 2024	28th Sunday in Ordinary Time 13 October 2024
Liturgist	Chris Chundau	Andrea Haines
First Reading	Job 1:1: 2:1-10 Jenevere Foreman	Job 23: 1-9,16-17 Liam McCaffrey
Second Reading	Heb 1: 1-4, 2: 5-12 Charles Roil	Heb 4:12-16 Susan Allen
Gospel	Mark 10: 2-16	Mark 10: 17-31
Intercessions	Chris Chundau	Andrea Haines
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	Milannia Zucchetto	Jody van der Mewre
Acolytes	Remi Chundau Alonzo Zucchetto	Reid Rohorua Kyle van der Mewre
First Reading	Job 1:1: 2:1-10 Pam McAdam	Job 23: 1-9,16-17 Spencer Heald
Second Reading	Heb 1: 1-4, 2: 5-12 Liz Phillips	Heb 4:12-16
Gospel	Mark 10: 2-16	Mark 10: 17-31
Intercessor	Chris Chundau	Fred Rohorua
Ciborium	Bishop David Moxon & Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Sue Pickering
Chalice DB	Evelyn Masoka & Frany Edwards	Dr Plex John & Anu
Chalice LW	Kim King & Heather Powell	David Shearer & Min Turnwald
Chalice Font	Richard Swarbrick	Anu Varghese
Welcomers	Richard Swarbrick & Yvonne Hall	Dr Plex John & Anu
Morning Tea	Warren & Min Turnwald	Hala & Fred Rohorua

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 October 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Taize Service 27 October, 6:00pm (*the choir are away*)
Next Evensong 24 November, 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
