



**The Waikato  
Cathedral  
Church of St Peter**

Te whare karakia matua  
o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)

The Angel Gabriel  
came to her and  
said, “Hail, O  
favoured one!”

*Luke 1: 28a*



Annunciation to Mary (detail from mural), *Father George Saget, 1963 -*

**11 August 2024 – St Mary, Mother of Jesus**

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

**17 August 2024 – Cantata Vespers (5pm)**

**18 August 2024 – 20<sup>th</sup> Sunday in Ordinary Time**

8:00am	<b>Said Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Rev'd Neale Troon
10:00am	<b>Choral Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Rev'd Neale Troon

## **Crucifers and Acolytes**

Any adult or younger person interested in joining our team of crucifers and acolytes, please let Heather or the office know.

## **Diocesan Conversation**

Can you help with serving food on Saturday 17 August at the Diocesan Conversation? Please contact the office if you can assist. Thank you.

## **Computers Free to a Good Home**

The Church office has three HP computers and three monitors that it no longer requires. The computers operate on Windows 10 but cannot be upgraded. If you are interested in having one, please speak to Keri in the office.

## **“The Cathedral Table”**

“The Cathedral Table” is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

## **Correspondence**

NZ Post will no longer forward mail addressed to our street address. Only mail addressed to our post office box will be delivered. Please address all correspondence to: PO Box 338, Hamilton 3240.

## **Breakfast Youth Church**

Sunday morning at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

## **Health & Safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

## **Service Sheets**

Our service sheets can be accessed online and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

## Views from the Pews – Abuse in Care

The hard copy of the Report must weigh several kilos – what to say in just 400 words?

Two propositions for debate:

1. The Church should not establish, manage, support, run or (worse still outsource) any residential facility, however worthy its aims, unless we can be 110% sure that this can be done safely and effectively according to modern safeguarding standards. That is a high bar, but the reputational damage suffered by faith-based institutions and by organized religion as a whole cannot be risked in the future. Unless we have the human resources to manage this level of risk then the risk is not worth it. There are other ways of doing God's work in the world. We should be especially cognizant of what went wrong at Dilworth and why. We should be aware of how traditional hierarchical structures – which appear so worthy on the outside – can decay quickly and can become resistant to scrutiny. This will be hard. The monastic model is an ancient part of Christian life but it appears to be vulnerable – because of its very respectability – to morphing into other forms. We owe it to ourselves and to the future of our Church to learn from the Report especially when it talks of human nature and our reluctance to look under the carpet.

2. The Church has a role in challenging what this morning we'll call the 'Golden Age Myth'. We all have friends who assure us that there's a direct link between the abolition of child smacking and the apparent growth of ram raiding. This mythology informs most of our criminal corrections policy to the detriment of the good science of cause and effect. There was no Golden Age according to the Report. It seems so in retrospect because those deemed in non-compliance were made to disappear. The Church advocates for a sacrificial model of reconciliation and has the tools to lead a necessary debate about our society and its flaws. This will be difficult because our institutional hands are not clean and how we handle ourselves in the next year or so will be crucial if we are to lead this kind of moral discussion. Once again, we should turn to Christ's example. His support for the marginalized and His challenge to the marginalizers is really all we need.

The Report will make difficult reading but then so are the Gospels.

*Richard Swarbrick*

# Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

**Mass Setting:** Harris in F major

## The Ministry of Word and Prayer

### The Gathering of the Community

### The Introit – Hail, Blessed Virgin Mary – Wood (1866-1926)

### Opening Hymn (*please stand / e tū tātou*)

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Pow'rs and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and forevermore!

*Timothy Dudley-Smith (b. 1926)*

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;  
welcome to you, for we are Christ's body, Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,  
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.**

**Praise to Christ who calls us to holiness.**

Gathering of the Children (*all children are welcome to join junior church  
in the hall, children under five must be accompanied by a carer.*)

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

We come seeking forgiveness  
for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours we ask your pardon.**

*The presiding priest says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

*Liturgist*

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

The Collect

**God of love,  
you chose the blessed virgin Mary  
to be the mother of your only Son;  
grant that we who have been redeemed by his blood,  
may share with her the glory of your eternal kingdom;  
through the same Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

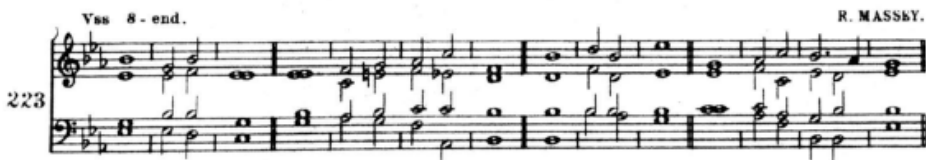
### A reading from Isaiah (7:10-15)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Psalm 132:6-10, 14-15 *(please stand / e tū tātou)*



- 6 At Ephrathah we heard of the 'ark of ' God:  
and we ' found it · in the ' region · of ' Jearim.
- 7 And we said, 'Let us go into  
the dwelling-place of the ' Most ' High:  
and kneel in ' worship ' at God's ' footstool.'
- 8 Arise O Lord and ' enter · your ' resting-place:  
you and the ' ark ' of your ' strength.
- 9 Let your priests be ' clothed with ' righteousness:  
and let your faithful ' people · cry ' out for ' joy.
- 10† For your servant ' David's ' sake:  
do not re'ject · your an'oined ' king.



14 For the Lord has ' chosen · Je'rusalem:  
the Lord desired it ' for a ' home and ' said,

15† 'This is my ' resting-place · for ' ever:  
here I will dwell, for I ' have · a de'light in ' her.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

### A reading from the letter of Paul to the Galatians (4:4-7)

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Gradual Hymn (*please stand / e tū tātou*)

— 1 —

We have a gospel to proclaim,  
good news for all throughout the  
earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

— 2 —

Tell of his birth in Bethlehem,  
not in a royal house or hall  
but in a stable dark and dim:  
the Word made flesh, a light for all.

— 3 —

Tell of his death at Calvary,  
hated by those he came to save;  
in lonely suffering on the cross,  
for all he loved, his life he gave.

— 4 —

Tell of that glorious Easter morn,  
empty the tomb, for he was free;  
he broke the pow'r of death and hell  
that we might share his victory.



Tell of his reign at God's right hand,  
 by all creation glorified;  
 he sends his Spirit on his Church  
 to live for him, the Lamb who died.

Now we rejoice to name him King:  
 Jesus is Lord of all the earth.  
 This gospel-message we proclaim:  
 we sing his glory, tell his worth.

*Edward Joseph Burns (b.1938)*

**The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (1:46-55) **Praise and glory to God.**

And Mary said,

'My soul magnifies the Lord,  
 and my spirit rejoices in God my Saviour,  
 for he has looked with favour on the lowliness of his servant.  
 Surely, from now on all generations will call me blessed;  
 for the Mighty One has done great things for me,  
 and holy is his name.

His mercy is for those who fear him  
 from generation to generation.

He has shown strength with his arm;  
 he has scattered the proud in the thoughts of their hearts.  
 He has brought down the powerful from their thrones,  
 and lifted up the lowly;  
 he has filled the hungry with good things,  
 and sent the rich away empty.

He has helped his servant Israel,  
 in remembrance of his mercy,  
 according to the promise he made to our ancestors,  
 to Abraham and to his descendants for ever.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (please stand / e tū tatou)

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

The Prayers of the People

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Thanksgiving, blessing and praise be yours, God of the incarnation;  
because you care for us and for our prayer.  
May our love for you and our likeness to you  
be strengthened every time we pray. **Amen.**

# The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace  
**who breaks down the walls that divide.**

The peace of God be always with you.  
**Praise to Christ who unites us in peace.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

For Mary, mother of our Lord,  
God's holy name be praised  
who first the Son of God adored  
as on her child she gazed.

— 3 —

The heav'nly call she thus obeyed,  
and so God's will was done;  
the second Eve love's answer made  
which our redemption won.

— 2 —

The angel Gabriel brought the word  
she should Christ's mother be  
Our Lady, handmaid of the Lord,  
made answer willingly.

— 4 —

She gave her body for God's shrine,  
her heart to piercing pain,  
and knew the cost of love divine  
when Jesus Christ was slain.

— 5 —

Hail, Mary, you are full of grace,  
above all women blest;  
And blest your Son, whom your embrace  
in birth and death confessed.

*John Raphael Peacey (1896-1971)*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, *ANZPB/HKMoA p. 485*  
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,  
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us  
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.  
His cross has taken our guilt away.

And now we give you thanks because  
in choosing the blessed Virgin Mary to be the mother of your Son  
you have exalted the humble and meek.  
Your angel hailed her as most highly favoured; with all generations we call  
her blessed and with her we rejoice and magnify your holy name.

You send your Holy Spirit  
to strengthen and to guide, to warn and to revive your Church.  
Therefore, with all your witnesses who surround us on every side,  
countless as heaven's stars, we praise you for our creation  
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.  
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant, shed for you, shed for all,  
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Send your Holy Spirit,  
that we who receive Christ's body may indeed be the body of Christ,  
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,  
this and every day, from us and all people, here and everywhere.  
Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

Christ's body was broken for us on the cross.

**Christ is the bread of life.**

His blood was shed for our forgiveness.

**Christ is risen from the dead.**

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Come God's people, come to receive Christ's heavenly food.

*The minister says the following to each person.*

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

*The communicant may respond each time: Amen / Āmine.*

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Ave Maria, Parsons (1535-1572)

## Prayer After Communion

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

# Gathering of the Children

## Blessing (please stand / e tū tātou)

When the Word became flesh earth was joined to heaven in the womb of Mary: may the love and obedience of Mary be your example. **Amen.**

May the peace of Christ rule in your hearts and homes. **Amen.**

May you be filled with the joy of the Spirit and the gifts of your eternal home. **Amen.**

God give you grace to follow his saints in faith and love and steadfastness and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

## Closing Hymn

— 1 —

Sing we of the blessed Mother  
who received the angel's word,  
and obedient to his summons  
bore in love the infant Lord;  
sing we of the joys of Mary  
at whose breast that child was fed,  
who is Son of God eternal  
and the everlasting Bread.

— 3 —

Sing again the joys of Mary  
when she saw the risen Lord,  
and, in prayer with Christ's  
apostles,  
waited on his promised word:  
from on high the blazing glory  
of the Spirit's presence came,  
heav'nly breath of God's own being,  
manifest through wind and flame.

— 2 —

Sing we, too, of Mary's sorrows,  
of the sword that pierced her  
through,  
when beneath the cross of Jesus  
she his weight of suffering knew,  
looked upon her Son and Saviour  
reigning high on Calv'ry's tree,  
saw the price of our redemption  
paid to set the sinner free.

— 4 —

Sing the greatest joy of Mary  
when on earth her work was done,  
and the Lord of all creation  
brought her to his heav'nly home:  
virgin mother, Mary blessed,  
raised on high and crowned with  
grace,  
may your Son, the world's  
redeemer,  
grant us all to see his face. .

*George B. Timms (1910-1997)*



## The Dismissal of the Community

*Liturgist:* Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Finale from Symphony No. 6 Charles Widor ( 1944-1937)

# Please join us for refreshments

after both services, 8.00am and 10.00am.

### We Remember with Love and Gratitude

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**Prayers for those in need:** Kerry, Maureen, Marinus, Jackson, Phillip, Tas, family of John, Helen, Margaret, Amanda, Jamie, Trevor, Bruce.

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**Birthdays:** Lee Elliott 12, Corinne Law 12, Sook Hong 13, Emma Carpenter 15, Dame Peggy Koopman-Boyden 16, Penelope Norris 17, Tyrone Cook 17.

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**Anniversaries** Ann & Chris Walsham 11.

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**In Memoriam:** Russell Hodgson 11, Ivan Lovelock 11, John Millar 12, Kenneth Ayers 14, Diane Gale 16, Olive Sparey 17.

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### Safe Church Korero – Sunday 1 September – 11:15-12:15

We will be holding a Parish discussion around how we keep our community safe. The Royal Commission of Inquiry into Abuse in Care has highlighted harm that occurred in Church settings that has no place in a Christian community.

As a church community we need to reflect on how we provide a safe place for all, including our children, youth. and elderly. This includes thinking about how we treat each other.

Please join us for morning tea at around 11.15am and we will talk together about how we are doing and what we can do better.

We realise it is Father's Day so we will finish by 12.15.

	<b>St Mary, Mother of Jesus 11 August 2024</b>	<b>Twentieth Sunday in Ordinary Time 18 August 2024</b>
Liturgist	Rev'd Liz Lightfoot	Andrea Haines
First Reading	Isa 7: 10-15 Susan Allen	1 Kgs 2:10-12; 3:3-14 Ross McRobie
Second Reading	Gal 4: 4-7 Liam McCaffrey	Eph 5: 15-20 Joy McRobie
Gospel	Luke 1: 46-55	John 6: 51-58
Intercessions	Rev'd Liz Lightfoot	Andrea Haines
Liturgist	Rev'd Liz Lightfoot	Warren Turnwald
Crucifer	Krysten Mildenhall	Jody van der Mewre
Acolytes	Milannia Zucchetto Alonzo Zucchetto	Reid Rohorua Kyle van der Mewre
First Reading	Isa 7: 10-15 Liz Phillips	1 Kgs 2:10-12; 3:3-14 Antionette Ankersmith
Second Reading	Gal 4: 4-7 Garry Moore	Eph 5: 15-20 Frany Edwards
Gospel	Luke 1: 46-55	John 6: 51-58
Intercessor	Fred Rohorua	Garry Moore
Ciborium	Dean Julian Perkins	Rev'd Neale Troon
Chalice DB	Bryan Bevege & Rev'd Liz Lightfoot	Dr Plex John & Anu
Chalice LW	Richard Swarbrick & David Shearer	Rev'd Liz Lightfoot & Min Turnwald
Welcomers	Dr Plex John & Anu	David Wilson & Heather Powell
Morning Tea	June Chestnut & Evelyn Masoka	Hala & Fred Rohorua

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 17 August 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 25 August 2024 at 5.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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# FAREWELL BENEFIT CONCERT



**CELIA GRIFFITHS**

FEATURING  
LARA HALL; CATHERINE POLGLASE;  
FERGUS BYETT; MAIADEAN MARTIN;  
KATHRYN ORBELL; GRIFFITHS FAMILY

**TUESDAY 10TH SEPTEMBER, 7.30PM**

ST. PETER'S CATHEDRAL

51 VICTORIA ST, HAMILTON  
DONATIONS GRATEFULLY ACCEPTED